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The Essex Hall Year Book for 1898

A Register of Unitarian and Free Christian Churches, Missionary Societies, Colleges, Trust Funds, and other information

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1898

PHILIP GREEN, 5, ESSEX ST., STRAND, LONDON, W.C.

Presentation Copy

Correspondents will greatly oblige the Editor by sending corrections or suggestions to him at Essex Hall, Essex Street, Strand, London, W.C., not later than October 31st, 1898.

The Essex Hall Year Book for 1898

PHILIP GREEN,
5, ESSEX STREET,
STRAND, LONDON, W.C.

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Calendar for 1898.

JAN.						FEB.						MARCH.					
Su	2	9	16	23	30	Su	..	6	13	20	27	Su	..	6	13	20	27
M	3	10	17	24	31	M	..	7	14	21	28	M	..	7	14	21	28
Tu	4	11	18	25	..	Tu	1	8	15	22	..	Tu	1	8	15	22	29
W	5	12	19	26	..	W	2	9	16	23	..	W	2	9	16	23	30
Th	6	13	20	27	..	Th	3	10	17	24	..	Th	3	10	17	24	31
F	7	14	21	28	..	F	4	11	18	25	..	F	4	11	18	25	..
S	1	8	15	22	29	S	5	12	19	26	..	S	5	12	19	26	..

APRIL.						MAY.						JUNE.					
Su	..	3	10	17	24	Su	1	8	15	22	29	Su	..	5	12	19	26
M	..	4	11	18	25	M	2	9	16	23	30	M	..	6	13	20	27
Tu	..	5	12	19	26	Tu	3	10	17	24	31	Tu	..	7	14	21	28
W	..	6	13	20	27	W	4	11	18	25	..	W	1	8	15	22	29
Th	..	7	14	21	28	Th	5	12	19	26	..	Th	2	9	16	23	30
F	1	8	15	22	29	F	6	13	20	27	..	F	3	10	17	24	..
S	2	9	16	23	30	S	7	14	21	28	..	S	4	11	18	25	..

JULY.						AUG.						SEP.					
Su	3	10	17	24	31	Su	..	7	14	21	28	Su	..	4	11	18	25
M	4	11	18	25	..	M	1	8	15	22	29	M	..	5	12	19	26
Tu	5	12	19	26	..	Tu	2	9	16	23	30	Tu	..	6	13	20	27
W	6	13	20	27	..	W	3	10	17	24	31	W	..	7	14	21	28
Th	7	14	21	28	..	Th	4	11	18	25	..	Th	1	8	15	22	29
F	1	8	15	22	29	F	5	12	19	26	..	F	2	9	16	23	30
S	2	9	16	23	30	S	6	13	20	27	..	S	3	10	17	24	..

OCT.						NOV.						DEC.					
Su	2	9	16	23	30	Su	..	6	13	20	27	Su	..	4	11	18	25
M	3	10	17	24	31	M	..	7	14	21	28	M	..	5	12	19	26
Tu	4	11	18	25	..	Tu	1	8	15	22	29	Tu	..	6	13	20	27
W	5	12	19	26	..	W	2	9	16	23	30	W	..	7	14	21	28
Th	6	13	20	27	..	Th	3	10	17	24	..	Th	1	8	15	22	29
F	7	14	21	28	..	F	4	11	18	25	..	F	2	9	16	23	30
S	1	8	15	22	29	S	5	12	19	26	..	S	3	10	17	24	31

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Preface.

THE YEAR BOOK for 1898 contains a list of 359 places of worship, including mission stations and a few tentative movements,—280 in England, 39 in Ireland, 32 in Wales, and 8 in Scotland, the same number as on the List published in the Year Book for 1897.

The following places, which appear in the list for 1898, were not contained in the Year Book for 1897:—*Ashton-under-Lyne.*—Services commenced in the Mechanics' Institution by the East Cheshire Union, and placed in charge of the Rev. W. C. Hall, M.A. *London* (*Lewisham*).—Services commenced by the London District Society, in Union Chapel, High Street, Lewisham, in charge of the Rev. W. Chynoweth Pope.

In addition to these, Services have been held during 1897 at Southend and Walthamstow, but these places will not be included in the list until local committees are elected, and some further indications of permanency are apparent. Several places already included are, strictly speaking, only tentative movements, which may ultimately succeed, or possibly fail.

The following places, which appeared in the 1897 Year Book, are omitted from the present issue:—*Douglas* and *Margate.*—Services have been discontinued or suspended at each of these places for a time.

The names of 352 Ministers and of 12 Lay Workers, 364 in all, appear in the present issue of the Year Book, a net decrease of 7 on the previous year. Of these, 278 are engaged in Congregational or Missionary Work, 13 are employed as Professors, Tutors, or Secretaries, 45 have retired owing to infirmity or old age, and 28 are understood to be open to accept appointments.

Manchester College, Oxford, educated 101 of the ministers contained in the list; 104 were educated at the Unitarian Home Missionary College, Manchester, and ten of these proceeded to Manchester College afterwards.

The following names appear in the Year Book for the first time:—*A. Cunliffe Fox*, B.A., educated at Yorkshire College, Leeds, Manchester College, Oxford, and Leipzig; *W. C. Hall*, M.A., educated at Home Missionary College, Owens, and Manchester College, Oxford; *E. John Harry*, formerly connected with the Holloway Congregational Church, London; *James Ewart Jenkins*, educated at Carmarthen College; *H. Harrold Johnson*, B.A., educated at Cambridge, Paris, Leipzig, and Manchester College, Oxford; *E. A. Maley*, formerly an Episcopalian, for a short time at Manchester College, Oxford; *George Hare Patterson*, formerly a Lay Worker at Ipswich; *W. H. Rose*, educated at Home Missionary College, Manchester; *Thomas Shakspeare*, educated at Home Missionary College; *W. Whitaker*, B.A., educated at Exeter and Manchester Colleges, Oxford.

Seventeen names of ministers contained in the list for 1897 are omitted from the present issue of the Year Book. Ten of these died, one has withdrawn from the ministry in order to undertake literary work, one has gone as minister to Cape Town and another to Melbourne, one has returned to the Anglican Church, one who was only temporarily employed has now been omitted, also two for reasons personal to themselves.

The names of Lay Workers, so long as they are actually engaged in congregational work, are included in the Year Book; when their engagements terminate their names are omitted. The names of ministers trained at Carmarthen, Manchester, Oxford, and those coming over from other religious bodies, are usually retained in the list, even if retired or without pastoral charge, so long as they have not withdrawn from the Unitarian ministry.

It will be observed that there is considerable variety of practice in respect to the use of Liturgies in the congregations, and also in the Hymn Books

used. Liturgies are used by 101 congregations, chiefly the Ten Services in the older or newer form. The Essex Hall Hymnal is now used by 89 congregations; Hymns for the Christian Church and Home by 91, and Hymns of Praise and Prayer by 75 congregations. In Ireland nearly all the churches use Hymns for Christian Worship; in Wales, the new book, 'Pearls of Praise,' is used by the majority of the churches. Several congregations in England and Scotland use special books of their own; a few use the Berwick Hymnal revised, and collections made by the Rev. John Page Hopps.

The Model Trust Deed, which has already proved so useful to several congregations, carefully revised by the Solicitor of the Association, Mr. Howard Young, LL.B., is again included.

The information respecting Unitarianism and Liberal Religious Thought abroad, through the kindness of Prof. Bonet-Maury, Prof. George Boros, Rev. J. Hocart, Dr. Manchot, and others, has been revised.

UNITARIAN MINISTERS DECEASED, 1897.

Beaumont.—The Rev. George Beaumont, of Gateacre, near Liverpool, died on November 22nd, 1897, aged 64. In 1856 he became a student of the Home Missionary Board, Manchester, and was the first missionary of the North End Domestic Mission, Liverpool. In 1863 he accepted the pastorate of Gateacre Chapel, where he remained until his death. He took an active interest in the various public movements in the neighbourhood, and in the Lancashire and Cheshire Widows' Fund, of which he was a trustee.

Callwell.—The Rev. James Callwell, of Belfast, died on March 21st, 1897, aged 71. He was educated at the Old Belfast College. He had pastoral charge of the congregation at Limavady, and afterwards at Glenarm where he kept a Classical and Commercial School. He preached at Larne, where he retired owing to failing health, preaching occasionally afterwards at Ballyclare and Templepatrick. He was also Clerk to the Remonstrant Synod.

Clarke.—The Rev. W. A. Clarke, of Newchurch, Rossendale, died at East Kelsey, on August 22nd, 1897, aged 56. He had been a Unitarian minister for over thirty years, being a convert from the Baptists. He ministered at Pudsey, Godalming, Swansea, Hinckley, and from 1893 up to the time of his death he was minister at Bethlehem Chapel, Newchurch, Manchester.

Davis.—The Rev. David Davis, B.A., of Evesham, died on September 30th, 1897, aged 76. He was educated at Evesham and by the Rev. Hugh Hutton in Birmingham. In 1838 he entered Manchester College at York, moving with the College two years later to Manchester. Mr. Davis graduated at the London University. In 1843 he left College and became minister at Whitby, removing two years later to Stockport; his health giving way he returned to his home at Evesham in 1848, afterwards going to the University at Bonn and at Jena; he then had the ministerial charge of St. Nicholas Street Chapel at Lancaster and was also associated with his brother-in-law, Mr. William Herford, in a School for Boys. In 1854 he became minister of the Octagon Chapel, Norwich, leaving in 1861 to take the sole charge of the School in Queen Square, Lancaster. In 1889 the School which had latterly been known as Castle Howell School was given up and Mr. Davis retired from active work and returned to Evesham.

Lloyd.—The Rev. John Briggs Lloyd, of the Ancient Chapel of Toxteth,

Liverpool, died on May 27th, 1897, aged 61. He was born at Nottage, and educated at Colyton, subsequently entering Carmarthen College, and proceeding to Manchester College. His first ministry was at Moreton Hampstead; he then ministered at Sidmouth, Wareham, Knutsford and Allostock, Halstead and High Garrett, Dudley, Bournemouth, and Toxteth Park, Liverpool, where he died. He did useful work in Music and Botany, in which he showed much interest.

Mitchell.—The Rev. William Mitchell died at Sale, on April 3rd, 1897, aged 67. He was born at Halifax and trained for the ministry at the Unitarian Home Missionary Board, Manchester. He published and edited an advanced little paper called the 'Yorkshire Tribune.' He was minister at Hinckley, Leicester (Free Christian Church), Glasgow (St. Mungo Street), Accrington, and Longsight, where he finally broke down and retired to Sale. He contributed articles to the 'Inquirer,' 'Truthseeker,' and 'Coming Day.'

Myers.—The Rev. Edward Myers, F.G.S., of Shrewsbury, died on January 16th, 1897, aged 66. He began his ministry at Walsall in 1851, and after a pastorate of nine years removed to Birmingham, and was there for ten years as assistant minister with the late George Dawson at the Church of the Saviour. His next charge was at Wolverhampton, where he remained three years. He settled at High Street, Shrewsbury, in 1873, where he ministered until his death. For twelve years he was an active member of the Shrewsbury School Board.

Smith.—The Rev. R. Cowley Smith, of Buxton, died on September 7th, 1897, aged 57. He entered the ministry in 1872 and had been minister at Buxton since 1884, where he filled a number of local offices and was much esteemed. He had previously had charge of the congregations at Great Hucklow and Bradwell, a Domestic Mission in Belfast, South Shields, and Stannington.

Sutcliffe.—The Rev. John Sutcliffe, of Colyton, died on June 11th, 1897, aged 85. Originally a Wesleyan, he devoted himself for nearly forty years to the duty of a lay preacher; in 1876 he became minister at Malton; in 1881 he took charge of Chatham, and finally, Colyton, which, after fourteen years' ministry, he resigned, owing to failing health, about a year ago.

Wilson.—The Rev. Alfred H. Wilson, of Bell Street Mission, London, died on October 5th, 1897, aged 34. He was trained for the profession of a Board School Teacher, and for some time he was an assistant master in a Board School at Scarborough; he was afterwards a master of one of the endowed day schools connected with the Dudley Unitarian Church. In 1893 he accepted the office of missionary under the London Domestic Mission Society at the Capland Street Mission, which was removed to Bell Street on the premises being purchased by the M. S. & L. Railway.

EVENTS AND TOPICS, DEC. 1896—NOV. 1897.

Aberdare.—On February 14th, 1897, the new Organ was formally opened at the Highland Place Church, Aberdare. Extensive repairs having also been effected in the Building.

Aberystwyth.—Sunday Services were held on January 31st, 1897, and week-night Lectures given on February 1st and 3rd, in St. Phillip's Hall, Aberystwyth, by the Rev. Dr. Griffiths and the Rev. George St. Clair, F.G.S.

Accrington.—On January 10th, 1897, a Memorial Tablet to the memory of the late Mrs. Edward Harwood was unveiled by Mr. E. Mills in Oxford Street Chapel, Accrington. The Tablet which has been erected as a mark of respect and affection by her friends and fellow-workers in church and school bears a suitable inscription.

Ashton-under-Lyne.—The first of a course of Lectures on Unitarianism was delivered in the Mechanics' Institute, Ashton-under-Lyne, by the Rev. Frank Walters, on March 14th, 1897, followed by the Rev. J. C. Street and others. Services are now held regularly by the Rev. W. C. Hall, M.A., under the auspices of the East Cheshire Union.

Belfast.—The Church in York Street, Belfast, was re-opened on December 6th, 1896, after being closed for two months for improvement, painting, and decoration. Special Services were conducted, morning and evening, by the Rev. Principal Gordon, M.A., of Manchester, and the Rev. D. Walmsley, B.A., preached in the afternoon.

Blackley.—On May 15th, 1897, the Bicentenary of the Chapel at Blackley was celebrated. A Meeting was held over which the Rev. George Street presided, the Rev. S. A. Steinthal and others also spoke.

Bournemouth.—On November 14th, 1897, a new Organ, presented to the Bournemouth congregation by the Rev. C. C. Coe and his old congregations at the Great Meeting, Leicester, and Bank Street Chapel, Bolton (Unity Church, Bolton, and Mr. and Mrs. Arlosh also contributing), was opened. A meeting to present it to Mr. J. H. Shaw on behalf of the congregation, was held the following evening, when Mr. F. Nettlefold presided.

Burnley Lane.—Services were continued at Burnley Lane during 1897.

Bury.—A Marble Tablet to the memory of the late Mr. Kay Wild, who was for twenty-two years the Choirmaster, and also a Trustee of the Chapel, has been placed in the Bank Street Chapel, Bury.

Carmarthen College.—At the Annual Distribution of Prizes, on June 30th, 1897, at Carmarthen Presbyterian College, the Chairman, the Rev. T. L. Marshall, who had been Secretary of the Presbyterian Board for forty years, presented to the College a Portrait of himself, painted by his daughter-in-law.

Chesterfield.—After being closed several months for purposes of restoration and decoration, the old Chapel in Elder Yard, Chesterfield, was re-opened for service on December 16th, 1896, when the Sermon was preached by the Rev. W. E. Addis, M.A., of Nottingham.

Comber (Co. Down).—The Church at Comber was re-opened on October 10th, 1897, after extensive repairs and renovation; the Rev. A. B. Hamilton, M.A., of Banbridge, preached.

Crewkerne.—A stained-glass Window has been placed in the Chapel by Mrs. E. J. Blake, in memory of her father, Mr. C. W. Richmond, member of the Middle Temple and Judge of the Supreme Court of New Zealand.

Cullompton.—The Chapel at Cullompton was re-opened on September 9th, 1897, after considerable repairs and alterations; the Sermon was preached by the Rev. W. G. Tarrant, B.A., of London. At the evening Meeting, Lady Bowring presided, and the Rev. T. W. Chignell, the Rev. J. Worthington, B.A., the Rev. T. B. Broadrick, the Rev. Joseph Wain, and the Rev. W. G. Tarrant, also spoke.

Diamond Jubilee.—At the National Thanksgiving Service on June 22nd, 1897, at St. Paul's Cathedral, London, attended by Her Majesty the Queen and other members of the Royal Family, the leading Nonconformists were represented. The Rev. Brooke Herford, D.D., of London, attended on behalf of the Unitarians. On July 15th, 1897, an Address drafted by the Rev. Dr. Martineau, who was unable to be present, was presented to Her Majesty the Queen, at Windsor Castle, by the 'Body of English Presbyterian Divines in and about the Cities of London and Westminster.' The Address was read by the Rev. James Harwood, B.A.

Diss.—The Bicentenary of the Park Fields Chapel at Diss was celebrated on June 14th, 1897; the Sermon was preached by the Rev. E. M. Daplyn, of Norwich, and Mr. A. M. Stevens, of Norwich, presided over the Public Meeting.

Garston.—Services were commenced at the Co-operative Hall, Garston, on November 8th, 1897.

Gateacre.—The ceremony of opening the new Sunday School Buildings was performed by Mr. Holbrook Gaskell, J.P., on May 29th, 1897. A Service was conducted by the late Rev. George Beaumont and the Rev. C. H. Wellbeloved, of Southport, and a Meeting followed at which Mr. Charles W. Jones presided.

Gravesend.—A series of Sunday evening Services was commenced in the Public Hall, New Road, Gravesend, on January 10th, 1897, under the auspices of the Provincial Assembly of London and the South-Eastern Counties. The Rev. W. Copeland Bowie and others conducted the Services.

Hindley.—A Marble Tablet in memory of the late Rev. Philip Vancesmith, M.A., was unveiled on December 13th, 1896, by Mr. Abraham Hurst.

Horwich.—On February 25th, 1897, a new Organ was opened at Horwich, when an organ recital was given by Mr. J. T. Flitcroft. Mr. Frank Taylor, J.P., of Bolton, presided.

Hunslet.—On October 24th, 1897, the Chapel at Hunslet was re-opened after undergoing renovation and structural alterations. A new Organ has also been placed in the Chapel. The Rev. Dendy Agate, B.A., a former minister at Hunslet, preached.

India.—The Rev. James Harwood, B.A., of London, visited India on a Missionary tour at the request of the Committee of the British and Foreign Unitarian Association, for the purposes of lecturing in some of the great cities, entering into friendly relations with members of the various Brahmo Somajes, and inquiring into the conditions and prospects of the specific Unitarian Mission work in India. Mr. Harwood left England in November, 1896, arrived in Bombay on December 4th, and afterwards proceeded to Calcutta by way of Baroda,

Ahmedabad, Indore, Jeypore, Delhi, Agra, Lucknow, where conferences were held and lectures delivered; he then proceeded to the Khasi Hills (Shillong and Jowai) and returned to Calcutta to attend the Anniversary Meetings of the Brahmo Somajes. Proceeding to Madras, where he remained a few weeks, he then went on to Ceylon, leaving Colombo on April 9th, 1897, and arrived home at the beginning of May.

Kidderminster.—Miss Stooke, of Brookdale, Blakebrook, Kidderminster, purchased on February 26th, 1897, a Parsonage at Shortheath, and presented it to the Congregation of the New Meeting House, Kidderminster, for the use of their present and future ministers. Two stained-glass windows were placed in the Chapel in November, 1897, in memory of the late Mrs. William Talbot, and her daughter, Mrs. Ida Notcutt, of Ipswich.

Leicester.—On November 7th, 8th, and 9th, 1897, the Autumnal Meetings of the British and Foreign Unitarian Association were held at Leicester. The Rev. Stopford A. Brooke, M.A., preached morning and evening at the Great Meeting on November 7th; on the following day a Conference was held, when the Chair was occupied by the President, Mr. T. Grosvenor Lee, and a Paper was read by the Rev. James Harwood, B.A.—'The Message of our Churches to the Present Age: How shall we present it?' Mr. J. C. Warren, of Nottingham, also read a Paper, on 'The Condition and Prospects of Unitarian Christianity in the Midland District.' A Public Meeting was held in the evening, at which the President was Chairman, and among those present were the Rev. C. Hargrove, M.A., the Rev. L. P. Jacks, M.A., the Rev. Dr. Herford, the Rev. W. Copeland Bowie, the Rev. H. Gow, B.A., and the Rev. F. K. Freeston; Messrs. D. Martineau, Percy Preston, E. Clephan, J. F. Schwann, H. T. Cooper, and others. On the following morning a Breakfast and Conference were held.

Leigh (Lancashire).—The Memorial Stones of the new Church were laid on May 29th, 1897, by Mr. Charles Eckersley, J.P., of Tyldesley, and Mr. J. W. Barlow, of Atherton. The new Church and School buildings at Leigh were opened on October 2nd, 1897, by Mr. T. H. Hope. The dedication Sermon was preached by the Rev. Joseph Wood, of Birmingham. Services were conducted on the following Sundays by the Rev. E. Parry, B.A., the Rev. S. A. Steinthal, and the Rev. S. Fletcher Williams.

Liverpool.—A Memorial Tablet to the late Rev. J. Hamilton Thom, who died in 1894, and Mrs. Thom, who died in 1872, was placed in Renshaw Street Chapel, Liverpool, bearing an appropriate inscription.

London: Edgware Road Domestic Mission.—On March 28th, 1897, the new Mission buildings in Bell Street (in place of Capland Street) were opened with a Service by the Rev. J. Estlin Carpenter, M.A., of Manchester College, Oxford. A Communion Service was conducted by the Rev. Brooke Herford, D.D., and the late Rev. A. H. Wilson, on the following evening; and on March 31st a Meeting was held over which Dr. W. Blake Odgers, Q.C., presided. The new premises were designed by Mr. Howard Chatfeild Clarke, and the work was executed by Mr. S. J. Scott.

London: Upper Norwood.—Five Services were held in the Public Hall, Westow Hill, Upper Norwood, conducted by the Rev. W. Copeland Bowie, the Rev. W. Chynoweth Pope, the Rev F. K. Freeston, and the Rev. T. E. M. Edwards, commencing on October 31st, 1897, under the auspices of the London and South-Eastern Counties Provincial Assembly.

London; Wandsworth.—The Church at Wandsworth having been closed for alterations, re-decoration, and having the electric light installed, was re-opened in September, 1897.

Lurgan.—Services were commenced at Lurgan by the Rev. A. E. O'Connor, B.D., of Moira, in November, 1897.

McQuaker Trust.—The Rev. A Lazenby lectured at Barrhead, Lanark, Lenzie, and Newmilns, in the Spring, 1897, under the auspices of the McQuaker Trust. Lectures were also delivered at Fraserburgh, Woodside, Lower Town Hall, Stonehaven, and Banchory by the Rev. A. Webster; in the Public Hall at Newburgh, by the Rev. A. C. Henderson, M.A., B.D.; in the lesser Good Templar Hall, Broughty Ferry, by the Rev. H. Williamson. Services were conducted by the Rev. A. C. Henderson, M.A., B.D., at the Town Hall, Greenock, and the G. A. Clark Hall, Paisley, and four Special Services were conducted by the Rev. A. Lazenby, in St. Andrew's Hall, Glasgow. Eight Popular Sunday evening Services were conducted by the Rev. A. Webster, in the New Trades' Hall, Aberdeen.

Manchester.—A Bazaar was held in St. James's Hall, Manchester, on November 2nd, 3rd, 4th, 5th, and 6th, 1897, for raising funds to aid in the erection of Churches with Open Trusts in the Manchester District, the maintenance and development of Missionary Work, and for similar purposes. It was opened by the Hon. Lady O'Hagan, Mrs. Humphry Ward, Mr. C. E. Schwann, M.P., Sir John T. Brunner, M.P., and Mr. Alderman Harry Rawson, J.P. Besides the Stalls of the various congregations in and around Manchester, London was represented by a Stall presided over by Mrs. W. Blake Odgers, Miss L. Martineau, and others. A presentation of a Portrait in Oil of Mr. James R. Beard, J.P., by Miss M. Tayler, of London, was made by the Rev. S. A. Steinthal, on behalf of a few friends, to Mrs. J. R. Beard and family in recognition of the services of Mr. Beard to the Unitarian cause, and the success of the Bazaar which was in a large measure due to him.

Manchester College, Oxford.—On March 16th, 1897, Mr. W. Long, of Warrington, presented on behalf of the Cairo Street congregation, Warrington, to Manchester College, Oxford, a stained-glass window. It was executed by Messrs. Heaton, Butler, and Bayne, of London. Below the arms of eight of the former Presidents, etc., are two rows of medallion

portraits of founders, tutors, and students of the Warrington Academy; below these again are eight allegorical figures. Mr. Alderman Harry Rawson, J.P., of Manchester, presided. At the Opening of the new session of the College on October 18th, 1897, Mr. Arthur Greg presented to the Trustees of the College, in memory of his brother, the late Henry Russell Greg, formerly President of the College, an Oak Screen and Benches for the Chapel. Mr. David Ainsworth presided, acknowledging the gift, in which the Principal, the Rev. Dr. Drummond, joined, on behalf of the teaching staff and students.

Monton.—The Bicentenary of Monton Church was celebrated on November 20th, 1897, Mr. G. H. Leigh presided, and the Rev. J. Edwin Odgers, M.A., the Rev. James Harwood, B.A., and Mr. John Dendy also spoke. On the following day Services were conducted by the Rev. S. A. Steinthal and the Rev. J. Edwin Odgers.

Moretonhampstead.—The Old Baptist Chapel having been extensively repaired at the expense of a kind friend, was re-opened on September 26th, 1897, Miss F. Cooper, of the Plymouth Postal Mission, conducted the Services.

Newbury.—The Bicentenary of the Presbyterian Chapel, at Newbury, was celebrated on May 16th, 1897, when the Rev. J. Edwin Odgers, M.A., preached, and on May 19th, Congregational Meetings were held, the Rev. S. Fletcher Williams preached; Sir John T. Brunner, Bart., M.P., presided at an evening Meeting, at which the Rev. Brooke Herford, D.D., the Rev. J. Estlin Carpenter, M.A., Dr. W. Blake Odgers, Q.C., and others, spoke.

Newchurch.—A coloured glass Window was placed in the Church at Newchurch, to the memory of the late Mr. John Ashworth, of Higher Cloughfold. The unveiling ceremony, on October 2nd, 1897, was performed by Mr. Henry Nuttall, of Waterfoot, and the Rev. W. R. Shanks conducted the Service.

Newport (I. W.).—Two stained-glass Windows were placed in the Chapel at Newport by Mrs. Thomas Chatfeild Clarke and her sons, in memory of Mr. T. Chatfeild Clarke, of London, who was born at Newport, and Mr. and Mrs. Abraham Clarke.

Newton Abbot.—On October 21st, 1897, the Rev. T. B. Broadrick explained the Principles of Unitarian Christianity to a Meeting in the Public Rooms, Newton Abbot, at which Mrs. W. H. Herford presided.

Northampton.—On October 7th, 1897, the new Church erected in the Kettering Road, Northampton, for their fellow-worshippers, by Sir Philip and Lady Manfield, was opened with a Dedication Service by the Rev. A. N. Blatchford, B.A., the Rev. Felix Taylor, and the Rev. Joseph Wood, the preacher of the Sermon. The Revs. Dr. Herford, R. A. Armstrong, B.A., Charles Hargrove, M.A., W. G. Tarrant, B.A., Mr. John Sale, and Mr. G. Mead, were among the speakers at the Meeting which followed in the evening, over which Sir Philip Manfield presided.

North-Midland Sunday School Association.—The Jubilee Meeting of this Association was held on Easter Monday, April 19th, 1897, at the Great Meeting, Leicester, when a Sermon was preached by the Rev. L. P. Jacks, M.A., of Birmingham. A Conference at which Miss Edith Gittins read a paper, was held, and the Annual Business Meeting followed.

Park Lane (near Wigan).—The Bicentenary of Park Lane Chapel was celebrated on May 26th, 1897; the Rev. George Fox, a former minister, preached on May 23rd, and the Rev. Principal Gordon, M.A., preached on May 26th, after which a Public Meeting was held, presided over by Mr. Josiah Gaskell, J.P., and Addresses were delivered by the Revs. S. A. Steinthal, Principal Gordon, and A. W. Fox, M.A.

Pudsey.—On May 9th, 1897, the Church at Pudsey was re-opened after being thoroughly cleaned and painted, and the Organ repaired. Sermons were preached by the Rev. J. G. Slater and the Rev. J. E. Manning, M.A.

Rochdale.—On May 1st, 1897, the Sunday School Building in Clover Street, Rochdale, having undergone structural alterations and improvements, was re-opened by a Meeting at which the Rev. T. P. Spedding presided. On May 2nd, Commemoration Services were held in the same building by the Revs. A. H. Dolphin and T. P. Spedding. On October 3rd, 1897, a stained-glass Window, illustrating 'The Sermon on the Mount,' was unveiled, the gift of Mr. Robert Taylor Heape and Mr. Richard Heape to commemorate the 225th anniversary of the Church. Two other Windows have been unveiled in this Church, one in memory of Mr. James Clegg, and the other in memory of Mrs. Alice Ashworth, by members of their respective families. A Chancel Screen was presented by Miss Heape.

Saffron Walden.—On Easter Sunday, April 18th, 1897, a Mural Tablet to the memory of the late Mr. S. P. Low, J.P., D.L., erected by his son and grandson in the General Baptist Chapel, Saffron Walden, was unveiled by Mr. Alderman Bell, J.P.

St. Helens.—Services were commenced at the Town Hall, November 11th, 1897.

Sale.—The Chapel at Sale was destroyed by Fire on December 20th, 1896. The new Church was opened by the Rev. Stopford A. Brooke, October 13th, 1897.

Sheffield.—The Sixth Triennial National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or kindred Congregations, was held in Sheffield from April 6th to April 9th, 1897. The proceedings were opened by an Address by the President (Mr. J. R. Beard, J.P.), in Montgomery Hall, Sheffield. A Communion Service was held by the Rev. Dr. Brooke Herford, in the Upper Chapel, followed by a Sermon by the Rev. Stopford A. Brooke, M.A. Papers were read by the Rev. W. E. Addis, M.A.,

and the Rev. Joseph Wood, on 'Means of Deepening Spiritual Life in our Churches'; Mr. J. Cogan Conway, of Ringwood, on 'The Superannuation of Ministers'; and the Rev. J. E. Manning, M.A., of Sheffield, on 'The best means of recruiting our Ministry.' A Conversazione was held at the Mappin Art Gallery, Weston Park, when the guests were received by Mr. and Mrs. Michael Hunter and the late Mr. Herbert Bramley (Town Clerk of Sheffield). An Address to Her Majesty the Queen was presented by Mr. James R. Beard, J.P., and others, on behalf of the National Conference, at St. James's Palace, to H.R.H. the Prince of Wales, on July 21st, 1897.

Southend.—Services and Lectures were continued by the Rev. Robert Spears and other ministers in Essex Hall, Clarence Road, Southend, during 1897.

South Shields.—On January 31st, 1897, special Services were held in connection with the opening of a new Organ, when an organ recital was given by Mr. W. Corrie Grant.

Stockport.—The Church in St. Peter's Gate, already noted for several architectural features, was further embellished by insertion in the Chancel of a stained-glass window in remembrance of Mr. William Forrester, and of his wife, Mrs. Elizabeth Forrester.

Stourbridge.—A Carved Oak Screen was placed in the Choir recess of the Presbyterian Chapel at Stourbridge, as a Memorial of the late Mrs. A. W. Worthington. The Screen was erected by Mr. Worthington from the design of his nephew, Mr. Percy S. Worthington, architect, of Manchester, and bears appropriate inscriptions.

Stratford-on-Avon.—Five Lectures expository of Unitarian Christianity were given in the Corn Exchange at Stratford-on-Avon, under the auspices of the Midland Christian Union, by the Rev. J. C. Street and others.

Tregaron (Cardiganshire).—On February 4th, 1897, the Rev. W. Griffiths, Ph.D., B.D., of Pontypridd, lectured at the Board School, Tregaron, under the presidency of Mr. Rees Jones.

Walthamstow.—The Foundation Stone for an Iron Church at Walthamstow was laid by Mrs. Edwin Lawrence, on November 20th, 1897; Mr. Edwin Lawrence, M.P., the Rev. R. Spears, and others were present.

Yorkshire Union.—A three weeks' course of Lectures under the auspices of the Yorkshire Union was given in November and December, 1896. The Lecturers were the Rev. Dr. Klein, of Liverpool, the Rev. R. A. Armstrong, B.A., of Liverpool, and the Rev. L. P. Jacks, M.A., of Birmingham. The Lectures were given at the Montgomery Hall, Sheffield, the Mechanics' Institute, Bradford, and the Albert Hall, Leeds.

OBITUARY: December, 1896—November, 1897.

1896.

Dec. 7. Mr. John Ashworth, of Cloughfold, aged 75.
,, 7. Mrs. Edward Rye, of Oldham, aged 73.
,, 8. Mr. Henry Hibbert, of Preston, aged 55.
,, 13. Miss Jane McMurray, of Dromore, aged 72.
,, 13. Mrs. John Jackson Burbery, of Kenilworth, aged 90.
,, 16. Miss Edith Mary Blake, of London.
,, 19. Mrs. Andrew Leighton, at Dukinfield, aged 75.
,, 22. Mr. Alderman John Robinson, of Kendal, aged 79.
,, 24. Mr. Alderman George Clay, J.P., of Manchester, aged 56.
,, 28. Mr. M. P. Squirrell, of Norwich, aged 61.

1897.

Jan. 2. Mr. William Horsfall, of Kidderminster, aged 56.
,, 8. Mrs. J. L. Lawford, of London, aged 75.
,, 10. Mrs. Isaac Cox, of Bolton, aged 91.
,, 17. Mrs. Wright, of Stockton-on-Tees, aged 77.
,, 18. Mrs. H. J. Morton, of Scarborough, aged 75.
,, 20. Mr. Charles Cornish, of London, aged 69.
,, 21. Mr. Joseph Ormrod, of Bolton, aged 50.
,, 25. Mrs. Benjamin Glover, of Manchester, aged 78.
,, 29. Mrs. Lettice Evans, of Dowlais, aged 79.
,, 30. Mr. Josiah Fryer, of Didsbury, aged 72.
Feb. 2. Mr. James Hopgood, J.P., of London, aged 85.
,, 2. Miss Anne Eliza Mason, of Edgbaston, aged 75.

1897.

Feb.	9.	Mrs. Richard H. Hutton, of London, aged 73.
,,	9.	Mr. Thomas Reed, L.C.C., of London, aged 77.
,,	10.	Mrs. Elizabeth Fielding, of Ballyclare, aged 76.
,,	11.	Mrs. A. Follett Osler, of Edgbaston, aged 90.
,,	15.	Mr. Charles Tomlinson, F.R.S., of London, aged 88.
,,	15.	Miss Harriet Emily Talbot, of Leeds.
,,	17.	Mr. James Pyke Thompson, of Sevenoaks, at Penarth, aged 50.
,,	18.	Mrs. Lewis Shaw, at Sheffield, aged 75.
,,	25.	Mr. Henry Guy Hewlett, of Addington, aged 64.
Mar.	5.	Mrs. Henry Lupton, of Leeds, aged 36.
,,	10.	Mrs. Charles Herbert James, of Merthyr, aged 80.
,,	10.	Mr. W. Westcott Rundell, of London, aged 80.
,,	13.	Mrs. Joseph T. Preston, of London, aged 75.
,,	13.	Mr. Francis Brown, of Sunderland, aged 89.
,,	15.	Miss E. D. Ponder, of London, aged 70.
,,	17.	Miss Emma Wrigley, of Bury, aged 66.
,,	22.	Mr. Thomas M'Clelland, J.P., of Belfast, aged 84.
,,	27.	Mrs. Charles Cooper, at Whaley Bridge, aged 73.
April	7.	Mr. Joseph Willcox, of Manchester, aged 74.
,,	10.	Miss Jane Grainger, of Liverpool, aged 69.
,,	13.	Mrs. Peter Long, of Hale, aged 90.
,,	15.	Mr. Edward Thornely, of Rye, aged 64.
,,	18.	Alderman Sir William Lawrence, at Brighton, aged 78.
,,	18.	Mr. Nicholas Pollard, of Blackpool, aged 68.
,,	18.	Mr. Walter C. Venning, of London, at Clifton, aged 90.
,,	27.	Mrs. E. Smith, of Grimsby, aged 100.
,,	27.	Mr. Charles Heape, of Birkenhead, aged 73.
May	2.	Miss Jane Lawrence, of London, aged 74.
,,	5.	Miss Margaret Shaw, of Park Lane, near Wigan, aged 82.
,,	10.	Mr. Frederick Houghton, of Newark, aged 75.
,,	12.	Mrs. Robert Fielding, of Heaton Mersey, aged 61.
,,	16.	Mrs. Owen Evans, of Cefn-Coed, aged 63.
,,	16.	Mrs. Orlando Vidler, of London, aged 77.
,,	21.	Alderman Sir James Clarke Lawrence, Bart., of London, aged 76.
,,	29.	Mrs. P. W. Clayden, of London, aged 60.
June	2.	Mrs. Oscar Carré, of Manchester, at Antwerp.
,,	6.	Mr. Thomas Clarke, of Bradford, aged 64.
,,	18.	Mr. John Ritchie, of Belfast, aged 70.
,,	20.	Mrs. C. B. Upton, of Oxford, aged 57.
,,	27.	Dr. Samuel Brassai, of Kolozsvár, aged 97.
July	1.	Mr. Howard Blyth, of Edinburgh, aged 76.
,,	2.	Miss Sarah Rowland, of Horsham, aged 89.
,,	2.	Mr. George Wilkins, of Portsea, aged 75.
,,	12.	Mr. John Ashbee, of Gloucester, aged 74.
,,	17.	Mr. Edmund Manley, of Manchester, aged 79.
,,	22.	Mr. Alexis Jakab, of Budapest.
,,	22.	Mrs. William Biggs, of Liverpool, aged 83.
,,	23.	Mr. Herman Southwood Smith, of London, aged 77.
,,	28.	Mrs. John Owen, of Guildford, aged 85.
,,	29.	Mr. Alfred Frost, of Hull, aged 67.
Aug.	12.	Mr. John Lee, of Reading, aged 76.
,,	14.	Mrs. John Bowes, of Stockton-on-Tees, aged 75.
,,	14.	Mr. Horace Carter, of London, aged 46.
,,	15.	Mrs. James Jeffery, of Bath, aged 74.

1897.

Aug. 25. Mr. John Carleton, of Grey Abbey, aged 54.
Sept. 8. Mrs. William Tate, of London, aged 59.
,, 9. Mrs. William Jagger, Shelf, near Bradford, aged 64.
,, 10. Mrs. W. Sutherland, of Malton, aged 80.
,, 13. Mr. Herbert Bramley, at Brussels, Town Clerk of Sheffield, aged 55.
,, 15. Mr. Robert Reid, of Newcastle-on-Tyne, aged 68.
,, 19. Miss M. B. Beauclerc, of Birmingham, aged 51.
,, 27. Mr. Thomas Alfred Lang, of London, at New York, aged 28.
Oct. 1. Mr. Alderman William Chadwick, of Heywood, aged 69.
,, 3. Mrs. W. G. Turner, of Birmingham.
,, 5. Francis William Newman, of Weston-super-Mare, aged 92.
,, 14. Mrs. William Parkes, of Surbiton, aged 76.
,, 15. Mr. Alderman Charles Willmer, J.P., of Birkenhead, aged 78.
,, 17. Mr. James Heywood, M.A., F.R.S., etc., of London, aged 87.
,, 18. Mrs. Robert Gaskell, of Weymouth, aged 86.
,, 19. Mr. George Mitchell, of Manchester, aged 56.
,, 24. Mr. William Kirk, of Coventry, aged 66.
,, 27. Mr. Edward Sedgfield, of Bournemouth, aged 70.
Nov. 6. Mrs. John Jackson, of Stalybridge, aged 65.
,, 14. Mr. Frank Poynting, of Swinton, aged 49.
,, 18. Mr. E. H. Gaskell, of London, aged 50.
,, 25. Mrs. John Grundy, at Southport, aged 83.
,, 28. Mr. George Thomas Dutton, of London.

UNITARIANISM ABROAD.

Liberal thought in religion, outside of the United Kingdom, Hungary, and the United States, seldom takes the Unitarian name, but organisations in substantial agreement with the Unitarian faith are to be found in several other countries.

Africa.—Free Protestant Church, Hout-street, Cape Town (1869-1873). Minister, Rev. Ramsden Balmforth. This is alternatively described as a Unitarian movement, and it is a distinctively liberal movement. The sister church at Graaff Reinet, of which the Rev. H. Rawlings, M.A., was minister from 1883 to 1886, has had no minister and no services since the latter date. Both these churches sprang from the Dutch Reformed Church.

America.—In the United States there are about 450 Unitarian Societies, and about 500 ministers. For the education of ministers there are (1) the Divinity School of Harvard University, Cambridge, Mass.; (2) the Theological School, Meadville, Pa. Full information respecting churches, ministers, &c., will be found in *The Year Book of the Unitarian Congregational Churches*, issued annually by the American Unitarian Association, Secretary, Rev. Samuel A. Eliot, 25, Beacon-street, Boston. The following are a few of the better known ministers, with their churches: *Ames, C. G.*, Church of Disciples, Boston; *Brown, Howard, N.*, King's Chapel, Boston; *Chadwick, J. W.*, Brooklyn; *Collyer, Robert*, Church of Messiah, New York; *Crothers, S. M.*, Cambridge, Mass.; *Cuckson, John*, Arlington-street, Boston; *Gannett, W. C.*, Rochester, N.Y.; *Hale, Edward Everett*, D.D., South Church, Boston; *Jones, Jenkin Lloyd*, All Souls' Church, Chicago; *May, Joseph*, Philadelphia; *Savage, M. J.*, D.D., Church of Messiah, New York; *Stebbins, Horatio*, D.D., San Francisco; *Sunderland, J. T.*, Ann Arbor, Mich.; *Wendté, C. W.*, Oakland, Cal. In Canada there are four Unitarian congregations, namely, at Montreal, Toronto, Hamilton,

and St. John, New Brunswick. The principal weekly newspaper circulating among the Unitarian Churches of America is the *Christian Register*, 141, Franklin-street, Boston, U.S.A., now edited by Rev. Geo. Batchelor.

Australia.—South Australia:—Adelaide, Rev. Alexander Wilson. Victoria:—Melbourne, Rev. R. H. Lambley, M.A. New South Wales:—Sydney, Rev. G. T. Walters. All these churches are distinctively Unitarian.

Austria.—A considerable number of the Protestant Churches are liberal in their theology; there is said to be a growing tendency towards what are practically Unitarian views.

Belgium.—There is a Free Christian church at Brussels, 20, rue de la Chancellerie, of which Rev. J. Hocart, 39, rue St. Bernard, St. Gilles, is minister. Mr. Hocart also superintends a Continental Postal Mission under the auspices of the British and Foreign Unitarian Association.

France.—The Liberal Reformed Churches hold essentially Unitarian views, and a strong feeling of sympathy exists between them and the Unitarians of this country. The following is a list of Liberal Churches and Preachers in Paris:—Central Agency, 20, rue de Vienne; *Churches:* Oratoire, 147, rue St. Honoré; 184, boulevard St. Germain; 91, boulevard Beaumarchais. *Ministers:* MM. les Pasteurs Fontanès, 9, rue de Lille; Bonet-Maury, 81, rue de Lille; Jean Réville, 4, villa de la Réunion; Roberty, 9, rue des Pyramides; Wagner, 9, boulevard Bourdon; Reyss, 29, boulevard Pereire.

Germany.—The German "Protestantenverein" (Protestant Union) forms the chief bond of union among the liberal Christians of the Empire. It was formed in 1865, and has about forty branch societies, and about 27,000 members. In 1896 the "Vorstand" was transferred to Hamburg; President, Dr. Ed. Brackenhœft, of Hamburg. Three missionaries in Japan and two in China are supported by the Allgemeine Evangelisch Protestantische Missionsverein, a separate Verein, which unites liberal Christians and Christians of the middle and some of the orthodox party to missionary work. The Allgemeine Evangelisch Protestantische Missionsverein has its members in Germany and Switzerland.

Holland.—The "Nederlandsche Protestantenbond" (Protestant Union of Holland) has been established as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Baptist, and Free. Close intercourse is maintained between the Dutch "Moderns" and their co-religionists in Bremen and Hamburg, and the interchange of Liberal literature aids greatly in the spread of Liberal views. The University of Leiden has for some time been the chief educational centre of the free Protestantism of Holland. Professor Tiele, Professor Oort, the Rev. W. H. Stenfert Kroese, Meppel, and the Rev. J. H. de Ridder, Verlengde Binnenweg, 221, Rotterdam, the present Secretary of the Protestantenbond.

Hungary.—Ever since the year 1568 there has existed a fully organised Unitarian Church in Hungary. In the sixteenth century it consisted of more than 400 congregations in Transylvania, and also a considerable number in several parts of Hungary Proper. The number was greatly reduced by protracted and bitter persecution which lasted about 200 years. The present number of Unitarian congregations with ordinary ministers is 110, there are 40 to 50 places where the minister of the neighbouring congregation renders occasional services. The oldest congregation is the Kolozsvár one. There is a congregation at Budapest which was established in 1869. The roll of membership in the churches of Hungary is 67,500. This is double the number in 1848. The churches are organised under a bishop, at present Joseph Ferencz, at Kolozsvár, and two Curators (Wardens). The churches are governed by a representative Consistory at Kolozsvár. A chief Consistory

is convened once a year. In the fourth year a Synod is held. Higher education is carried on by the Church in three Colleges. There are at Kolozsvár a theological college, a gymnasium, and two elementary schools. The college was established about 1569 by John Sigismund, Prince of Transylvania. The number of professors in the theological college is four ordinary and three assistant, in the High School, 15. The theological college was reorganised in 1896, its Dean being Professor G. Boros. The Rector of the High School is Professor Alex. Boros. Literary work is carried on chiefly in the bi-monthly "*Christian Seedsower*," edited by Professors D. Peterfi and J. Kovacs, "*Unitarian Magazine*," edited by Professor Geo. Boros. The David Association, which was established in 1884, is doing a good work for the promotion of religious and moral culture; it has 1,200 members. In most of the Reformed and Lutheran Churches of Hungary there is a growing tendency towards Liberal ideas, in fact there is little or nothing now heard about the trinitarian dogmas.

India.—There are now representatives of the Unitarian faith in many parts of India. The following names and addresses may prove useful:—Mr. Akbar Masih, Banda, N.W.P.; Babu P. C. Mozoomdar, Upper Circular Road, Calcutta; Mr. B. Nagarkar, Bombay; Mr. Hajom Kissor Singh, Jowai, Khasi Hills, Assam; Mr. Ananda Mohun Bose, M.A. (President of the Sadharan Somaj), Calcutta; Rev. W. Roberts, 1, Dunsmure House, Pursewaukum, Madras.

Khasi Hills Mission.—Mr. Kissor Singh was the founder of the movement here. There are two main stations, one at Jowai, the other at Nongtalong, at each of which there is a small meeting-house where regular Sunday services are held, and also day and Sunday schools. Rev. David Edwards is the District Missionary.

Banda Mission.—The work in which Mr. Akbar Masih is engaged is very different in character from that of Mr. Kissor Singh. Mr. Masih works chiefly through correspondence, and the publication of tracts and books on Unitarianism. He does not conduct any regular services, though he holds occasional conferences and discussions with religious inquirers and opponents. Several works expository of Unitarian Christianity have been issued in Urdu, the literary language of the (largely Mohammedan) north-west.

The Committee appointed Rev. J. T. Sunderland, M.A., to visit and report on the condition and prospects of Unitarian Mission work in India. He presented his report at the Annual Meeting, May, 1896, and as a result a Special Fund for Mission Work in India was started, the objects of which are as follows:—

(1.) To appoint an English minister to visit India, whose duties would include Lectures in the great cities and towns, the organisation and superintendence of Unitarian work in existing centres, and friendly co-operation with the ministers and members of the Brahmo Somajes.

(2.) To arrange for the distribution of Books and Tracts expository of Unitarian Christianity at Bombay, Calcutta, Madras, and other great centres of population in India.

(3.) To offer Scholarships to Indian ministers and students of ability and high character to enable them to study for two years at Manchester College, Oxford, in preparation for work in India in connection with their own native Somajes or other religious organisations.

The Rev. James Harwood, B.A., minister of one of our important London Churches, and a member of the Executive Committee of the Association visited India in 1896–7 as the representative of the Unitarians of England.

The Indian Committee have not yet been able to find a permanent missionary agent to go out to India.

Italy.—Protestantism in Italy, having been mainly promoted by the Waldensian Church, is orthodox in its leanings, but many hold Liberal views. Especially in the larger towns, those who break with Catholicism, and maintain a religious connection, are rarely content with the old dogmatic position. Professor Bracciforti, via Spiga, 33, Milan, has long been identified with the profession of Unitarian principles which are held also by his honoured friend the senior pastor of the Protestant Church in Milan, via Carlo Porta, 9, Dr. Paira, Corso Venezia, 62.

Japan.—The American Unitarian Association is represented in Japan by a Mission having its headquarters in Unity Hall, Tokyo. The Rev. Clay MacCauley is the Superintendent of the Mission, and President of the Training School for native students. Prof. Garrett Droppers, who is also a professor in a Japanese University, gives instruction in Sociology and Ethics. The other lectureships in the school are filled by Japanese scholars trained for the purpose, who also, in large part, do the work of the Post Office Mission, the translation of Unitarian books, and the editing of a Unitarian Review. There are now ten native professors and assistants. The expenses of the Mission are met by the American Unitarian Association.

Norway.—Norway has a State Church which is Lutheran, and formally includes the entire nation. There are very few Dissenting Churches, and these have so far only gained ground among the less educated classes. The first Unitarian Church in Norway was founded by Kristopher Janson, a Norwegian poet, at Christiania. The Church is self-supporting, and has upwards of 100 members with an attendance of 400. There is also a Society in one of the small towns near Christiania where Mr. Janson preaches. The Unitarian movement of the last few years has given considerable strength, courage, and life to the Liberal Movement of religious thought in Norway. Literature is a greater spiritual power than the Church in reaching the cultivated classes. A Norwegian adaptation of the *Review of Reviews*, edited by Mr. H. Tambs Lyche, has been of great service in promoting Liberal Religious thought in Norway.

Spain.—A considerable number of scattered Protestant congregations, some founded under orthodox auspices and others of an unmistakably Liberal type, have formed an organisation under the title of the "Spanish Evangelical Church." This movement dates from the 20th of May, 1886.

Sweden.—The Liberals are, for the most part, Liberal Lutherans, retaining their membership of the State Church. The British and Foreign Unitarian Association supported, during 1894–5, the Rev. J. A. Dalén as a Unitarian Missionary in Gothenburg, but the movement did not succeed, though Mr. Dalén is still conducting services there.

Switzerland.—The work of religious reform advances steadily in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (*Der Verein für freies Christenthum*) is the chief bond of union and centre of activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of Unitarian doctrines, while the free religious organs, especially the recently founded *Zeitschrift aus der Schweiz* and the old-established *Schweizerisches Protestantenblatt*, do excellent work in promoting religious enlightenment. It should be borne in mind that the reformers altogether belong to the Landeskirche (Established Church), and thus leaven this with the spirit of Unitarianism, although generally with a phraseology nearer to the conservative than to the advanced wing of English Unitarianism.

LIST OF CONGREGATIONS

in the order of the dates when they were founded.

England.

Date.	*Place.*
1560	Derby
1600	Deptford
1618	Liverpool: Toxteth Chapel
1640	Bessel's Green
,,	Portsmouth: St. Thomas's Street
1642	Canterbury *
,,	Yarmouth
1643	Dover
1645	Chowbent
1652	Stannington
1655	Chatham
,,	Trowbridge
1660	Selby
1662	Atherstone
,,	Cirencester
,,	Colyton
,,	Coseley
,,	Coventry
,,	Cullompton
,,	Framlingham
,,	Gloucester
,,	Hale
,,	Hull
,,	Lewes
,,	Lydgate
,,	Newcastle-on-Tyne
,,	Moreton Hampstead: Fore Street
,,	Nottingham: High Pavement
,,	Plymouth
,,	Sheffield: Upper Chapel
,,	Shrewsbury
,,	Tavistock
,,	Tenterden
,,	Wakefield
,,	Walsall
,,	Yeovil
1664	Poole
1665	Crewkerne
1666	London: Stamford Street
,,	Mansfield
,,	Monton
1667	Islington
,,	Congleton
1668	Crediton
,,	Hackney
,,	Tamworth
,,	Taunton
1670	Ilminster
1671	Chichester: Eastgate
1672	Ainsworth
,,	Bolton: Bank Street
,,	Bradford
,,	Bridport
,,	Bristol: Lewin's Mead
,,	Bury St. Edmunds
,,	Chester
,,	Ipswich
1672	Leeds: Mill Hill
,,	Maidstone
,,	Manchester: Cross Street
,,	Manchester: Gorton
,,	Manchester: Platt
,,	Norwich
,,	Ringwood
,,	Rochdale: Blackwater Street
,,	Rotherham
,,	Warrington
,,	York
1673	Lincoln
1676	Bridgwater
,,	Portsmouth: High Street
1679	Stockport
1680	Chichester: Baffin's Lane
,,	Hampstead
,,	Leicester: Gt. Meeting
1681	Chesterfield
,,	Dukinfield
1682	Deal
,,	Hinckley
1685	Elland
,,	Kirkstead
1687	Birmingham: Old Meeting
,,	Kendal
,,	Knutsford
,,	Lancaster
1688	Bath
,,	Dean Row
,,	Gainsborough
,,	Godalming
,,	Nantwich
,,	Liverpool: Renshaw Street
,,	Stockton-on-Tees
1689	Newcastle (Staffs.)
1690	Allostock
,,	Macclesfield
,,	Moreton Hampstead
1691	Frenchay
,,	Warwick
1692	Birmingham: Church of Messiah
,,	Shepton Mallet
,,	Doncaster
1693	Alcester
,,	Stand
1695	Bradwell
,,	Park Lane
,,	Whitby
1696	Evesham
,,	Great Hucklow
,,	Halifax
1697	Manchester: Blackley
,,	Diss
,,	Gateacre
,,	Newbury
1698	Manchester: Dob Lane

* The present chapel was built as a Refectory in 1236 by the Order of Black Friars. It was purchased in 1658 by one Peter de la Pierre, an Anabaptist from Flanders. It was first occupied by the General Baptists about 1732. It has been Unitarian for many years.

Date.	*Place.*
1698	Stourbridge
,,	Hindley
1699	Dudley
1700	Ilkeston
,,	Long Sutton
,,	Oldbury
,,	Sale
,,	Wolverhampton
1701	Liverpool: Hope Street
1703	Rivington
1706	Filby
,,	Rushall
1707	Cradley
1708	Gee Cross
,,	London: Stoke Newington
1709	Walmsley
1710	Newport (I.W.)
,,	Sidmouth
1711	Saffron Walden
1715	Buxton
,,	Malton
1716	Banbury
,,	Preston
1719	Bury (Lancs.)
1721	Belper
,,	Horsham
1725	Chorley
1729	Fulwood
,,	Hapton
1737	Ditchling
1750	Loughborough
1754	Billingshurst
1760	Exeter
,,	Rawtenstall
1774	London: Essex Street *
1782	Kidderminster
1789	Manchester: Upper Brook Street
1790	Lye
,,	Devonport
1792	Kingswood, near Birmingham
1795	Northiam
1797	Brighton
1806	Newchurch
,,	Padiham
1813	Oldham
1814	Altrincham
1816	Thorne
1818	Todmorden
1819	Boston
1820	Swinton
1823	Manchester: Strangeways
1824	Styal
,,	London: Little Portland Street
1827	Northampton
1828	Wareham
1830	Sunderland
1831	Hyde: Flowery Field
1832	Cheltenham
1833	Middlesbrough
1834	Birmingham: Newhall Hill
1835	London: George's Row Mission
1836	Liverpool: Domestic Mission
1838	Croft
1839	Bristol: Domestic Mission
,,	Flagg
,,	London: Brixton

Date.	*Place.*
1839	Manchester: Willert St. Mission
1840	Birmingham: Hurst St. Mission
1841	Mossley
1842	Barnard Castle
1844	Birmingham: Fazeley Street
,,	Leeds: Holbeck
1846	Huddersfield
,,	Mottram
1847	Southampton
1851	Birkenhead
1852	Darlington
1853	Idle
1854	London: Kentish Town
,,	Pudsey
1856	Halstead
,,	Heywood
1857	Astley
,,	London: Stratford
,,	Manchester: Oldham Road
1858	Dewsbury
1859	Accrington
,,	Burnley
,,	Liverpool: North End Mission
,,	Manchester: Hulme Mission
,,	Sheffield: Upperthorpe
1860	Hastings
,,	Middleton
,,	Nottingham: Christ Church
1861	Manchester: Pendleton
,,	Pepperhill
1862	Bolton: Unity Church
,,	Crewe
,,	Leeds: Hunslet
,,	Liverpool: Hamilton Road
,,	Longton
,,	Newark
,,	Southport
1864	Clifton
1866	Leicester: Free Christian Church
,,	Manchester: Longsight
,,	Stalybridge
1867	London: Stepney
1868	Choppington
,,	King's Lynn
1870	Croydon
1871	Glossop
,,	South Shields
1872	Bedford
1873	Scarborough
1874	Guildford
,,	West Bromwich
1875	London: Peckham
1876	Colne
,,	Denton
,,	Reading
1877	Chelmsford
,,	Whitchurch
1878	Blackpool
1880	London: Blackfriars Mission
1882	Bournemouth
,,	London: Bermondsey
,,	,, Rhyl Street Mission
,,	London: Wandsworth
1883	Bury: Chesham
,,	Carlisle
,,	Nottingham: Hyson Green

* Now Essex Church, Kensington, built 1886.

Date.	*Place.*
1883	Torquay
1884	London : Limehouse
1886	Croydon : Dennett Hall
,,	London : Highgate
1887	London : Bell St. Mission
,,	Manchester : Moss Side
1888	Newcastle : Byker
,,	London : Forest Gate
,,	Leigh
,,	Richmond
1889	London : Mansford Street
,,	Oxford
1890	Bootle
,,	Horwich
,,	London : Wood Green
1891	Manchester : Chorlton-cum-Hardy
,,	Liscard
1892	Bedfield
,,	Weymouth
1893	Birmingham : Small Heath
,,	Heaton Moor
,,	London : Kilburn
,,	Tunbridge Wells
1894	Blackpool : Lay Church
,,	Woolwich
,,	Manchester : Bradford
,,	,, Urmston
,,	Ramsgate
1895	Braintree
,,	Hyde : Boston Mills
,,	Eastbourne
,,	London : Welsh Services
1897	London : Lewisham
,,	Ashton-under-Lyne

Wales.

1672	Caeronen
1689	Ciliau
,,	Swansea
1692	Gellionen
1697	Panteg
1715	Bridgend
1726	Llwynrhydowen
1740	Allt-y-placa
1747	Cefn-Coed
1751	Aberdare : Old Meeting House
1787	Rhydypark
1788	Nottage
1790	Cribin
1792	Wick
1801	Capel-y-groes
,,	Pantdefaid
1802	Rhydygwin
1811	Carmarthen
1813	Capel-y-fadfa
1814	Merthyr
1836	Capel-y-bryn
1857	Cwmbach
1860	Aberdare : Highland Place
1862	Trebanos
1868	Llandyssul
1874	Lampeter
1880	Cardiff
1881	Dowlais
1892	Pontypridd
1893	Clydach Vale
,,	Pentre
1896	Sychbant

Ireland.

1603	Dublin
1615	Holywood
1622	Glenarm
,,	Greyabbey
1623	Templepatrick
1625	Larne
1642	Belfast : 1st Presb. Church
,,	Newtownards
1645	Antrim
1646	Ballycarry
,,	Cairncastle
1650	Newry
1655	Ballyclare
1660	Dromore
1670	Killinchy
1672	Crumlin
1673	Downpatrick
1674	Cork
1686	Dunmurry
1687	Clough
1688	Limavady
,,	Moira
1697	Ballee
1708	Belfast (All Souls')
1713	Rademon
1716	Banbridge
1719	Moneyrea
1782	Clonmel
1788	Warrenpoint
1832	Ballymoney
1833	Ballyhemlin
1835	Carrickfergus
1837	Ravara
1838	Comber
,,	Raloo
1840	Belfast : York Street
1845	Ballymena
1853	Belfast Mission
1862	Mountpottinger

Scotland.

1776	Edinburgh
1785	Dundee
1791	Glasgow : St. Vincent Street
1823	Paisley
1837	Aberdeen
1871	Glasgow : St. Mungo St.
1885	Kilmarnock †
1890	Kirkcaldy

† Founded originally in 1795 as an Evangelical Union Church.

American Unitarian Churches.

UNITARIANS as a denomination have no creed. Every congregation, nearly, has its covenant or statement, but this is for itself alone. A distinguishing mark is this of our pure Independent Congregationalism. It was among the oldest of the Pilgrim and Puritan churches that Unitarianism here in America had its birth. Indeed, the majority of the original New England Churches which were formed in the first generation of the life of the Colony followed the lead of Channing. And so natural to these enlightened and deeply religious congregations was the development from Calvinism to Rational Christianity that it was effected, in most instances, without abrupt transitions and with no thought of altering the broad lines of covenants adopted when the churches were first gathered. The Pilgrims church in Plymouth, although now a century Unitarian, retains the form adopted in 1676, founded on what Bradford describes as the 'Covenant of the Lord,' by which, when in Holland, 'they joyned them selves into a church estate in ye fellowship of ye gospel, to walk in all his ways made known or to be made known unto them.' The oldest unaltered covenant is that of the First Church, Salem. It was written in 1628, and, as will be seen, is a fine type of those earliest creeds: 'We covenant with the Lord, and one with another, and do bind ourselves in the presence of God, to walk together in all his ways, according as he is pleased to reveal himself unto us in his blessed Word of Truth,' Boston's First Church has never had other covenant than that framed in 1630, probably by Governor Winthrop. These churches, and also the First Church in Dorchester, Roxbury, Watertown, Duxbury, and other places, although Unitarian, do not describe themselves other than as Christian Churches of the Congregational order.

Of modern statements the briefest and most widely adopted, perhaps, is this, written by Rev. C. G. Ames for the Spring Garden Society, Philadelphia: 'In the love of the truth, in the spirit of Jesus Christ, we join for the worship of God and the service of man.'

The word 'Congregational,' as we now apply it, is the word given by John Cotton of our First Church and his friends to the system of church government which is maintained in its purity in the Unitarian Churches of New England. The Conference of Unitarian and other Christian Churches was formed in the year 1865, with the purpose of strengthening the churches and societies which should unite in it for more and better work for the kingdom of God. These churches accept the religion of Jesus, holding, in accordance with his teaching, that practical religion is summed up in love to God and love to man. [Passed unanimously by the National Unitarian Conference, Sept 26, 1894].—E. E. HALE, D.D.

Principles and Ideals of Unitarians.

UNITARIANISM is not a body of opinion, it is a habit of mind and a principle of conduct. There is no such thing as a Unitarian sect. We speak accurately only when we speak of a Unitarian movement. It is the movement away from dogmatic Christianity towards spiritual Christianity. Its effort is to realise for humanity a freer and richer life. It endeavours not to destroy but to fulfil.—SAMUEL A. ELIOT.

All we ask of the Christian who seeks our communion is that his attitude be reverent and free; that he stand with uncovered head in the presence of the Almighty, but with soul open like the flower of the field to every influence from above that may fall upon it.—Hon. HORACE DAVIS.

A religion wide as the widest outlook of the modern mind ; a religion free as human thought, concurrent with reason ; co-ordinate with science ; a religion in which the present predominates over the past, and the future over the present ; in which judgment tops authority, and vision outruns tradition, this is the instant demand of a liberal faith.—F. H. HEDGE, D.D., LL.D.

How thankful we should be that we are free to hold and proclaim our heretical opinions ! It seems to me that we Unitarians should never meet to rejoice together without remembering, in loving gratitude, the countless heroes and martyrs of civil and religious liberty, through whose struggles and sufferings we are free. Within the Christian body we are the extreme Protestants of to-day, just as the exiles who settled Plymouth and Massachusetts Bay were the extreme Protestants of their earlier day.—Pres. C. W. ELIOT.

If there is a word in the whole scope of moral and religious usage that has been enlarged and glorified by the process of the suns, it is the name 'Unitarian' ; and for every reason there was for assuming it a century ago there are a hundred reasons now for retaining and wearing it like a decoration on our breasts ; a sign of that nobility which compels us to be good and true.—JOHN WHITE CHADWICK.

The name of Christ stands for our humanity made perfect, for human life filled with love and truth ; every human excellence we can strive for, every pure joy and uplifted affection,—that is Christ.—THEODORE C. WILLIAMS.

Religious Beliefs of the Sadharan Brahmo Somaj.

THERE is only one God, who is the Creator, Preserver, and Saviour of this world. He is Spirit, infinite in power, wisdom, love, justice, and holiness, omnipresent, eternal, and blissful.

The human soul is immortal and capable of infinite progress, and is responsible to God for its doing.

God must be worshipped in spirit and truth. Divine worship is necessary for attaining true felicity and salvation.

Love to God and carrying out his will in all the concerns of life constitute true worship.

Prayer and dependence on God and a constant realization of his presence are the means of attaining spiritual growth.

No created object is to be worshipped as God, nor is any person or book to be considered as infallible and the sole means of salvation ; but truth is to be reverently accepted from all Scriptures and the teachings of all persons without distinction of creed or country.

The Fatherhood of God and the brotherhood of men and kindness to all living beings.

God rewards virtue, and punishes sin. His punishments are remedial, and not eternal.

Cessation from sin, accompanied by sincere repentance, is the only atonement for it ; and union with God in wisdom, goodness, and holiness is true salvation.

IMPORTANT DATES AND EVENTS: 1662—1897.

1662	May 19.	Act of Uniformity passed.
1665	Oct. 31.	"Five Mile" Act passed.
1673	March 29.	Test Act received Royal assent.
1689	April 26.	Toleration Act passed.
1719	.....	Occasional Conformity and Schism Acts repealed.
1727	July 11.	The Three Denominations formed.
1757	Oct. 23.	Warrington Academy opened.
1778	.....	Act for partial relief to Roman Catholics passed.
1779	.....	Act to relieve Nonconformists from subscription to 39 Arts.
1786	Feb. 22.	Manchester College founded.
1812	.....	Repeal of Conventicle and Five Mile Acts.
1813	Aug. 21.	Unitarians receive the benefit of the Toleration Act.
1825	May 26.	British and Foreign Unitarian Association founded.
1828	May 9.	Repeal of Test and Corporation Acts.
1829	March 5.	Catholic Emancipation Act passed.
1830	Jan. 22.	Rammohun Roy founded the Brahmo Somaj.
1832	June 7.	First Great Reform Act passed.
1833	Aug. 30.	First grant of public money for Elementary Education.
1835	Jan. 14.	London Domestic Mission founded.
1836	Aug. 17.	Marriage and Registration Acts passed.
1840	Jan. 10.	Penny Postage established.
1844	July 19.	Dissenters' Chapels Bill passed.
1846	.....	Penalties and Disabilities Repeal Act passed.
1854	June 24.	Nonconformists admitted to Oxford University.
1855	.....	Act for securing Liberty of Religious Worship passed.
1858	.....	Admission of Jews to Parliament.
1859	April 8.	Quakers' Oaths abolished.
1863	Jan. 2.	Slaves in the United States freed.
1866	Jan. 17.	Memorial Hall, Manchester, opened.
1869	July 31.	Compulsory Church Rates abolished.
1869	July 26.	Irish Church Disestablishmet Act passed
1870	Aug. 9.	Elementary Education Act passed.
1871	June 16.	University Tests abolished.
1880	Sept. 7.	Dissenters' Burials Act became law.
1881	May 17.	Revised New Testament issued.
1882	April 18.	First National Conference held at Liverpool.
1886	June 3.	Opening of Essex Hall, London.
1888	Dec. 24	Act to amend the law as to Oaths passed.
1889	Oct. 15.	Manchester College removed to Oxford.
1890	Nov. 29.	Inauguration of the University Hall Settlement.
1892	July 9.	Jubilee of "The Inquirer."
1893	Oct. 18.	Manchester College, New Buildings at Oxford, opened.
1896	Oct. 20.	Brahmo Somaj Students, at Manchester College, Oxford.

HISTORY OF UNITARIANISM.

What is Unitarianism?

THE briefest answer is, that it is that form of Christianity which holds to the primitive faith in the simple Unity of God,—that God is One, not a Trinity; and which looks upon Jesus Christ as the greatest and holiest of Teachers, but not God. Around this great central position have commonly grouped themselves some other beliefs of hardly less importance. Thus Unitarians regard *Man* as the child of God—not "fallen" and totally depraved, but only slowly rising; *Salvation*, as deliverance from sin, including everything that heals and helps man towards goodness and God; *Heaven* and *Hell*—not separate worlds, but what men make of their own lives, both in this world and the world to come, while in no world can man ever go beyond the love and goodness of God. Unitarians, also, while reverencing the *Bible* as the text-book of religion, have always regarded it (and in this they no longer stand alone, for the more thoughtful scholars in all Churches are now taking much the same ground) as the records of God's gradual revelation of his truth and will,—but human records, to be studied with perfect freedom in order to distinguish the Divine from the merely human.

This is the common position of Unitarians. This is their general way of looking at the subject of religion. But while there is quite as much agreement among them as among the members of any other group of churches, Unitarians have no formal creed. They do not shape these beliefs into any set authoritative form which must be accepted either by churches or individuals, but urge upon all to think for themselves, and leave their churches entirely open to the reception of new truth.

When and how did Unitarianism arise?

In reality, it would be more historically correct to speak of *the rise* of "Trinitarianism." Because that was the thing which rose, while Unitarianism was what was there before. Unitarianism is as old as the Hebrew Lawgiver who said: "Hear, O Israel, the Lord our God, the Lord is One." Christian Unitarianism is as old as Christ, who simply reaffirmed that grand truth, only with a tenderer light upon the thought of that One Infinite Being. Christ's own teaching was simply that of *One God, our Heavenly Father*, for keeping to which we have got the name Unitarians. And the Christianity which the Apostles preached was still the same: One Almighty God; and Jesus Christ, not a God to be worshipped, but a divinely-prepared teacher to be loved and followed. But then gradually came the change. The gospel went forth among heathen peoples. These were quite used to the idea of gods descending to earth in the form of men. So it came quite naturally to them to think that this great Christ must have been such a god, though at first they regarded him as only a created and subordinate god. Once exalted into God, at all, however, the tendency was to exalt him towards equality with the Supreme Deity. Then, by a similar tendency, the "Holy Spirit"—really, the Divine influence, God himself working in man's heart—came also to be thought of as a distinct Divine person. And so the spirit of abstruse speculation took men further and further from the simplicity of Christ until at last—but it was not until 300 years after Christ—a Trinitarian Creed was arrived at, and finally proclaimed as the authoritative religion of the Christian Church. This was the rise of Trinitarianism.

And yet it must not be thought that the older, *original* Christianity gave

in without long and repeated struggle. From the first there were those who resisted these tendencies to make Christ into a God, and especially the later attempt to make him equal to the Supreme Being. Best known of these are the *Arians*, who in the fourth century constituted nearly half Christendom, and who for centuries after, though declared heretics, still kept up their protest against this doctrine which had changed Jesus of Nazareth into Almighty God. But the tide was too strong. More and more, the centre of the Church came to be Rome, and gradually *Arianism* was crushed out everywhere, and *Trinitarianism* seemed finally to have usurped the place of the simple Christianity of Christ.

Unitarianism at the Reformation.

It was many centuries before that simple, original Christianity began to rise again. But at last came the great Reformation. That set the mind of Europe free; and among the very earliest movements of that great epoch, were some which gave birth to our Modern Unitarianism. At first the reformation was chiefly moral. First went indulgencies and prayers to the saints. Then the miraculous sacrifice of the Mass was changed back towards the simple commemoration of the Lord's Supper. Then came the question of God and Christ; and some began to notice how different was the language of the Creeds about the Trinity from Christ's own simple way of speaking of the Heavenly Father. Once that question opened, there was no closing it again. From that day, the old truth of the simple Unity of God has been struggling upwards; and, in spite of all persecution, has been winning an ever-widening way. There was nothing like organized Unitarianism at first. It was just the private heresy of a few daring thinkers. They had no party. One of the first indications we have of some thinking that way is through finding an aged woman, Katharine Weygel, burned alive at Cracow in 1539, at the age of eighty, for Unitarian opinions. She was a reading woman, and could not find any Trinity in the Bible,—and she said so, freely. Then her Catholic neighbours began to say that she was turning Jew, and even at her great age she was condemned to suffer. And so others died the martyr's death here and there for the same cause. Then a little later we find Unitarianism beginning to be more distinctly developed, and promulgated by some of the wandering students and teachers of the time. Such an one was the well-known Servetus—the Spaniard—who being caught up out of his legal studies by the ardour of the Reformation, studied the Bible, came to the conclusion that primitive Christianity had no Trinity in it, wrote his great work, "The Restoration of Christianity," to prove this to the world; and, after incensing Calvin and the other Reformation-leaders by his pertinacious arguments, was at length—in 1553—burned in effigy by the Catholics at Vienne, and in stern reality by John Calvin at Geneva.

Unitarianism in Poland.

The first organised church in Europe, rejecting the Trinity, was in Poland. In the middle of the sixteenth century, Poland was one of the foremost countries of Europe, and one in which there was entire religious liberty. So here many wandering, persecuted Unitarians found a refuge, and drew many of all classes to their belief. Unitarian churches sprang up all over the country. At Racow they had a great college, with sometimes a thousand students. Even Catholics sent their sons there, because the education was so good, and already these Unitarians had won the reputation of not interfering with their students by religious proselytizing.

Transylvania and Hungary.

It was in 1564 that a movement against the doctrine of the Trinity arose in Transylvania, and so rapidly did it spread that within one generation Unitarianism had about four hundred churches in Transylvania, with thirty-seven in Hungary, and a great college at Klausenburg; and there in the heart of Europe it looked for a time as if the fuller Reformation was beginning, which should take the world back to the Christianity of Christ.

But it was only for a little while. The vast strength of Europe was either intolerantly Catholic, or almost as intolerantly Calvinist or Lutheran. This Unitarianism in Poland and Hungary really depended upon two enlightened Protestant kings. These died in 1571 and 1572, and in each country the next ruler was a Catholic, and at once the Unitarian churches began to suffer. They were so strong that they struggled on, and for a time found powerful protection; but gradually they lost ground. In 1638, in Poland, their college was destroyed, its teachers banished, the Unitarian churches closed. It was terrible; but Catholics and Calvinists were joining hands, and the orthodox Protestantism of Europe was glad to see the Unitarians crushed. At last, in 1658, all Unitarians were banished. They were given three years to leave the country. They petitioned for longer time, and the three years were changed into two! Thus finally, in 1660, the Unitarians were all driven from Poland; it was made death to profess their doctrines or to shelter their persons: and Unitarianism in Poland, after existing for just a century, was utterly crushed out.

The wonder is that it did not perish as completely in Transylvania. There, too, the Catholic rulers, the Hapsburgs, tried every kind of repression. But the hardy Szekler peasantry held to their faith. Their numbers diminished indeed. The thirty-seven congregations in Hungary entirely disappeared. The four hundred churches in Transylvania dwindled to one hundred. Yet still they held together generation after generation, yes, century after century. The last effort to crush them occurred as late as 1857, when Austria had just made a new concordat with Rome. But with the help of their fellow-believers in England, they survived that attack also; and now in the freer atmosphere of a regenerate Austro-Hungary, they, with their Bishop at their head, are growing stronger continually, still keeping alight that lamp of truth first kindled at the fire which burned Servetus.

Unitarianism in England.

Here, also, the story of Unitarianism is one which begins from the earliest times of the Reformation, though it was for a long time only the story of struggling and isolated heretics. The sixteenth century is dotted over with the names of Unitarian martyrs. The last persons put to death for religion in England were two who were burned for Unitarianism in 1612. But flames could not put into the New Testament anything but the old simple doctrine of One almighty God, and Christ a great holy teacher, but not God. The Latin treatises and catechisms of the Polish Unitarians were smuggled into England and widely read. All through the Puritan struggle of the seventeenth century there was a strong under-current of Unitarian thought. It was held by some of the greatest minds of the age—such as John Milton, John Locke, and Sir Isaac Newton. It was not organized into a Church. It could not be. But it kept spreading, and when at last some congregations openly took the name, it was not as anything new.

The first of the body of churches now commonly known as Unitarian, was established in 1774 by Theophilus Lindsey, Vicar of Catterick, in Yorkshire, who, having become convinced that Unitarianism is the doctrine of the Bible, gave up his living, and coming to London, opened Essex Street Chapel. But the great leader of the movement towards the open avowal of Unitarian belief was Dr. Joseph Priestley, and it took place among the English Presbyterians. These English Presbyterians—an entirely distinct body from the Calvinistic Presbyterians of Scotland—though they were originally very much the same in doctrine as the other Nonconformists, differed from them in being unwilling to set up, or submit to, any formal statements of doctrines. When the "Act of Toleration" (1689) enabled them to build chapels, they left their Trust deeds "open," not tying them down to the doctrines of their founders. They did this with their eyes open. They were mostly orthodox themselves, but there was free inquiry in the air, and they would not tie down their descendants, but left them free to worship as they might find truest. The consequence was that those descendants became gradually broader in their thought. There was no sudden change of position, but the old points of orthodoxy were less and less insisted on, and they fell back more and more on the simple teachings of the Gospels. It was Theophilus Lindsey and Joseph Priestley who aroused them to the perception that this simpler Christianity to which they had come was, in fact, *Unitarianism*, and who showed them its real importance, and led them to avow it and spread it. They did not indeed take the name; they disliked sect names altogether. They continued, for the most part, to call themselves "Presbyterians," and some do so still. But as a matter of fact, they have come to be commonly known as "Unitarians," and there has been no shrinking from the avowal of the great truths which that name denotes. Only, they are careful to maintain the freedom which has led them to those truths, as well as to bear witness for the truths themselves. So, while the name "Unitarian" is commonly adopted as describing their general position, they have always shrunk from permanently labelling their churches by that name, feeling it their duty to preserve them and hand them on in the same freedom in which they received them. This shrinking from a sectarian position, this feeling that they are really not setting up any new doctrine of their own but simply reverting to the Christianity of Jesus Christ, has in some ways hindered them from propagandist action, and indeed it was not till 1813 that the penal laws against Unitarianism were finally repealed, so that their progress has been slow. But it has gone steadily on.

A movement very similar to that among the English Presbyterians took place also among the General Baptists; and a still more important liberal movement among the Irish Presbyterians in the first quarter of the last century led to the secession of a considerable number of congregations which formed themselves into Non-subscribing Presbyteries. All these are usually classed with Unitarians, being included in a common Year Book, and generally acting all together in Conferences and Associations. The total number of these Unitarian and allied Free churches is about three hundred and sixty, of which some twenty-five are in London.

Unitarianism in America.

The story of Unitarianism in the United States is very much the same as in England. The Massachusetts colonists were Congregationalists, and Congregationalism, in its most rigidly orthodox and Calvinistic form, became the "established church" of that state. But the whole atmosphere of colonial

life was that of freedom, and it could not be kept out of religious thought. As early as 1785 one of the Boston churches became openly Unitarian, and at the beginning of the present century one congregation after another began to declare for freer thought. It was Dr. Channing who became known as the leader of this new Reformation, and whose preaching of it was so fervent that about half the churches in Massachusetts accepted Unitarianism, and it numbered among its adherents many statesmen, writers and thinkers eminent throughout the world. Thomas Jefferson, John Quincy Adams, Charles Sumner, Horace Greely, Horace Mann, Governor Andrew; the poets Longfellow, Bryant, Lowell; Ralph Waldo Emerson, Theodore Parker, Oliver Wendell Holmes, Louisa M. Alcott, Bayard Taylor:—these are but a few of those who might be named.

Moreover, in addition to those American churches which are distinctly enrolled in the Unitarian fellowship, there is the whole Universalist body, with about a thousand churches, which also holds Unitarian doctrine, though laying its special emphasis on the doctrine of universal salvation. The distinctly Unitarian churches number about five hundred, Boston alone having thirty of them—a larger number than any other religious body.

The "Forward Movement" in Theology.

In conclusion, while thus setting forth the story of this great movement of religious thought towards the simple Christianity of the Gospels, as it has worked out in connection with the distinctly Unitarian Churches, we would utterly disclaim the idea that it has been confined to these. There are great liberal movements in France, Holland, Germany, and Switzerland, which while not taking any specifically theological name, are in general agreement and hold friendly fellowship with Unitarians.

In England, also, there are broad thinkers in the ministry of almost every orthodox denomination, who, if not formally giving up the old doctrines of the Trinity and the other corruptions to which it led, are yet preaching essentially the same simple spiritual thoughts of God and Christ, and of Man and the Eternal Hope, for which Unitarians specially stand, but for which we have so long had to stand alone. Among the members of such churches we believe that these simpler views prevail even far more widely. It is often said that there are many more Unitarians in other churches than there are in our own. We are thankful if it is so. We rejoice in every movement of thought towards the truth, under whatever name. But still it must be remembered that in the Churches from which these individual liberal voices come, and in which these thousands of more liberal thinkers worship, the old creeds are still read, the old doctrines are still maintained. Plain people are puzzled when they hear one doctrine in the sermon, and quite another solemnly professed in the creed, or uttered in the prayers. Many turn away from Christianity perplexed, disheartened. Unitarians desire to turn them back to it again. We believe that the time is ripe for a more clear and open proclamation of the truth; and that there are many who, if they would but look carefully into the matter, would find the religion of Christ a nobler, simpler, and more reasonable thing than it is often represented; and would welcome a Church which, while openly standing for the best truth that has yet appeared, stands also for that full liberty of thought which is the best condition for receiving whatever of new truth God may yet have to unfold. [*From Dr. Brooke Herford's "Forward Movement" Lectures, 1895.*]

BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

(1) **History.**—The British and Foreign Unitarian Association arose out of the Union of three Societies which had been supported by Unitarians in all parts of the Kingdom, and conducted by Committees in London, viz :—1st, The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books,—founded in 1791 ; 2nd, The Unitarian Fund, established in 1806, which may be regarded as the most important of the three, the Association having, in fact, continued along the lines of operation, and maintained the traditions and usages, of that Society ; and 3rd, The Association for Protecting the Civil Rights of Unitarians, formed in 1819. The British and Foreign Unitarian Association was constituted in 1825, though it was not till the following year that all the previous Societies were thus combined in one.

(2) **Management.**—The British and Foreign Unitarian Association is managed by a representative Committee elected annually by the whole body of its members ; its operations are conducted in the broadest and most comprehensive spirit, without reference to the particular phase of Unitarian Christianity represented by the churches or ministers seeking its advice or assistance.

(3) **Grants of Money.**—Grants of money are voted in aid of missionary churches which are not able to support themselves, in cases where the Committee have reason to believe that the congregations are endeavouring to do their best to extend the Unitarian cause and to support themselves.

(4) **Grants of Tracts.**—The Committee print and publish, from time to time, a great variety of Tracts, illustrative of Unitarian Christianity ; and grants are freely made to individual inquirers, congregations, missionary societies, and postal missions. Over 117,000 tracts were distributed in this way last year. The series of "Tracts for the Times" and the Unitarian Leaflets have been found most useful.

(5) **Publication of Books.**—The Committee also print and publish books of liberal theology at a moderate price, and thus help to promote a wider knowledge of Unitarian principles and truths. Rev. R. A. Armstrong's Essex Hall Lecture, 'The Significance of the Teaching of Jesus'; Rev. Dr. Drummond's three Sermons, 'Pauline Benediction'; Mr. P. E. Vizard's 'From the Old Faith to the New' ; are the most recent publications. They have also issued, at a low price, useful Hymn and Chant Books for the use of congregations.

(6) **Co-operation with Local Associations.**—The Committee work in hearty co-operation with the various District and Local Associations in different parts of the country. They have lately given liberal support in aid of Missionary work in the Manchester District, Northumberland and Durham, the West of England, the Midland, South Wales, London and the South-Eastern counties, and elsewhere. Upwards of £1,990 were paid last year in grants, chiefly through District and Local Societies.

(7) **Foreign Work.**—Grants have been given to assist the Unitarian cause in Hungary, Brussels, Sydney, and other places. Over £300 were expended in this way during the past year. From July 1st, 1896, a Special Fund for Mission Work in India was opened, to which all expenditure for India is now charged.

(8) **Civil rights of Unitarians.**—The Association has always carefully guarded the civil and religious rights and privileges of Unitarians ; and whilst attempts are being made to teach the Trinity and other sectarian

doctrines in rate-supported schools, the Committee seek to counteract, as far as possible, this retrograde movement.

(9) **Aims and Work.**—The British and Foreign Unitarian Association forms a most important centre of communication with Unitarians at home and abroad. Its aim and work may be summarised thus :—The Association seeks by every means in its power to show that it is possible for men to believe in God, to reverence the Bible, to follow Jesus, to have faith in a Future Life, without silencing any voice of reason or of conscience, or rejecting the truth and goodness that have been revealed in these modern days.

SUBSCRIPTIONS AND MEMBERSHIP.

Objects.—The Association is formed for the promotion of the principles of Unitarian Christianity at home and abroad—the support of its worship—the diffusion of Biblical, theological, and literary knowledge on topics connected with it—and the maintenance of the civil rights and interests of its professors.

Membership.—The qualification of *Ordinary Individual Members* is an Annual Subscription of any amount; provided always that no Annual Subscribing Member shall be qualified to hold office, or to vote or take part in any Meeting, until he or she has been a member for at least twelve months, and has paid a second subscription.

The Annual Subscriptions are due on the 1st of January in every year, and are paid in advance.

Subscribers in the country can pay their Subscriptions to the Local Treasurers, or, if more convenient to remit direct to London, Cheques should be made payable to the order of the British and Foreign Unitarian Association, crossed London Joint Stock Bank, Chancery Lane.

FORMS OF BEQUEST TO THE ASSOCIATION.

Form of Gift of *Money* by Will.

I give to the Treasurer for the time being of the Society now known as the British and Foreign Unitarian Association, whose receipt for the same shall be a sufficient discharge to my Executors, the sum of £..... free of duty.

Form of Gift of *Land* or *Houses* by Will.

I devise to the Treasurer for the time being of the Society now known as the British and Foreign Unitarian Association my house [or field, *describe the premises*] upon trust to sell the same and hold the net proceeds of such sale upon trust for the general purposes of the said Society.

Note.—Anyone desiring further information is requested to communicate with the Secretary, Rev. W. Copeland Bowie, Essex Hall, Essex Street, Strand, London, W.C. *Book Room and Offices open 9 till 6; Saturdays 9 till 2.* Catalogues of Publications sent post free on application to Mr. Philip Green.

British and Foreign Unitarian Association.

RULES FOR MISSION GRANTS.

Adopted December, 1892.

General Principles.—The objects aimed at in making Grants are:—

(*a*) To promote the establishment of new congregations.

(*b*) To assist special efforts by congregations already established.

(*c*) To aid old-established congregations, where satisfactory local support is given.

By-Laws adopted by the Executive Committee.

(1.) All Grants to be for one year only.

(2.) All applications for Grants must be made to the Secretary before the 31st of January in each year, and be accompanied by a statement of the affairs of the congregation on the Form issued by the Committee.

(3.) Applications should not be made by Ministers, but by the Secretary or Treasurer, on behalf of the Committee or the Congregation.

(4.) The Grant to an aided congregation is suspended whenever the pulpit becomes vacant, and is not renewed until the approval of the Executive Committee is obtained to any new arrangements that are made.

(5.) The Committee may renew Grants to newly established congregations, without diminution, for five successive years, but each subsequent renewal shall be diminished by at least ten per cent. of the original grant.

(6.) Special Grants for special efforts to be recommended to the Executive Committee only upon the unanimous approval of the members present at any meeting of the Mission Committee.

(7.) Grants to old-established congregations shall be regulated by a consideration of the amount raised locally, *apart from endowments;* and, unless by resolution of the Executive (of which notice shall be given), no grant to an old-established congregation shall exceed one-fourth of its receipts from all sources.

(8.) As far as possible, every Grant-aided congregation shall be visited once a year,—either by the Secretary, or a member of the Executive Committee, or other authorised person; and it shall be the duty of the Secretary, in consultation with the Sub-Committee, to arrange the Visiting List, and to report thereon to the Executive.

(9.) In recommending Grants, the Sub-Committee shall endeavour to act in co-operation with the Managers of the Sustentation Fund, the various District Associations, the General Baptist Assembly, and other Trusts or Societies which make grants to Ministers or to Congregations.

(10.) All correspondence in respect to Grants should be addressed to the Secretary, Rev. W. Copeland Bowie, Essex Hall, Essex Street, Strand, London, W.C., from whom the necessary Forms of Application may be obtained.

British and Foreign Unitarian Association.

OFFICERS AND COMMITTEE, 1897-8.

President—T. GROSVENOR LEE, ESQ., Clent, Stourbridge.

Executive Committee.

Mr. G. L. BRISTOW.
Mr. HOWARD CHATFEILD CLARKE.
Mr. EDWIN CLEPHAN, J.P.
Mr. CHARLES FENTON.
Rev. JAMES HARWOOD, B.A.
Rev. BROOKE HERFORD, D.D.
Miss E. M. LAWRENCE.
Rev. T. L. MARSHALL.
Mr. DAVID MARTINEAU, J.P.
Mr. FREDERICK NETTLEFOLD.
Mr. OSWALD NETTLEFOLD.
Mr. W. BLAKE ODGERS, Q.C.
Mr. STANTON W. PRESTON.
Mr. ION PRITCHARD.
Mr. J. F. SCHWANN, J.P.
Miss TAGART.
Rev. W. G. TARRANT, B.A.
Mr. S. S. TAYLER.
Rev. S. FLETCHER WILLIAMS.

Treasurer—Mr. PERCY PRESTON.

Secretary—Rev. W. COPELAND BOWIE. **Solicitor**—Mr. HOWARD YOUNG, LL.B.

Trustees.

Mr. DAVID MARTINEAU, J.P. Mr. W. BLAKE ODGERS, Q.C. Mr. S. S. TAYLER.

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Foreign Correspondents.

America.
Rev. J. T. BIXBY, Ph.D., New York.
Rev. S. W. BROOKE, Boston.
Rev. ROBERT COLLYER, New York.
Rev. J. CUCKSON, Boston.
Rev. F. L. HOSMER, Chicago.
Rev. C. W. WENDTE, Oakland, Cal.

Australia.
Mr. H. G. TURNER, Melbourne.
Mr. H. TURNER, Sydney.

Belgium.
Rev. J. HOCART, Brussels.

France.
M. ETIENNE COQUEREL, Paris.
M. FONTANES, Paris.
M. JEAN REVILLE, Paris.
M. le Baron F. de SCHICKLER, Paris.

Germany.
Dr. MANCHOT, Hamburg.
Dr. GUSTAV OPPERT, Berlin.

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Professor TIELE, Leiden

Hungary.
Bishop JOSEPH FERENCZ, Kolozsvár.
Professor G. BOROS, Kolozsvár.
Professor J. KOVACS, Kolozsvár.

Iceland.
Rev. M. JOCHUMSSON.

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Mr. A. M. BOSE, M.A., Calcutta
Mr. AKBAR MASIH, Banda.
Mr. KISSOR SINGH, Jowai.
Mr. MOZOOMDAR, Calcutta.
Mr. NAGARKAR, Bombay.

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Signor F. BRACCIFORTI, Milan.

Japan.
Rev. CLAY MACCAULEY, Tokyo.
Marquis TOKUGAWA, Tokyo.

Norway.
Mr. H. TAMBS LYCHE, Christiania.

Switzerland.
Dr. LUNGE, Zurich.

LIST OF MINISTERS.

THE following list gives the names and addresses of (*a*) all persons who have charge of Unitarian, Free Christian, and other Non-subscribing Churches, and Mission Stations in Great Britain and Ireland; (*b*) Ministers formerly so settled, not having been merely Lay-workers, not connected with any other denomination, and who have not withdrawn from the profession; (*c*) certificated alumni of our Colleges who seek pulpit duty.

The following contractions are used in the column "College":—M.N.C. = Manchester New College (altered in 1893 to Manchester College, M.C.O.), Oxford; H.M.C. = Unitarian Home Missionary College (altered from *Board* in 1889), Manchester; Car. = Presbyterian College, Carmarthen; Ow. C. = Owen's College, Manchester; U.C. = University College, London. The others explain themselves.

The names of ministers not in charge of any congregation are printed in *italics*. Many of these are employed in various ways; others, on account of age or infirmity, or for other reasons, do not desire a settlement. Those understood to be willing to take charge of a congregation are printed with an asterisk (*) against them.

Name	Address	College	Entered Ministry
ADDIS, W. E., M.A.	Ferndene, Hamilton Drive, Nottingham	Oxford	1888
**Agar, William*	11, Nelson Place, Humberstone Gate, Leicester	H.M.C.	1874
Agate, Dendy, B.A. (*Lond.*)	Altrincham	M.N.C. & U.C.	1875
Allen, E.	Walmsley Chapel House, Egerton, Bolton	H.M.C.	1864
Allen, Frederic	6, Boundary-road, Chatham		1886
Amey, Alfred	The Manse, Framlingham		1889
**Amos, D.*	14, Hamilton-road, Reading	New Coll., Lond.	1874
Anderton, Joseph	267, Mill-st., Liverpool	(*Lay Worker*)	1879
Anthony, Edgar Solly, M.A., B.D. (*St. And.*)	Almondbury, Poole	St. And. & M.N.C.	1884
Armstrong, Richard Acland, B.A. (*Lond.*)	5, Marmion-rd., Sefton-pk., Liverpool	M.N.C. & U.C.	1866
Ashworth, Alex	Camden-terr., University-rd., Belfast	H.M.C.	1871
**Atack, W. E.*	2, Belgrave-terrace, Monsall-road, Newton Heath, Manchester	H.M.C. & Ow.C.	1888
Austin, H.	Cleeve-hill, Stratton, Cirencester	H.M.C.	1864
BADCOCK, Lindsey T.	Deneside, Shepton Mallet		1859
Badland, C.D., M.A. (*Lond.*)	6, Auburn-road, Redland, Bristol	M.N.C. & Heidlb'g	1875
Barnhill, J. B.	231, Boxley-road, Maidstone	Meadville, U.S.A.	1891-3
Barron, John	Middlemoor, Tavistock	H.M.C.	1894
Barrow, Edwin P., M.A. (*Oxon.*)	115, Acomb-street, Moss Side, Manchester	Oxford	1867-93
Bennett, Ambrose, M.A. (*Lond.*)	46, Newbold-road, Chesterfield	M.C.O.	1894
Bennett, E. C.	10, Newberry-terrace, Weymouth	Rawdon	1884
**Bevan, John*	20, Alexandra-road, Bedford		1862
Bibby, Joseph Henry	Bishopscourt, near Downpatrick	H.M.C. & Ow.C.	1884
Binns, William	7, Derby-rd., Claremont-pk., Blackpool	H.M.C.	1858
Birks, John, F.G.S.	Brook Villa, St. John's-terrace, Derby	H.M.C.	1864
**Birks, William*, F.R.A.S.	Fairview, Clarendon-road, East Southsea, Portsmouth	H.M.C.	1867
Bishop, John James, B.A.	111, Wakeham, Portland, Dorset	M.N.C.	1851
Bishop, J. W.	Mission House, Willert-street, Rochdale-road, Manchester		1894
Blatchford, Ambrose N., B.A. (*Lond.*)	Pentavy, Westmoreland-rd., Redland, Bristol	M.N.C. & U.C.	1866
Blazeby, W., B.A. (*Lond.*)	The Laurels, Ranmoor-cres., Sheffield	M.N.C.	1858
Bloor, R.H.U., B.A. (*Oxon.*)	Marsh-road, Trowbridge	St. John's, Oxford	1889-95

Name	Address	College	Entered Ministry
Bollard, E. H.	21, High-st., Crediton	H.M.C.	1876
Bond, T.	19, Hanover-st., Portsea	(*Lay Worker*)	1886
**Boughey, J.*	Stock Cottage, Leigh, Lancashire	Free Meth. Coll.	1882
Bowie, W. Copeland	148, Rosendale-rd., West Dulwich, London, S.E. [*All B. & F. U. A. correspondence to Essex Hall.*]	H.M.C. & M.N.C.	1880
**Braithwaite, James W.*	4, Mount Hooton, Nottingham	H.M.C.	1867
Brettell, S. Sidaway, M.A. (*Oxon.*)	Gouldsbrook-terrace, Crewkerne	H.M.C. & M.N.C.	1883-94
Brinkworth, J. A.	Hill-st., Saffron Walden	Brist.& Buff. U.S.A.	1862
Broadrick, T. B. (*Minister-at-Large*)	23, Northfield, Bridgwater	H.M.C.	1872
Brooke, Stopford A., M.A. (*Dub.*), LL.D. (*St. And.*)	1, Manchester-square, London, W.	Trin. C. Dub.	1858-80
Bullock, E.	Dennett Hall, Dennett-rd., Croydon	(*Lay Worker*)	1891
Burgess, Walter H., B.A. (*Victoria*)	Memorial Hall, Albert-square, Manchester	H.M.C. & Ow.C.	1894
Burrows, Samuel	26, Trevanion-street, Dover	Cheshunt	1890-3
CADMAN, William G.	Mansford-street Parsonage, Bethnal Green, London, N.E.	H.M.C. & Ow. C.	1867
Carpenter, Joseph Estlin, M.A. (*Lond.*)	109. Banbury-rd., Oxford	U.C. & M.N.C.	1866
Carter, George	83, Chadwick-rd., Peckham, Lond., S.E.		1867
Carter, Thomas	Cloverdale House, Rochdale	Car. & M.N.C.	1856
Chalmers, Andrew	St. John's Mount, Wakefield	M.N.C. & Heidlb'g	1872
Charlesworth, Addison A.	31, Reservoir-rd., Edgb'st'n, Birmingh'm	New Coll.	1892
Chignell, T. W.	Heavitree, Exeter	Homerton	1849
Christien, John H. L.	Roseneath, Urmston, Manchester		1885
Clarke, Hubert	Ormonde-road, Godalming	M.N.C.	1880
Clarke, William Joshua	186, Bristol-road, Birmingham		1885
Coe, C. C., F.R.G.S.	Whinsbridge, Grosvenor-road, Bournemouth	M.N.C.	1855
Connell, J. M.	2, Stanley-villas, Newbury	M.C.O.	1896
Constable, Benjamin Chas.	Thornlea, Heath-road, Stockport	West C. Plymouth	1882-5
Conway, J. Cogan	Brooklands, Ringwood, Hants	(*Lay Worker*)	1890
Corkran, Charles L.	45, Mecklenburgh-sq., London, W.C.		1848
Crossley, James	96, Prenton-road-east, Birkenhead	O.C., Lanc. Ind. C., & Leipzig	1883
Crozier, John Armstrong, B.A.	Stramore Lodge, Gilford, Co. Down	Dub., Bel., & M.N.C.	1855
**Dale, John*	22, North-villas, Camden-square, London, N.W.		1871
Daplyn, E. M.	Kingsley Villa, Mill Hill-road, Norwich		1889
Dare, Henry Morgan	Cottymead, Sidmouth		1873
Davies, John, M.A.	Bridport	Glasgow & M.N.C.	1847
Davies, John	Allt-y-placa, Llanybther	Car.	1864
Davies, John Hathren	110, High-st., Cefn-Coed, Merthyr Tydfil	Car.	1877
Davies, W. Jenkin	3, Connsbrook-terr., Strandtown, Belfast	H.M.C. & Ow. C.	1882
Davis, David	Fairfield High School, Liverpool	Ow. C. & M.N.C.	1892
Davis, J. Tyssul, B.A. (*Lond.*)	9, Arundel-terrace, Devonport	Car., U.C. Wales, & M.C.O.	1894
Davis, Rudolf, B.A. (*Lond.*)	1, Victoria-avenue, Evesham	Univ. C.	1893
Davis, Valentine D., B.A.	3, Essex-street, Strand, London, W.C.	M.N.C.	1880
Dean, Peter	The Homestead, Rowley-st., Walsall		1870
Dendy, R. C.	1, Holmesdale-villas, Bradbourne Vale-road, St. John's, Sevenoaks	H.M.C.	1865
Dolphin, Alick Herbert	102, Langworthy-rd., Pendleton, Manchester		1883
Dowson, Henry Enfield, B.A. (*Lond.*)	The Parsonage, Gee Cross, Hyde	U.C. & M.N.C.	1863
Drummond, James, M.A. (*Oxon.*), LL.D., Hon. D. Litt. (*Dublin*)	18, Rawlinson-rd., Oxford	T.C. Dub. & M.N.C.	1859
Drummond, R. B., B.A.	10, Hartington Gardens, Edinburgh	T.C. Dub. & M.N.C.	1858
Drummond, W. H., B.A.	20, Bold-street, Warrington	M.N.C. & Jena	1887

Name	Address	College	Entered Ministry
Dunbar, Michael S., M.A.	The Manse, Downpatrick	Glasgow	1873
Dunkerley, T., B.A. (*Lond.*)	The Manse, Comber, Co. Down	U.C. & M.N.C.	1874
EACHUS, Henry	The Parsonage, Coseley, Bilston	H.M.C.	1859
Eastlake, W. H.	Highfield Parsonage, Idle, near Bradford		1871
Edwards, T.E.M. (*Minister-at-Large*)	Trevone, Knollys-road, Streatham, London, S.W.	West.C. Plymouth	1892
Elliott, Thomas Read	The Parsonage, Stamford-rd., Mossley, Manchester	G.Bap.C. Leicester	1859
Ellis, H. W.	Shalford, Guildford	H.M.C.	1863
Ellis, John	49, Marlborough-road, Sheffield	H.M.C. & Ow. C.	1885
Evans, David	Llanwnen, Llanybyther	Car.	1886
Evans, David Lewis	Rheol Cottage, Llanybyther	Car.	1836
Evans, E. D. Priestley	The Manse, Shortheath, Kidderminster	M.N.C.	1889
Evans, George, M.A. (*Glas.*)	Brookfield Parsonage, Gorton, Manchester	Car., Glas., M.N.C. & Leipzig	1884
Evans, J. Gwenogvryn, M.A. (*Oxon.*)	7, Clarendon-villas, Oxford	Car. & Ow. C.	1876
Evans, Thomas Bowen, M.A.	Harwood-park, Heywood	Car., Glas., M.N.C. & Strasburg	1888
FALLOWS, J. A., M. A. (*Oxon.*)	Waterden-road, Guildford	Oxford, Berlin & M.C.O.	1895
Farquharson, Alexander	41, Camden-square, London, N.W.	Aberdeen & Ow. C.	1881
Farrington, Silas	The Knoll, Ormond-road, Richmond, Surrey	Clinton, U.S.A.	1857
Felstead, J.	Oversley Ford, Wilmslow, Manchester	Chilwell Bap. Col., Nottingham	1870
Fielding, William	The Manse, Ballyclare, Co. Antrim	H.M.C.	1882
Forrest, James, M.A. (*Edin.*)	3, Cromwell-terr., Ashton-on-Mersey, Manchester	Edinburgh	1881
**Fox, A. Cunliffe*, B.A. (*Lond.*)	The Willows, Wakefield-road, Leeds	Yorks. Coll. Leeds M.C.O. & Leipzig	1894
**Fox, Arthur W.*, M.A. (*Cantab.*)	Albion House, The Downs, Altrincham	Cam. & M.N.C.	1889
Fox, George	Park Lane, near Wigan	H.M.C.	1859
Fox, John	The Willows, Wakefield-road, Leeds	H.M.C.	1864
**Freckelton, T. W.*	21, Primrose Hill, Northampton	Bap. C. Leicester	1855
Freeston, Frank K.	Essex Manse, Palace Gardens-terrace, London, W.	M.N.C.	1885
Freeston, Joseph	96, St. Ann's Well-road, Nottingham		1858
Fripp, Edgar Innes, B.A. (*Lond.*)	Englemere, Malone Park, Belfast	M.N.C. & Jena	1887
Fuller, R. H., M.A. (*Oxon.*)	Mornington House, Colchester-road, Halstead, Essex	Oxford	1891
GARDNER, James B.	Westfield, Selby	G. Bap. C. Le'ster	1859-67
Geary, Joseph	The Manse, Killinchy, Co. Down	Ow. C. & H.M.C.	1892
George, John Joseph	26, Cardiff-st., Aberdare	H.M.C.	1860
**George, W. Edward*, M.A. (*Oxon.*)	53, Bedford-square, London, W.C.	Car., M.C. & Exeter C., Oxford	1893
Getty, Moore	Ballycarry, Co. Antrim	Belfast	1854
Godfrey, Melson	Deal	(*Lay Worker*)	1896
Gordon, Alex., M.A.	Memorial Hall, Albert-sq., Manchester	Edin. & M.N.C.	1863
Gorton, Thomas A.	3, St. Andrew's-place, Lewes	Lisbon, M.C.O.	1888-96
Gow, Henry, B.A. (*Lond.*)	St. James's-road, Leicester	M.N.C.	1886
**Gray, B. Kirkman*	Langley-villa, Hendon, London, N.W.	New Coll., Lond.	1892-4
Greaves, Cyril Abdy, D.C.L	Blean, near Canterbury	Durham	1883
Green, J. Hanson, B.A.	Lydgate, New Mill, near Huddersfield	Cambridge	1893
Green, Noah	Mottram, Cheshire	H.M.C.	1862
Griffiths, W., Ph.D., B.D.	37, The Avenue, Pontypridd	Car., & Yale, U.S.	1889-93
HAIGH, James L.	North-End Mission, Bond-st., Liverpool	(*Lay Worker*)	1882
Hall, Edward Potter, B.A. (*Memphis*)	Netherend Parsonage, nr. Cradley Heath	St. Jos. C., St. Louis, & Memphis, U.S.A.	1880
Hall, James	The Manse, Crumlin Co. Antrim	H.M.C.	1883

Name	Address	College	Entered Ministry
Hall, W. C., M.A. (*Vict.*)	13, Taunton-road, Ashton-under-Lyne	H.M.C., Ow.C. & M.C.O.	1897
Ham, James Panton	33, Ailesbury-road, Dublin	Cheshunt	1845
Hamilton, A. B., M.A., LL.B.	The Manse, Banbridge	Queen's C. Bel. & Trin. C. Dub.	1891
Hargrove, Charles, M.A.	10, De Grey Terrace, Leeds	Emm.C. Camb.	1869-76
Harris, Wilfred, M.A. (*Durham*)	Rose Cottage, Lime-grove, Longsight, Manchester	M.N.C., Leipzig, Heidlb'g&Har.	1894
Harrison, John (*Minister-at-Large*)	54, Nicholls-st., West Bromwich	Rawdon	1865-74
Harrison, Joseph	32, Garden-walk, Ashton, Preston	H.M.C. & Ow. C.	1879
Harrison, William	145, Mottram-rd., Stalybridge	H.M.C.	1870
Harrop, James	21, Carlton-st., Greenheys, Manchester	H.M.C.	1859
Harry, E. John	Amiens, Moulsham, Chelmsford	(*Lay Worker*)	1897
Harvie, A.	72, Rothbury-terr., Heaton, Newcastle-on-Tyne		1891
Harwood, James, B.A. (*Lond.*)	105, Palace-rd., Tulse Hill Park, London, S.W.	U.C., M.N.C. & Leipzig	1876
Hawkes, Henry W.	8, Alexandra-road, Waterloo, Liverpool		1871
Haycock, Harry E.	Beacon-road, Loughborough	Ow.C. & H.M.C.	1893
Heaviside, George, B.A. F.R.G.S., F.R. Hist. S.	7, Grosvenor-st., Coventry	U.C. & M.N.C.	1860
Henderson, Alex. C., M.A., B.D.	4, Greenlaw-terrace, Paisley	Glasgow	1884-94
Herford, Brooke, D.D. (*Harvard*)	91, Fitzjohn's-avenue, Hampstead, London, N.W.	M.N.C.	1851
Herford, Robert Travers, B.A. (*Lond.*)	The Parsonage, Stand, Whitefield, Manchester	Ow.C., M.N.C. & Leiden	1883
**Herford, Vernon*, B.A. (*Victoria*)	Paignton	Ow.C. & M.N.C.	1892
Hicks, George Dawes, M.A. (*Vict.*), Ph.D. (*Leipzig*)	16, Aberdeen-rd., Highbury, London, N.	Ow.C., M.C.O., & Leipzig	1891
Higginson, Philip M., M.A. (*Lond.*)	The Parsonage, Monton, Eccles, near Manchester	Univ. C. & M.N.C.	1871
Hill, George	Moyarget, Ballycastle, Co. Antrim	Belfast	1834
Hill, H.	5, Crouch-street, Banbury	H.M.C.	1864
Hill, Rowland	Park-avenue, Bedford		1872
Hincks, Thomas, B.A. (*Lond.*); F.R.S.	Leigh Woods, Clifton, Bristol	York (M.N.C.)	1839
Hirst, Joseph Crowther	Meadow Bank, Hale, Altrincham	H.M.C.	1871
Hoddinott, Charles A.	21, Caledonian-road, Chichester		1873
Hodges, E. Rattenbury	51, South-parade, Newark	Hackney	1880
Holden, Alfred Müller	Ilminster	Car.	1879
Holden, Robert	The Manse, Kirkstead, Lincoln		1851
Holmshaw, William	38, Margery Park-road, Forest Gate, London, E.	H.M.C.	1888
Holt, Peter	23, Brideoake-st., Bedford Leigh, Lancs.		1880
Hood, Alfred	29, Round Hill-crescent, Brighton	Oxford & M.N.C.	1872
Hopps, John Page	216, South Norwood Hill, London, S.E.	Lon. & Bap. Coll. Leicester	1856
Howard, John	17, Aldergate, Tamworth	Met. Bapt. Coll.	1860-75
Howse, Edward S., B.A.	33, Rosslyn-hill, Hampstead, Lond., N.W.	M.N.C. & Götting.	1864
Hunter, Thomas	Radway, Sidmouth	Belfast	1843
JACKS, Lawrence Pearsall, M.A. (*Lond.*)	31, Wheeleys-rd., Edgbaston, Birmingham	M.N.C. & Harvard	1886
James, William, B.A. (*Lond.*), J.P.	Brynhyvryd, Llandyssul	Car. & M.N.C.	1873
Jellie, Wm., B.A. (*Lond.*)	35, Christchurch-street, Ipswich	M.N.C.	1890
Jenkins, Enoch E.	Blaenwaun, Lampeter	Car.	1894
Jenkins, James Ewart	35, Spring-street, Dowlais	Car.	1897
Jenkins, Thomas J.	Trebanos, Swansea	Car.	1896
Jenkinson, S.	Norton, Malton	Owens, Homerton & Airedale Colls.	1872-92
Jeremy, Daniel D., M.A.	73, Wharton-road, West Kensington, London, W.	Car. & Glas.	1851

Name	Address	College	Entered Ministry
Johnson, H. Harrold, B.A. (*Lond.*)	29, Langley-grove, Small Heath, Birmingham	Camb., Paris, Leipzig & M.C.O.	1897
Jones, E. Ceredig, M.A.	18, Blenheim-road, Manningham, Bradford	Car. & Glas.	1880
Jones, Francis Henry, B.A. (*Lond.*)	Dr. Williams's Library, Gordon-square, London, W.C.	M.N.C.	1871
Jones, J. Fisher	Bayshill Church, Cheltenham	Car. & Cardiff	1889
Jones, L. Jenkins	Genesta-road, Plumstead, Woolwich	Bristol	1885-95
Jones, Rees Cribin	Ogmore House, Lampeter	Car.	1867
Jones, Rees Jenkin, M.A.	Bron-iestin, Aberdare	Car. & Glas.	1864
Jones, Thomas Lloyd	4, Dingle-lane, Liverpool, S.	Car., M.N.C.&U.C.	1878
Jupp, W. J.	Toxteth Park Chapel, Liverpool	Western Coll.	1873-94
KELLY, John Alexander	The Glebe, Dunmurry, Co. Antrim	H.M.C. & Ow. C.	1880
Kennard, John Farmer	Holly Lodge, Albert-street, Bury St. Edmunds		1867
Kennedy, James	The Manse, Larne	Q.C. Bel. Q.U.I.	1869
King, R. Maxwell	Scrabo Isles, Newtownards, Co. Down	H.M.C.	1888
Klein, Leopold de Beaumont, D.Sc., F.L.S.	6, Devonshire-rd., Prince's-park, Liverpool	Univ. Paris and R.U.I.	1895
Knapton, James Carter	Hapton, Norwich		1855
Knight, George	Moston, Newton Heath, Manchester	Rawdon	1868
Lake, J. W., L.S.A.	Kentmere, Canterbury-road, Margate		1859
Lambelle, William Henry	5, Grosvenor-terrace, Linthorpe-road, Middlesbrough		1882
Lancaster, Alfred	Edgewood, Rochdale-road, Middleton, Manchester	H.M.C. & Ow. C.	1881
Lansdown, George	King's Lynn	H.M.C.	1888
Lawson, Herbert J.	Diss	Hackney & U.C.	1892
Lazenby, Albert	6, Berkeley-terrace, Glasgow, W.	H.M.C. & M.N.C.	1876
**Lewin, George W.*	15, Naunton Park-terrace, Cheltenham	H.M.C.	1887
Leyland, Thomas	170, Keighley-road, Colne	H.M.C.	1869
Livens, Herbert M.	Ingleside, Park-road, Bolton	Cheshunt & U.C.	1883-91
Lloyd, Walter	The Hollies, Brook-street, Gloucester		1887
Lummis, Edward William, B.A. (*Oxon.*)	Dan, Beeches-road, West Bromwich	Oxford	1894
Lyttle, Richard	The Manse, Moneyrea, Co. Down	H.M.C. & Ow. C.	1889
Macdougall, Alexander	Walton, Ipswich	Car. & Glas.	1856
McDowell, John	116, Beeston-road, Leeds	H.M.C. & Ow. C.	1874
McKean, Henry	The Dingle, Oldbury, Birmingham	H.M.C.	1858
Magill, J. J., B.A.	Rademon Manse, Crossgar, Co. Down	Queen's, Belfast, R.U.I.&H.M.C.	1894
Maley, E. A.	5, East-street, Ilkeston	Canterbury and M.C.O.	1893-7
Manning, J. E., M.A. (*Lond.*)	178, Psalter-lane, Sheffield	M.N.C. & Leipzig	1876
Marchant, Alfred J.	37, Clifton-rd., Peckham, London, S.E.		1886
**Marsden, W. G.*	1, Harcourt-st., Granville-rd., Blackburn	H.M.C.	1896
Marshall, T. Lethbridge	Rosemount, Longton-avenue, Sydenham, London, S.E.	M.N.C.	1846
Marten, John Joseph	30, London-road, Horsham		1885
Martineau, James LL.D. (*Harvard*, U.S.A.) S.T.D. (*Leiden*) D.D. (*Edinburgh*) D.C.L. (*Oxon.*) Litt.D. (*Dublin*)	35, Gordon-square, London, W.C.	York (M.N.C.)	1827
Mason, William	66, Twist-lane, Leigh, Lancashire	H.M.C. & Ow. C.	1879
Mathers, J. S., M.A.	20, Chaddlewood-avenue, West Lipson, Plymouth	Camb. & M.C.O.	1893
Matthews, Charles	Jubilee-road, Newbury		1858
Matthews, Jos. Hardinge	Kingswood Parsonage, Hollywood, Birmingham	H.M.C. & Ow. C.	1871
Matts, David	The Manse, Ballymoney, Co. Antrim	H.M.C.	1866
**Mellone, S. H.*, M.A. (*Lond.*), D.Sc. (*Edin.*)	Warrenpoint, Co. Down	U.C., M.C.O., & Edin.	1896

Name	Address	College	Entered Ministry
Mellone, W. E.	Warrenpoint, Co. Down	King's C. London	1861
Mellor, William	82, Bishopthorpe-road, York	H.M.C. & Ow. C.	1865-76
Mills, Herbert V.	Anchorites' Well, Kendal	H.M.C.	1878
Mills, J. Morley	Woodland-terrace, Nantwich		1892
Millson, Frank E.	6, Balmoral-place, Halifax		1872
Miskimmin, John	The Manse, Greyabbey, Co. Down	H.M.C.	1869
Miskimmin, J. A., B.A.	The Manse, Raloo, Larne	R.U.I., Belfast & H.M.C.	1891
Montgomery, J. Knowles	3, Abbot's-villas, Chester	Belfast	1844
Moore, John	The Parsonage, Hindley, near Wigan	H.M.C. & Ow. C.	1878
Moore, Philemon, B.A., (*Lond.*)	Road Hill House, Carmarthen	H.M.C., U.C., & M.N.C.	1884
Moore, Richard Clarke	156, Brownlow-road, Horwich, Bolton	H.M.C. & M.C.O.	1893
Mummery, J. S., Ph. D., L.C.P.	Rainalds, Pellatt-grove, Wood Green, London, N.		1885
NAPIER, William	Dundrum, Co. Down	M.N.C.	1855
Newell, Joseph A.	Mansefield, Limavady, Co. Derry	Belfast	1854
O'CONNOR, A. E., B.D.	Moira, Co. Down	Geneva Univ.	1884
Odgers, John Collins, B.A.	Laburnum House, Bury, Lancs.	M.N.C. & U.C.	1872
Odgers, J. Edwin, M.A.	145, Woodstock-road, Oxford	M.N.C.	1865
**Orr, Robert John*, M.A.	The Cottage, Comber, Belfast	M.N.C.	1865
PARRY, A. Ernest	Kirkcaldy	H.M.C. & Ow. C.	1892
**Parry, Ed.*, B.A. (*Lond.*)	12, Byrom-st., Todmorden	U.C. & M.N.C.	1884
Parry, William	Wick, nr. Bridgend	Car.& Aberystwith	1878
Patterson, George Hare	The Manse, Stanhope-street, Belfast	(*Lay Worker*)	1897
Payne, Geo. Andrew	Heath View, Knutsford	H.M.C.	1890
Payne, Iden	Underbank Parsonage, Stannington, Sheffield		1842
Peach, Charles	15, Lincoln-grove, Chorlton-on-Medlock, Manchester	H.M.C.	1886
Pearson, John Arthur	195, Windsor-road, Oldham	Ow. C. & H.M.C.	1896
**Pegler, George*, B.A. (*Victoria*)	Longpark Cottage, Parkhead, Glasgow	H.M.C.& Ow. C.	1893
Perris, Harry S., M.A. (*Victoria*)	Mansfield	Ow. C. & M.C.O.	1895
**Perris, Henry Woods*		Liverpool & Q.C.	1872
Phillips, W. J.	Newton, Porthcawl	Ow. C.	1892
Pike, Clement Edwards, F.R. Hist. S.	Beechcroft, Holywood, Co. Down		1885
Pinkerton, Samuel C., B.A.	The Manse, Newry	Belfast & M.N.C.	1886
Pipe, Thomas	South-view, Church-road, Saltley, Birmingham	Met. Bapt. C.	1870
Pollard, Joseph	21, Willes-road, Kentish Town, London, N.W.		1872
Pollard, John Channing	32, Regent-street, Lancaster	H.M.C. & Ow.C.	1883
Pond, W. J.	Chapel Bridge, Long Sutton	(*Lay Worker*)	1890
Pope, W. W. Chynoweth	27, Vicar's-hill, Lewisham, London, S.E.	Meadville (U.S.A.) & M.C.O.	1896
Poynting, Charles T., B.A. (*London & Victoria*)	22, Rathen-rd, Withington, Manchester	Ow. C., M.N.C. & Heidelberg	1868
Preston, S. Gardner	Hastings	Lanc.Ind. & Ow.C.	1894
Price, W. G.	The Spa, Hinckley	H.M.C. & Ow. C.	1894
Prime, Priestley	St. Joseph's, Cockington, Torquay	M.N.C. & Leipzig	1886
Prior, G. C.	Langar Ho., Highbury-st., Portsmouth		1891
RAWLINGS, Henry, M.A. (*Lond.*)	University Hall, Gordon-square, London, W.C.	U.C.	1883
Redfern, R. Stuart	1, Martha-terrace, Henry-st., Crewe		1886
Reed, Frederick Teasdale	Cross-st., Moreton Hampstead	Bristol Bap. C.	1881
Revitt, Francis	11, Arboretum-avenue, Lincoln	H.M.C.	1867
Reynolds, Walter, B.A.	The Parsonage, Ainsworth, nr. Bolton	Chil. Bap. C. & Ox.	1877
Ride, George	Parsonage House, Park-st., Chorley	H.M.C.	1864
Roberts, H. D.	Brook Lodge, Brook-lane, Chester	H.M.C. & Ow. C.	1896
Robinson, Thomas	53, Finsbury-terrace, Swansea	M.N.C.	1883
Robinson, William, F.G.S.	53, Finsbury-terrace, Swansea	H.M.C.	1860

Name	Address	College	Entered Ministry
Robinson, William Wynn	The Jungle, Gainsborough	H.M.C.	1858
Roper, Charles, B.A.	Alma House, Manley-road, Whalley Range, Manchester	H.M.C. & Ow. C.	1887
**Rose, William H.*	Memorial Hall, Albert-sq., Manchester	Ow.C. & H.M.C.	1897
Ruddle, J.	Prospect-terrace, Altham, Accrington	H.M.C. & Ow. C.	1881
Rushton, Adam	Swiss Cottage, Upton, Macclesfield	H.M.C.	1859
Russell, Edward Thomas	South St. Mungo-street, Glasgow		1877
Rylett, Harold	113, Avondale-square, Old Kent-road, London, S.E.	H.M.C. & Ow. C.	1877
**St. Clair, George*, F.G.S.	225, Castle-road, Cardiff	Regent's Park C.	1864
Scott, Lawrence	Peel-st., Denton, Manchester	M.N.C.	1879
Scott, Thomas Wilson	The Manse, Glenarm, Co. Antrim	New C. London	1869
**Shakspeare, Thomas*	Memorial Hall, Albert-sq., Manchester	H.M.C.	1897
Shakspeare, W.	Ilkeston	Bapt. C. Leicester	1862
Shanks, W. Rose	Burystile, Swinton, Manchester	H.M.C. & Ow. C.	1880
Shelley, A. Hyde	Esmond, St. James's-road, Dudley	Car. & Oxford	1884
Skemp, T. R.	1, Guildford-villas, South-eastern-road, Ramsgate		1891
Slater, John George	South-parade, Pudsey, Leeds	H.M.C.	1868
Smith, A. Cobden	64, Albion-street, Burnley	H.M.C.	1896
Smith, Arthur Leslie, B.A.	352, Park-lane, Macclesfield	U.C. & M.N.C.	1888
Smith, George Henry	119, Astbury-street, Congleton		1874-84
Smith, G. Vance, B.A., Ph.D., D.D.	Cranwells, Bowdon, Altrincham	York (M.N.C.)	1841
**Smith, H. Bodell*	17, Crystal-road, Blackpool	H.M.C. & Ow. C.	1881
Smith, J. Frederick	South Bank, Royston, Herts.	Reg. Park C. & Göttingen	1862
Smith, J. Kertain	Green-lane, Belper	Car., U.C. & M.N.C.	1865
Smith, Wm. Saltmarshe	Kenthorpe Holm, 31, Ravenswood-road, Redland, Bristol		1840
Smith, William Sunderland	Manse, Antrim	H.M.C.	1859
Smyth, T.	361, Ladbroke-grove, London, W.	Belfast	1836
Smyth, W. Rodger	11, Albany-rd., Southtown, Gt. Yarmo'th	H.M.C.	1874
Solly, Henry	10, Well-rd., Hampstead, London, N.W.	U.C. & G. B. Acad.	1840
Solly, Henry Shaen, M.A. (*Lond.*)	46, West Allington, Bridport	U.C., M.N.C. & Berlin	1874
Spears, Robert	Arundel House, The Bank, Highgate, London, N.		1849
Spedding, Thomas P.	129, Edmund-street W., Rochdale	H.M.C.	1886
Stanley, Francis William	Escobeck, Wells-road, Bath	U.C. & M.N.C.	1880
Stead, James E.	The Parsonage, Park Lane, near Wigan	H.M.C. & Ow C.	1879
Steinthal, S. Alfred	Heathfield, 40, Wilmslow-rd., Withington, Manchester	M.N.C.	1852
Stephens, William	12, Clifton-bank, Rotherham	West C. Plymouth.	1880
Stoddart, William, B.A.	30, West-bank, Stamford Hill, Lond., N.	Cambridge	1878
Stradling, Alexander	Culmstock, Cullompton		1863
Street, Christopher J., M.A., LL.B.	Maythorn, Heaton, Bolton	Q.C. Bel. & M.N.C.	1879
Street, George	The Parsonage, Blackley, Manchester	Nott'm Col.	1883-93
Street, James C.	The Parsonage, 13, Claremont-hill, Shrewsbury	H.M.C.	1860
Street, Sydney H., B.A.	117, Acomb-st., Moss Side, Manchester	Car. & R.U.I.	1891
Stronge, James Edmund	13, Ulysses-road, West Hampstead, London, N.W.	H.M.C. & R.U.I.	1884
Summers, Frederick	1, Fassett-rd., Dalston, London, N.E.		1876
Sutcliffe, Alfred, B.A. (*Victoria*)	The Parsonage, Colyton	Ow. C.	1896
TARRANT, W. Geo., B.A. (*Lond.*)	4, Geraldine-rd., Wandsworth, London, S.W.	H.M.C. & M.N.C.	1883
Tayler, Hugon Seaward, M.A. (*Cantab*)	The Parsonage, Dukinfield	Camb. & M.N.C.	1883
Taylor, Felix, B.A. (*Lond.*)	The Chapel House, Tenterden	H.M.C. & M.N.C.	1887
Taylor, James	Ivy House, Elland	Lanc. Ind.	1880-94
Taylor, John		H.M.C.	1864
Thomas, E. L. H., B.A. (*Lond.*)	Ascham House, Manor-rd., Scarborough	H. M. C., M. N. C., Paris & Berlin	1890

Name	Address	College	Entered Ministry
Thomas, Frederic	The Manse, Cairncastle, Co. Antrim	H.M.C.	1880
Thomas, Halliwell	Hall Gate Parsonage, Doncaster	H.M.C.	1870
Thomas, Jenkyn	13, Stuart-street, Aberdare	Car.&Aberystwyth	1893
Thomas, Thomas, J.P.	Green-park, Llandyssul	Car.	1847
Thomas, T. Arthur	Cerdin Villa, Llandyssul	Car.	1895
Thompson, David	The Manse, Dromore, Co. Down	H.M.C.	1864
Thompson, Samuel	Chapel House, Rivington, Chorley	H.M.C. & Ow. C.	1881
Thrift, Charles	The Manse, Ballyobican, Ballywalter, Co. Down		1894
Timmins, Thomas	9, Alpha-road, New Cross, London, S.E.	H.M.C.	1863
Timmis, Arthur William	174, High-st., Stourbridge	Reg. Pk.& M.N.C.	1883
Toye, John	156, Stepney Green, London, E.		1889
Tranter, W. J. B.	123, Summer-rd., Edgbaston, Birm'g'm	(*Lay Worker*)	
Travers, Charles	Berlin-terrace, Harraby-hill, Carlisle	Ow.C. & H.M.C	1893
Tucker, William Lyddon, M.A. (*Oxon.*)	The Lakes, Dukinfield	Exeter C.& M.C.O.	1893
Turland, Ephraim	Grange-avenue, Rawtenstall	H.M.C. & Ow. C.	1871
Turland, W. F.	Dodington Parsonage, Whitchurch-in-Salop	(*Lay Worker*)	1895
Turner, Alfred	The Manse, Templepatrick, Co. Antrim	H.M.C. & Ow. C.	1888
Upton, Charles Barnes, B.A., B.Sc.(*Lond.*)	St. George's, Littlemore, near Oxford	U.C. & M.N.C.	1867
VANCE, G. Hamilton, B.D.	Ashfield Park, Harold's Cross Road, Dublin	Harvard, U.S.A.	1873
Voysey, Ellison Annesley, B.A. (*Oxon.*)	Reading	Oxon.	1896
WAIN, Joseph	3, Freemantle-road, Cotham, Bristol		1889
Walker, Benjamin	11, Mason-st., Swan-st., Manchester	H.M.C.	1869
Walmsley, Douglas, B.A. (*Lond.*)	Redburn, Adelaide-park, Belfast	M.N.C.	1874
Walters, Frank	68, Maple-terrace, Newcastle-on-Tyne	Rawdon & Edin.	1868
Weatherall, John Henry, B.A. (*Oxon.*)	20, Pierremont-crescent, Darlington	H.M.C. & M.C.O.	1896
**Weatherall, William*	1, Lisburn-avenue, Belfast		1883
Webster, Alexander	Concord House, Fonthill-ter., Aberdeen		1872
Wellbeloved, Chas. Henry	10, Walmer-rd., Birkdale, Southport	Belfast	1873
Whitaker, W., B.A.	Violet Villa, Hinckley-road (above Fosse), Leicester	Ex. Coll. & M.C.O.	1897
Whitehead, Jas. Thornely	St. Osyth, Hempstead-road, Walthamstow	M.N.C.	1857
Whitelegge, W., M.A.	Ballinlough House, Cork	Glasgow & M.N.C.	1843
**Whiteman, J. Morgan*	40, Mill-road, Eastbourne		1892
Wicksteed, Philip Henry, M.A. (*Lond.*)	Bix Bottom Farm, Henley-on-Thames	M.N.C.	1867
Wilkins, Edwin John	53, Emerson-road, Poole	(*Lay Worker*)	1884
Williams, D. J.	9, Brynteg-terrace, Merthyr Tydfil	H.M.C.	1893
Williams, Francis Haydn	177, Church-st., Whitby		1867-80
Williams, Jenkin	Panteg, nr. Newcastle Emlyn		1874
Williams, Lewis	Bedlwyn, Talsarn	Car.	1896
Williams, Nestor R.	Merryvale, Narberth	Car.	1860
Williams, S. Fletcher	84, Evering-road, Stoke Newington, London, N.		1870
Williamson, Henry	13, Couper-st., Lochee, Dundee	H.M.C.	1866
Wilson, J. Remington, M.A.	70, London-road, Canterbury	Trin.Coll.Camb.	1874-91
**Wood, Francis*	33, New Cut, Lambeth, London, S.E.	M.C.O.	1882-95
Wood, Joseph	120, Gough-road, Birmingham	King's C. London	1866
Wooding, William, B.A.	173, Amhurst-rd, Hackney, London, N.E.	Spring Hill, Birm.	1866
Worthington, Alfred Wm., J.P., B.A., F.S.S.	The Hill, Stourbridge	M.N.C. & Berlin	1852
Worthington, Jeffery, B.A. (*Victoria*)	Sherford, Taunton	Ow.C. & M.N.C.	1864
Wright, John, B.A. (*Lond.*)	The Larches, Four Oaks, Sutton Coldfield, Birmingham	M.N.C.	1845
Wright, John James	The Laburnums, Atherton, Manchester	H.M.C.	1877
Wrigley, Isaac, B.A. (*Lond.*)	Lye, Stourbridge	Raw. & Yk. C. L'ds	1881

LIST OF CHURCHES.

This List includes (*a*) all duly-organised Unitarian and other Free Christian or Non-subscribing Congregations and Missions in Great Britain and Ireland, (*b*) Pioneer Movements holding regular meetings for worship, (*c*) Chapels or other places closed at present but not finally given up.

REFERENCES TO HYMN BOOKS.

E.H. = Essex Hall Hymnal.
C.W. = Hymns for Christian Worship (Belfast).
E.J. = Emynau Jones (Wales).
M. = Martineau's Hymns for the Christian Church and Home.
N.M. = Martineau's Hymns of Praise and Prayer.
P. = Hymns Special to the Congregation, or Books used by a few congregations only.
P.M. = Perlau Moliant, Pearls of Praise (Wales).

NOTE.—The letter "L" after the letters indicating the Hymn Book means that a *Liturgy* is used by the congregation.

ENGLAND.

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Accrington ..	Oxford-st.	1859—1868	10-45, 6	N.M.	E. Bradshaw, 112, Whalley-road, Clayton-le-Moors	James Ruddle	1890
Ainsworth ..		1580—1715	11, 3	M.	J. Tootill, 63, South-view, Bury New-rd.	W. Reynolds	1888
Alcester	O.P. Meeting House	1693—1724	6-30	M.	Rev. John Harrison, West Bromwich	John Harrison	1896
Allostock	near Knutsford	1700	3, 1st S. of m. (summer).	P.	James Odgers, Heathside, Knutsford	G. A. Payne	1890
Altrincham ..	Dunham-rd.	1814—1872	11, 6-30	M. L	A. E. Paterson, Dudley-house, The Firs, Bowdon, Altrincham	Dendy Agate	1898
Ashton-under-Lyne	Mechanics' Institution	1897	6-30		S. Smethurst, 173, Stamford-street	W. C. Hall	1897
Astley	Unit. Christian Chapel	1858—1865	11, 3	E.H.	Mark Stringfellow, The Land	Peter Holt	1889
Atherstone ..	Long-st.	1662—1750	3	N.M.	Samuel Austin, Stephenson-place	John Howard	1887
Banbury	Christchurch Chapel	1716—1850	6-30	E.H.	J. J. Briscoe, 12, Queen-st., Neithrop	H. Hill	1892
BarnardCastle	Newgate-st., F.C.C.	1846—1870	10-45, 6-30	N.M.	G. W. Morton, Market Cross	Supplies	....
Bath	Trim-st.	1688—1795	11, 6-30	M.EH.L	Miss E. A. Lemann, Home Lodge, Bathampton	F. W. Stanley	1880
Bedfield and Monk Soham		1892—1895	2-30, 6-30	E.H.	Miss E. M. Smith, Bedfield, Wickham Market	A. Amey	1892
Bedford	Library	1872	6-30	P. L	Geo. Miller, Bank-buildings	Rowland Hill	1872
Belper	Field Row	1721—1788	11, 6-30	M.	W. Jones, Brook Cottage, Brookside	J. K. Smith	1889
Bessel's Green	Old Mtg. House, G.B.	1735	11, 6-45 occ.	N.M.	F. Hooker, 4, Argyle-road, Sevenoaks.	R. C. Dendy	1897
Billingshurst	High-st., G.B.	1754	11, 6-15	M.	James Carter, Newfields	T. Timmins	1890
Birkenhead ..	Charing Cross	1857	11, 6-30	N.M. L	A. Wallace, 313, Claughton-road	J. Crossley	1894
Birmingham..	Old Meeting Church, Bristol-st.	1686—1885	11, 6-30	N.M. L	J. M. Madders, Charlotte-road, Edgbaston	Joseph Wood	1884
"	Church of the Messiah, Broad-st.	1689—1862	11, 6-30	N.M.	T. N. Tait, 24, Rotton-park-road, Edgbaston	L. P. Jacks	1894

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Birmingham..	Newhall-hill	1834—1840	11, 6-30	N.M..L	J. S. Jennens, 269, Burbury-st., Lozells	A.A.Charlesworth	1893
,,	Small Heath, Somerville-road Board Schools	1893	6-30	P.	W. Grainger, 52, Golden Hillock-rd., Small Heath	H. H. Johnson..	1897
,,	LowerFazeley-st.Mission	1844—1888	11, 6-30	M.		T. Pipe	1891
,,	Hurst-st. Mission	1840	10-30, 6-30	P.	W. H. Ryland, 19, Hermitage-road	W. J. Clarke	1885
Blackpool	Banks-st., North Shore..	1883	10-45, 6-30	P.	Alfred Rider, 133, Albert-road	W. Binns	1893
,,	Unitarian Lay Church, Masonic Hall, S. Shore	1894	6-30	P.	J. M. Taylor, 5, Wolsley-road, South Shore	Supplies	....
Bolton	Bank-st	1672—1696—1856	10-30, 6-30	P. L	J. Percy Taylor, The Glen, Heaton	C. J. Street	1896
,,	Unity Church	1862—1868—1893	10-30, 6-30	E.H.	Joseph Lancaster, 81, Snowden-st.	H. M. Livens	1892
Bootle	Free Ch.Hall,Stanley-rd.	1890	11, 6-30	E.H.&P		H. W. Hawkes..	1891
Boston	Spain-lane	1819	6-30	E.H.	Austin Kime, 26, Tower-st.	Supplies	....
Bournemouth.	West Hill-rd	1883—1891	11, 7	E.H...L	W. F. Thick, 5, Regent's-terrace	C. C. Coe	1895
Bradford	Chapel-lane	1662—1719—1869	10-30, 6-30	M.....L	Joseph Hudson, 19, Parkfield-road, Manningham; J. G. Slater, 52, Priestman-terrace	E. C. Jones	1885
Bradwell, near Sheffield	Old Chapel	1695	6	M.	W. Revel, The Hills, Bradwell	*Vacant*	....
Braintree		1853—1895	11	P.	B. S. Wood, Church-lane, Bocking	R. H. Fuller	1891
Bridgwater	Christ Church Chapel	1662—1688—1788	11, 6-30	N.M.	W. T. Holland, The Lions	T. B. Broadrick.	1895
Bridport	East-st.	1672—1794	11, 6	P....L	J. P. Suttill, West-st.	H. S. Solly	1888
Brighton	Christ Church, New-rd..	1797—1806—1820	11, 7	E.H...L	C. W. Mellor, 12, Arundel-terr.	Alfred Hood	1886
Bristol	Lewin's Mead	1662—1791	11, 6-30	M.	J.S.Willway, Cornwall House, Osborne-road, Clifton; F. E. Gillard, Chescombe, Lancashire-road, Bishopston	A. N. Blatchford	1866
,,	Mission Chapel	1839—1861	6-30	M.	Rev. A. N. Blatchford, B.A., Westmoreland-road	Joseph Wain	1889
,, Clifton	Oakfield-rd.	1864	11, 6-30	M...L	A. H. Wansey, Sneyd Park, StokeBishop	C. D. Badland	1896
Burnley	Trafalgar-st	1858—1871	11, 6	E.H.	J. S. Mackie, 33, St. Matthew-st.	A. C. Smith	1896
Bury (Lancs.)	Presbyterian Chapel, Bank-st.	1719—1852	11, 6-30	M...L	J. W. Barlow, Riversdale, Ramsbottom	J. C. Odgers	1895
,,	Chesham School	1885—1896	6-30	N.M.	T. Rigby, 3, Delamere-st.	Supplies	....
Bury St. Edmunds	Presbyterian, Churchgate-st.	1689—1711	11, 6-45	M.	E. Palmer, Thurston	J. F. Kennard..	1892
Buxton	Hartington-rd	1725—1875	11,7	M...L	J. Bromley, Park Hall	*Vacant*	....
Canterbury	Blackfriars	1236	11	N.M.	G. Brothers, 10, Wincheap	J. R. Wilson	1891
Carlisle	Victoria Viaduct	1883—1889	11, 6-30	M.	W. Park, 35, Collingwood-st.	C. Travers	1893
Chatham	Hamond-hill	1655—1802—1889	11, 6-30	N.M..L	Humphrey Wood, 164, High-st.	Frederic Allen..	1888

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Chelmsford ..	Legg-st.	1879	11, 6-30	E.H.	A. Madocks, 36, High-st	E. J. Harry	1897
Cheltenham ..	Bayshill Church	1832—1844	11, 7	E.H..L	W. S. Harle, 18, Cambray	J. Fisher Jones	1898
Chester	Matthew Henry's Chapel, Trinity-street	1687—1700—1862	11, 6-30	E.H..L	W. Orrett, 19, Garden-lane	H. D. Roberts	1896
Chesterfield ..	Elder Yard Chapel	1694	10-45, 6-30	E.H..L	G. Broomhead, Cromwell-road	A. Bennett	1894
Chichester ..	Baffin's-lane	1680—1883	11	P	G. Barnes, jun., 20, Cleveland-road	C. A. Hoddinott	1886
,,	Eastgate, G.B.	1671—1728—1885	7	P			
Choppington..	Unitarian Free Church	1868	5-30	P	Joseph Carr, Glebe-terrace, Scotland-gate, Morpeth	A. Harvie	1897
Chorley	Park-street	1662—1725	10-45, 6-30	M	W. H. Sutcliffe, 4, Hanover-st.	George Ride	1865
Chowbent	Atherton	1645—1722	10-30, 6-30	E.H.	W. H. Schofield, Bolton-road	J. J. Wright	1891
Cirencester	Gosditch-street	1648—1891	11, 6-30	E.H.	James Dancey, Mount-st.	Henry Austin	1866
Colne	Stanley-street	1878—1879	10-30, 6	E.H.	J. Hartley, 12, Lune-st.	T. Leyland	1896
Colyton	George's Chapel	1738	11, 6-30	M	T. Strawbridge, London-rd.	Alfred Sutcliffe	1896
Congleton	Cross-street	1687—1883	6	P	G. Worrall, 2, River-st.	G. H. Smith	1897
Coseley	Old Meeting House	1662—1875	11, 6-30	M	W. Spicer, 4, Broad-street	Henry Eachus	1865
Coventry	Great Meeting House, Smithford-street	1662—1701	11, 6-30	P	W. Roberts, Shamrock Lodge, Gosford Green	G. Heaviside	1860
Cradley	Park-lane Chapel, Netherend	1704—1796	11, 6-30	M.....L	W. H. Guest, Chester-rd., Cradley Heath	E. P. Hall	1894
Crediton	Bowden Hill	1729	11, 6-30	M	W. H. Gillard, 7, Church-st.	E. H. Bollard	1876
Crewe	F.C.C., Beech-street	1862—1865	11, 6-30	N.M.	S. Maxon, 10, Alton-st.	R. S. Redfern	1895
Crewkerne ..	Hermitage-street	1733—1811	11, 6-30	M L	Alfred Stembridge, South-st.	S. S. Brettell	1895
Croft	Lady-lane, n. Warrington	1838—1839	11, 3	M	J. Mather, Railway-road, Leigh, Lancs.	Wm. Mason	1889
Cullompton ..	Pound-square	1662—1814	3, 6	M	S. T. Galpin, Pound-square	Supplies	....
Darlington ..	Unity Church, Lead-yd.	1852—1873	10-45, 6-30	N.M.	J. Mawson, 59, Cobden-st.	J. H. Weatherall	1896
Deal	G.B., High-street	1682	6-30	E.H.	Mrs. Barrows, Victoria Temperance Hotel, High-street	Melson Godfrey	1897
Dean Row	near Wilmslow	1688—1693 or 1704	10-45	M L	J. H. Nicholson, Whitefield, Wilmslow	J. Felstead	1892
Denton	Wilton-street Chapel	1875—1879	11, 6-30	N.M.	W. Willis, 80, Wilton-st	Lawrence Scott	1879
Derby	Friar Gate Chapel	1560—1698	11, 6-30	M L	Frank Bullock, 28, Salisbury-st.	John Birks	1883
Devonport ..	Christ Church, Duke-st.	1791—1864	11, 6-30	N.M..L		J. T. Davis	1894
Dewsbury	Unity Church, Swindon-road	1858—1866	10-45, 6	N.M.	T. Sykes, 36, Ashworth-road	*Vacant*	....
Diss	Park Fields Chapel	1697—1822	11	N.M.	Francis Taylor, M.P., Diss	H. J. Lawson	1896
Ditchling	Free Christian	1737	11-15	E.H.	Miss E. Cooke, Lexden, Ditchling, Hassocks	Supplies	....
Doncaster	Hallgate	1692—1740	11, 6-30	N.M..L	J. T. Wightman, 34, Jarratt-street	H. Thomas	1887
Dover	G.B., Adrian-street	1643—1819	11, 6-30	EH. NM	R. W. Igglesden, Lorne House, Lorne-rd	S. Burrows	1893
Dudley	O.M.H., Wlvrhmptn.-st.	1701	11, 6-30	N.M..L	H. A. Lewis, Firs-st.	A. H. Shelley	1893
Dukinfield ..	Old Chapel	1681—1839	10-45, 6-30	N.M., L	E. B. Broadrick, Cheetham Hill-rd.	H. S. Tayler	1885

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Eastbourne ..	Lismore-rd., Terminus-rd	1895.....	11, 6-30	M.....	Miss E. W. Burkitt, 6, London Wall, London, E.C.	Supplies	....
Elland	Christ Church, Huddersfield-road	1699—1866	10-45, 6	P.....	R. H. Fletcher, 122, Rose Mount-terr.	James Taylor ..	1897
Evesham	Oat-st. Meeting House	1737.....	11, 6-30	M L	A. H. Martin, J.P., Winwick House ..	Rudolf Davis ..	1893
Exeter	George's Meet. South-st.	1760.....	10-45, 6-30..	P.	T. Saunders, Little Hackham.....	T. W. Chignell..	1862
Filby	near Yarmouth	1706.....	3	P	J. Williment, Regent-st., Yarmouth ..	W. R. Smyth ..	1896
Flagg	near Buxton	1839.....	2-30.....	M.....	C. Woollen, 177, Springvale-rd., Sheffield	Supplies	....
Framlingham.	Old Meeting House	1662—1717	11, 7	E.H. ..	H. E. Frost, Parham, Wickham Market	Alfred Amey ..	1889
Frenchay	Frenchay Common	1691—1720	11, 6	P	Walt. Norgrove, 22, Alma-rd., Clifton, Bristol	*Vacant*	....
Fulwood	near Sheffield	1729—1896	3 in summer	P	G. C. Snaith, Barker Pool, Sheffield ..	Supplies	....
Gainsborough	Beaumont-street	1688.....	11, 6-30	M.....	J. W. Brocksom, 20, Lea-road	W. W. Robinson	1876
Gateacre	.....	1700.....	11, 6-30	M.....	Major Gaskell, Roseleigh, Woolton, near Liverpool	*Vacant*	....
Gee Cross	Hyde Chapel	1708—1848	11, 3-15	M.....	John Thornely, Wilmslow	H. E. Dowson..	1867
Glossop	Fitzalan-street	1872—1875 —1896	10-45, 6-30..	N.M..L	Charles Beard, 18, Fitzalan-st.	*Vacant*	....
Gloucester ..	Barton-street Chapel ..	1699.....	11, 6-30	N.M. ..	Walter Horsley, Weston-rd.	Walter Lloyd ..	1891
Godalming ..	Meadrow	1688—1789 —1870	11, 6-30	M L	Miss Swaine, Brabœuf, Guildford	H. Clarke	1894
Gt. Hucklow..	Old Chapel	1696—1795	2-30.....	M.....	James Furness, Great Hucklow	*Vacant*	....
Guildford	Ward-street	1873—1877	11, 6-30	P	Miss Gregg, Oak Tree Cottage, Chilworth	J. A. Fallows ..	1896
Hale (nr. Altrincham)	Hale Chapel.....	1662—1723	11, 6-30	M.....	R. H. Wolff, The Clough, Hale, Altrincham	J. C. Hirst	1885
Halifax	Northgate-end Chapel..	1696—1872 —1885	10-45, 6-30..	P. L	R. E. Nicholson, Swires-road	F. E. Millson ..	1872
Halstead	Off High-street	1856.....	6-30.....	P.....	J. W. French, High-st.	R. H. Fuller....	1891
Hapton (Norfolk)	Presbyterian Chapel....	1741.....	2-30.....	.....	.....	J. C. Knapton ..	1856
Hastings	F.C.C., South-terrace ..	1860—1868	11, 6-30	E.H...L	A.M. Elliott, Talfourd House, 91, Mount Pleasant-road	S. G. Preston ..	1894
Heaton Moor	Reform Hall	1893.....	11, 6-30	E.H. ..	F. Harland, Longfield-villa, Heaton Mersey, Manchester	Dendy Agate .. / W. H. Burgess..	1893 / 1895
Heywood	Britain-hill	1856—1860	10-30, 6	E.H. ..	W. Naylor, 6, Dawson-street.....	T. B. Evans	1892
Hinckley	Gt. Meeting, Baines-lane	1682—1685	11, 6-30	E.H. ..	A. Taylor, 75, Derby-rd.	W. G. Price	1894
Hindley	Presbyterian Chapel....	1700.....	10-30, 6-30..	E.H. ..	T. Hardman, Market-st.....	J. Moore	1891
Horsham	Worthing-road	1721.....	11, 6-30	M&Sup.	S. Price, 48, West-st. & Miss E. Kensett, 16, Upper New-st.	J. J. Marten....	1891
Horwich	U.F.C., Church-street ..	1890—1891 —1896	11, 6-30	E.H ..	W. J. Dale, 41, Mason-street.....	R. C. Moore....	1894
Huddersfield..	Fitzwilliam-street.....	1846.....	10-45, 6-30..	P	E. Culley, 128, Bradford-road	*Vacant*	....

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Hull	Park-street	1662—1881	10-45, 6-30	M....L	Thomas Hirst, 46, Spring-bank	*Vacant*	....
Hyde	Flowery Field Church	1831—1878	10-45, 6-30	M....L	James Bradley, 118, Old-road	W. L. Tucker	1896
,,	Boston Mills Unitarian Mission Church	1895	6-30	E.H.	T. W. Cooke, Bank View, Mottram-rd., Hyde	Supplies	....
Idle	Highfield-road	1853—1858	10-45, 6	M	A. Spence, 145, Folkestone-st., Bradford Moor, Bradford	W. H. Eastlake	1891
Ilkeston	High-street	1700	11, 6-30	M....L	Paul Lebeter, 55, South-street	E. A. Maley	1897
Ilminster	East-street	1670—1718	11, 6-30	E.H. & M..L.	G. M. Lawrence, East-street	A. M. Holden	1879
Ipswich	St. Nicholas Old Meeting, Friars'-st.	1687—1700	11, 7	N. M. & E.H.	F. H. Palmer, St. Nicholas-street	W. Jellie	1896
Kendal	Market-place	1687	11, 6-30	N.M.	Charles Butterwith, Denmark House	Herbt. V. Mills	1887
Kidderminster	New Meeting House	1782—1883	10-30, 6-30	P....L	Walter Barratt, Cherry Orchard	E. D. P. Evans	1890
King's Lynn	F. (U.) C.C., Broad-st.	1868—1875	11, 6-30	M.&P.L	F. Bush, 16, Coronation-square	G. Lansdown	1897
Kingswood	Hollywood, n. Birming'm	1792	11, 6-30	M....L	E. B. Corah, The Yews, King's Norton	J. H. Matthews	1888
Kirkstead	Presbyterian Chapel	1685—1821	9-30 chil., 2 adult	M	.....	R. Holden	1858
Knutsford	Brook-street	1689	11, 6-30 in winter	M...L	James Odgers, Heathside	G. A. Payne	1890
Lancaster	St. Nicholas-street	1662—1787	10-30, 6-30	N.M.	Mr. Warwick, Aldren's-lane, Skerton	J. C. Pollard	1888
Leeds	Mill Hill Chapel	1672	10-45, 6-30	P.	E. Basil Lupton, 14, East-parade	Chas. Hargrove	1876
,,	Holbeck, Domestic-st.	1844—1883	10-45, 6-30	M	R. Moss, Fairfax-road, Holbeck	J. McDowell	1896
,,	Hunslet, Joseph-street	1868	11, 6-30	E.H.	R. W. Dobson, 13, Arthington-view, Hunslet Lake	John Fox	1886
Leicester	Great Meeting, Bond-st.	1680—1708—1866	11, 6-30	P	H. T. Cooper, Sunnyside, New-walk	H. Gow	1893
,,	Fr. Chrst., Wellington-st.	1866—1871	11, 6-30	E.H.	W. F. Price, 16, Fosse-road	W. Whitaker	1897
Leigh	Twiss Lane	1888—1897	11, 6-30	E.H.	C. Walkden, Kirkhall-lane	*Vacant*	....
Lewes	Westgate Chapel	1662—1687	11, 6-30	MEH. L	W. B. Funnell, 3, Grange-rd	T. A. Gorton	1896
Lincoln	High-street	1725	11, 6-30	N.M.	The Minister	F. Revitt	1875
Liscard	Manor-road	1891—1892	11, 6-30	E.H.	P. C. Spence, 11, Longland-road	*Vacant*	....
Liverpool	Renshaw-street	1688—1811	11, 6-30	P	R. D. Holt, 1, India-buildings, Water-st.	L. de B. Klein	1895
,,	Hope-street Church	1707—1791—1849	11, 6-30	N.M.	A. W. Hall, 1, Sandringham-drive	R. A. Armstrong	1884
,,	Ancient Chapel of Toxteth, Park-road	1618 — rebuilt 1774	11, 6-30	N.M.	B. P. Burroughs, 19, Sweeting-st.	W. J. Jupp	1897
,,	Hamilton-road	1862—1871	11, 6-30	N.M.	Thomas Webb, 61, Walton-lane	Supplies	....
,,	Domestic Mission, Mill-street	1836—1892	10-45, 6-30	P	Harold Coventry, 19, Sweeting-st.	T. Lloyd Jones J. Anderton	1883 1879
,,	North-end Miss., Bond-st	1859	10-30, 6-30	P	A. G. Melly, Riversley, Aigburth	J. L. Haigh	1882
London	Bermondsey, Fort-road	1882—1887	11, 7	E.H.	F. W. B. Miles, 4, Credon-road, South Bermondsey, S.E.	Harold Rylett	1896

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London	Blackfriars Mission, 33, New Cut, S.E.	1880.....	11, 7	E.H. ..	Percy Preston, 25, Mount Park-crescent, Ealing, W.	Supplies	....
,,	Brixton, Effra-road	1839.....	11, 7	N.M..L	H. Eaton, 75, Tulse-hill, S.W.	James Harwood	1892
,,	Croydon F. C. Church, Wellesley-road	1870—1883	11, 7	P.....	S. L. Green, Sanderstead Hill, Croydon	J. Page Hopps..	1892
,,	Croydon, Dennett Hall Dom. Miss.	1886—1888	7	P.....	T. F. Wicksteed, Caerleon, Farquharson-road	E. Bullock	1891
,,	Deptford, Church-st., G.B.	1600.....	11-15, 6-30 ..	E.H. ..	J. G. King, 27, Chipley-street, New Cross, S.E.	A. J. Marchant.	1891
,,	Essex Church, The Mall, Notting Hill Gate	1774—1867 —1886	11, 7	P.....L	Howard Chatfeild Clarke, 6, Kensington-gardens-square, W.	F. K. Freeston	1893
,,	Forest Gate.....	1888—1893	11, 6-30	E.H. ..	E. J. Bull, Wyatt House, Wyatt-road, Forest Gate, E.	W. Holmshaw..	1893
,,	George's Row, St. Luke's	1835.....	11, 7	E.H. ..	Rev. S. F. Williams, 84, Evering-rd., N.	F. Summers....	1879
,,	Hackney, New Gravel Pit Ch., Chatham-pl.	1688—1858	11, 7	M.....L	C. W. Cornish, 34, South Hill-park, Hampstead, N.W.	S. F. Williams..	1893
,,	Hampstead, Rosslyn Hill, Pilgrims-lane	1680—1862	11-15, 7	M.....	Macrae Moir, 4, Willoughby-road, Hampstead, N.W.	Brooke Herford	1892
,,	Highgate Hill.....	1886—1890	11, 7	E.H...L	James H. S. Cooper, 7, Wembury-rd., Archway-road, N.	R. Spears	1886
,,	Islington, Unity Church, Upper-st.	1667—1862	11, 3-30, 7 ..	N.M..L	F. Leyden Sargent, 23, Wallace-road, Canonbury, N.	G. Dawes Hicks	1897
,,	Kentish Town, Free Christian Ch., Clarence-rd.	1854—1855	11, 7	M.....L	A. Bakewell, 24, Nassington-road, Hampstead, N.W.	A. Farquharson	1895
,,	Kilburn, Quex-road	1893—1896	11, 7	E.H. ..	Ernest Coventry, Brierley, Willesden-lane, N.W.	J. E. Stronge ..	1894
,,	Lewisham, High-street	1897.....	11, 7	E.H. ..	J. J. Hodgson, Fernleigh, Chestnut-road, Lewisham, S.E.	W. C. Pope	1897
,,	Limehouse, Elsa-street, Durning Hall	1884—1895	11, 7	E.H. ..	G. J. Slipper, 14, Latimer-road, Forest Gate, E.	John Toye.....	1889
,,	Lisson Grove (Bell-st.) Mission	1887—1890 —1897	11, 7	E.H. ..	Rev. S. F. Williams, 84, Evering-road, Stoke Newington, N.	*Vacant*	....
,,	Little Portland-st.....	1833.....	11-15, 7	N.M. ..	Dr. Garlick, 3, Gordon-square, W.C...	H. Rawlings....	1891
,,	Mansford-st., Bethnal Green	1889.....	11, 7	E.H. ..	J. C. Drummond, 5, Worsley-road, Hampstead, N.W.	W. G. Cadman..	1893
,,	Peckham, Avondale-rd.	1875.....	11, 6-30	N.M..L	W. J. Cooley, 81, Chadwick-rd., Peckm	G. Carter	1893
,,	Rhyl-st. and Litcham-st. Mission, Kentish Town	1882—1887	11, 7	M.....	T. Parr, 76, Prince of Wales-rd., N.W.	Joseph Pollard	1882
,,	Richmond, Free Church, Ormond-road	1888—1896	11-15, 7	P.....L	W. E. Evans, 35, Halford-rd., Richmond	S. Farrington ..	1889
,,	Stamford-st., Blackfriars road	1666—1670 —1823	11, 7	E.H. ..	W. S. Tayler, 151, Brixton-road, S.W.	Supplies	....
,,	Stepney Green, College Chapel	1875.....	11, 7	M.....	J. Evans, 313, Commercial-rd., E.	Supplies	....
,,	Stoke Newington Green	1708.....	11-15, 7	E.H...L	A. Titford, 61, Lordship-park, N.	W. Wooding....	1882

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London	Stratford, West Ham-lne	1857—1869	11, 6-30	E.H.	W. J. Hawkins, 15, Buxton-rd., E.	T. E. M. Edwards	1894
,,	Wandsworth, East Hill	1882—1885	11, 7	E.H.	Charles Fenton, 26, Thurleigh-road, Balham, S.W.	W. G. Tarrant	1883
,,	Wood Green, Unity Hall, White Hart-lane	1890—1891	11, 7	E.H.	J. Sudbery, 25, Portland-road, Finsbury-park, N.	J. S. Mummery	1891
,,	Woolwich, Masonic Hall, Anglesey-rd., Plumst'd	1894	11, 6-30	N.M.	C. Harris, 9, Wellington-street, Woolwich	L. Jenkins Jones	1895
,,	Welsh Services, 5, Furnival-st., Holborn	1895	6-30	P.M.	D. Jones, 28, High-street, East Ham, E.	Supplies	....
Long Sutton	General Baptist	1700	2-30, 6-30	E.H.	W. J. Pond	W. J. Pond	1890
Longton	Stone-rd.	1862—1871	6-30	M.	F. Withington, 3, Bath-street	Supplies	....
Loughborough	Victoria-st.	1750—1864	10-45, 6-30	P. L	J. Oldham, 21, Leopold-street	H. E. Haycock	1893
Lydgate	New Mill	1662—1695	10-45, 6-30	M. L	W. Heeley, Sycamore, New Mill, near Huddersfield	J. H. Green	1893
Lye	near Stourbridge	1790—1806—1861	6-30	E.H.	R. Perry, Church-street	I. Wrigley	1891
Macclesfield	King Edward-st.	1690	10-45, 6-30	N.M. L	W. H. Mason, 52, Chestergate	A. Leslie Smith	1897
Maidstone	Earl-st.	1736	11, 6-30	E.H. L	F. W. Ruck, Westcombe	J. B. Barnhill	1896
Malton	Wheelgate	1715—1878	11-15, 6-30	M.	W. S. Hall, Spital-street	S. Jenkinson	1892
Manchester	Blackley, Chapel-lane	1697—1884	11, 6-30	P.	W. Duncan, 13, Dover-st., Crumpsall	G. Street	1893
,,	Bradford, Public Hall, Ashton-new-road	1894	6-30	M.	W. Mort, 345, Ashton-new-road, Clayton	Dendy Agate W. H. Burgess	1894 1895
,,	Chorlton-cum-Hardy, Masonic Hall, High-lne.	1891	10-45, 6-45	E.H.	A. E. Piggott, 37, High-lane	Dendy Agate W. H. Burgess	1893 1895
,,	Cross-st.	1672	10-30, 6-30	M. L	G. W. Rayner Wood, Singleton	E. P. Barrow	1893
,,	Failsworth, Dob-lane	1698—1877	10-45, 6-30	N.M.	J. J. Gilbert, 371, Oldham-rd., Failsworth	George Knight	1885
,,	Gorton, Brookfield Chur.	1703—1871	10-45, 6-30	M. L	S. Rider, 26, Gore-street	G. Evans	1894
,,	Hulme Mission, Renshaw-street	1859—1883	11, 6-30	M.	Rev. W. Harris, M.A., Lime-grove, Longsight	S. H. Street	1893
,,	Longsight F.C.C., Birch-lane	1866—1883	10-45, 6-30	N.M.	O. H. Heys, 6, Hall-grove, Rusholme.	W. Harris	1895
,,	Moss Side, Shrewsbury-st	1887—1892	10-45, 6-30	P.	J. P. Hudson, 8, Alma-terr., Old Trafford, and T. Ratcliffe, 129, Embden-st.	Charles Roper	1888
,,	Oldham-rd.	1857—1883	10-45, 6-30	M. L	P. Turner, 42, Alton-st., Queen's-park	*Vacant*	....
,,	Pendleton	1874	10-45, 6-30	N.M.	J. T. Lingard, 148, Bolton-rd., Pendleton	A. H. Dolphin	1891
,,	Platt Chapel, Rusholme	1672—1700—1876	11, 6-30	P. L	Robert Leys, Brookfield, Withington	C. T. Poynting	1871
,,	Sale, Atkinson-road	1715—1725—1876	11, 6-30	P.	Albert Nicholson, The Old Manor House, Sale	James Forrest	1896
,,	Strangeways	1823—1838	10-30, 6-30	M. & P.	H. Hough, 50, Gt. Clowes-street, Lower Broughton	*Vacant*	....
,,	Upper Brook-st. Free Ch.	1789—1839	10-45, 6-30	P. L	S. C. Templar, 42, Park-st., Greenheys	Charles Peach	1896
,,	Urmston, Public Hall	1894	6-30	P.	F. Matley, Stanley-grove	Dendy Agate W. H. Burgess	1894 1895

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Manchester ..	Willert-st. Mission	1833—1852 —1879	10-30, 6-30..	E.H....	Rev. W. Harris, M.A., Lime-grove, Longsight	J. W. Bishop ..	1897
Mansfield	Old Meeting House	1701.....	11, 6-30	N M P L	W. Godfrey, 18, Welbeck-street	H. S. Perris	1897
Middlesbrough	Christ C., Corporation-rd	1833—1873	11, 6-30	N. M...	A. Cromack, 34, Albert-road	W. H. Lambelle	1896
Middleton, nr. Manchester	Old Road Chapel	1860—1872 —1893	10-45, 6	E.H....	T. Daniels, 3, Preston-street	A. Lancaster ..	1890
Monton	Eccles.....	1666—1875	10-45, 6-30..	N. M...	W. E. Nanson, Holmfield, Westminster-road, Eccles	P. M. Higginson	1885
Moreton Hampstead	Cross Chapel	1662—1802	11, 3	M.EH.L	H. H. Short, Cross-st.	F. T. Reed	1890
,,	Fore-street Old Baptist Chapel	1787.....	Occas. servs.	M. E.H.	.....	F. T. Reed	1890
Mossley.....	Christian Church, Stamford-road	1841—1852	10-30, 6	N. M...	W. Lawton, Rose-bank, Micklehurst..	T. R. Elliott....	1883
Mottram	Hyde-rd.	1846.....	2-30, 6-30 ..	M.....	J. Broaderick, Mottram Moor, Mottram, Manchester	Noah Green....	1870
Nantwich	Hospital-st.	1687—1726	11, 6	E.H...L	Mrs. T. H. Hill, The Barony.....	J. Morley Mills	1892
Newark	Free Christian Church..	1862—1884	11, 6-30	E.H...L	C. Vessey, 23, Beacon-terrace	E.R. Hodges....	1895
Newbury	Presbyterian Chapel, Northbrook-street	1697.....	11, 6-30	E.H...L	R. M. Couper, Eilan Donan	J. M. Connell ..	1896
Newcastle-on-Tyne	Church of the Divine Unity, New Bridge-st.	1662—1854	10-45, 6-30..	N. M...	D. Davies, Park-view, Durham-road, Gateshead	Frank Walters..	1885
,,	Byker, Denmark-street..	1888—1891	6-30	E.H....	Robert L. Tron, 150, Raby-street.....	A. Harvie.....	1897
N'westl.(Staff)	The Old Meeting House	1715.....	occasional..	P.....	F. Cooper, New-terrace, London-road..	Supplies	....
Newchurch ..	Bethlehem Chapel.....	1809—1863	10-30, 2-30..	M.....	L. H. Clegg, Baltic, Waterfoot.....	*Vacant*	....
Newport(I.W)	U.C.C., High-st.....	1710—1810	11, 6-30	N.M...	Frederick Pinnock, West Dene.....	*Vacant*	....
Northampton	Kettering-road	1827—1897	11, 6-30	P	F. J. Crick, 95, Abington-avenue	*Vacant*	....
Northiam	.....	1795—1810	6-30	M.....L	Alfred Comport, Northiam, Sussex....	Supplies	....
Norwich	Octagon, Colegate-st. ..	1688—1756	11, 6-45	M.....	A. M. Stevens, Magdalen-st.....	E. M. Daplyn ..	1896
Nottingham..	High Pavement	1662—1876	10-45, 6-30..	N.M..L	F. B. Lewis, Lenton-road, The Park ..	W. E. Addis....	1893
,,	Christ Ch., Peas Hill-rd.	1860—1864	10-45, 6-30..	N.M..L	F. Mitchell, 15, Gregory-avenue	*Vacant*	....
,,	Hyson Green Mission, 22, Bentinck-road	1883.....	6-30.....	N.M..L	E. S. Cowen, 9, Ropewalk	Supplies	....
Oldbury.....	Unitarian Meeting House	1708—1806	11, 6-30	E.H...L	Alfred Burgess, 4, Junction-street	Henry McKean	1858
Oldham	Lord-st.....	1816—1877	10-45, 6-30..	M.....	Charles Haigh, 43, Coldhurst-st.	J. A. Pearson ..	1896
Oxford	Services in Manchester College Chapel	1889—1893	11-30 (8 occ.)	P.....	Services conducted by the College Staff and others	.....	....
Padiham	Nazareth Chapel, Knight Hill	1811—1874	10-30, 6	N.M...	G. Hudson, 69, Stockbridge-road	*Vacant*	....
Park Lane....	near Wigan	1697.....	11, 3.....	M.....	Peter Gorton, 41, Wigan-road	J. E. Stead	1891
Pepperhill ..	.....	1861.....	2-30, 6	M & N M	C. H. Jagger, Shelf, near Halifax	James Taylor ..	1897
Plymouth	Treville-st.	1700—1831	11, 6-30	P. L	A. S. Harris, 5, Gascoyne-place.....	J. S. Mathers ..	1893
Poole	Hill-st.	1664—1705 —1868	11, 6-30	E.H...L	H. T. Harris, 72, High-st.	E. S. Anthony..	1896

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Portsmouth ..	High-st.	1689—1719	11, 6-45	E.H. ..	Henry Blessley, MileEnd, Landport ..	G. C. Prior	1891
Portsmouth ..	St. Thomas's-st., G.B. ..	1693—1864	11, 6-45	M.... L	T. Bond, 19, Hanover-st., Portsea	T. Bond.....	1886
Preston	Church-st. and Percy-st.	1716.....	10-45, 6-30..	E.H. ..	J. J. Rawsthorn, Garden-walk, Ashton	Joseph Harrison	1891
Pudsey	Church-lane	1854—1861	10-30, 6	M.&P. L	J. Tyndall, Laurel-terrace, Stanningley, Leeds	J. G. Slater	1896
Ramsgate	AssemblyRooms,High-st	1894.....	11, 7	E.H. ..	.....	T. R. Skemp ...	1897
Rawtenstall..	Bank-street	1810.....	10-45, 6	M.....	J. W. Ramsbottom, King-street	E. Turland	1893
Reading	U. F. Ch., London-rd.	1876.....	11-15, 6-30..	P.....	O. A. Shrubsole, Craven-road.	E. A. Voysey ..	1897
Ringwood	St. Thomas Chapel	1727.....	11, 6-30	N.M. ..	J. Cogan Conway, Brooklands, Ringwood	J. Cogan Conway	1890
Rivington....	The Green.....	1703.....	10-30, 2-30..	M.....	J. W. Crompton, Rivington Hall.....	S. Thompson ..	1881
Rochdale	Blackwater-street and Clover-st. united	1662—1806 1857—1890	10-30, 6 sum. 6-30 win.	M.....	R. H. Baxter, Bankside House, Manchester-road	T. P. Spedding..	1886
Rotherham ..	Church of Our Father ..	1700—1879	10-45, 6-30..	E.H...L	C. B. Cooper, 19, Clifton-bank	W. Stephens....	1894
Rushall	G. B.	1706.....	2-30, 5-30 ..	P.....	J. Keates, 59, Harford-st., Trowbridge	Supplies	....
Saffr'n Walden	Hill-st., G.B.	1711—1792	10-30, 6-30..	N. M. ..	.....	J. A. Brinkworth	1875
Scarborough..	Westborough Church ..	1873—1877	10-45, 7	N. M. ..	Miss C. A. Wurtzburg, 21, Granville-rd.	E. L. H. Thomas	1893
Selby	F.C.C., Millgate.....	1668—1699	10-45, 6-30..	E.H...L	C. H. Lumley, 12, New-street	J. B. Gardner ..	1896
Sheffield	Upper Chapel	1689—1700	10-45, 6-30..	P.... L	E. Bramley, M.A., 6, Paradise-square..	J. E. Manning..	1889
,,	Upperthorpe	1859.....	10-45, 6-30..	N.M..L	W. King, Moorgate-avenue	J. Ellis	1893
Shept'n Mall't	Cowl-st.	1692.....	11, 6	M.....	Thomas Allen, Waterloo-road	L. T. Badcock..	1894
Shrewsbury ..	High-st.	1662—1691	11, 6-30	E.H...L	R. Mansell, Wyle Cop	J. C. Street	1897
Sidmouth	Upper High-st.	1710.....	11, 6-30	N.M..L	Miss Barmby, Mount Pleasant.....	H. M. Dare	1889
Southampton.	Church of the Saviour..	1860.....	11, 6-30	N.M..L	W. T. Bushrod, 18, North Front	*Vacant*	....
Southport....	Portland-st.	1862—1867	11, 6-30	N.M. ..	J. E. Hicks, 2, Acre-grove, Welbeck-rd., Birkdale	C.H. Wellbeloved	1883
South Shields	Unity Church	1873—1874	11, 6-30	P.&N.M	R. Forster, 11, Wawn-street, Westoe..	*Vacant*	....
Stalybridge ..	Canal-st.	1865—1870	10-30, 6-30..	E.H...L	J. O. Jackson, 145, Cheetham-hill-road.	Wm. Harrison..	1888
Stand	.....	1693—1818	10-45, 6-30..	M. & P.	Mark Farrar, Kirkhams, Prestwich, near Manchester	R. T. Herford ..	1885
Stannington..	Underbank Chapel.....	1652—1742	3	M.... L	Alfred Vickers, Liberty-hill	Iden Payne	1884
Stockport	St. Petersgate.....	1722—1842	10-45, 6-30..	E.H...L	R. T. Heys, Wycliffe-villa, Edgeley-rd.	B. C. Constable	1891
Stockton-on-Tees	Wellington-st.	1688—1872	10-45, 6-30..	E.H....	W. J. Watson, Morley House, Thornaby-on-Tees	W. H. Lambelle	1896
Stourbridge ..	Presb. Chapel, High-st.	1698—1788	11, 6-30	M&Sp.L	F. Taylor, High Park, Wollaston.... ..	A. W. Timmis..	1884
Styal	Norcliffe Chapel.....	1824—1833 —1867	10-45, 6-30 alt	N.M..L	J. Henshall, Junr., Styal, Handforth..	J. Felstead	1892
Sunderland ..	Bridge-st.	1831.....	6-30	N.M. ..	W. Price, 28, Clementina-street	Supplies	....
Swinton.....	Free Church.....	1822—1858	10-45, 6-30..	N.M. ..	Walter Johnson, 13, Granville-st.....	W. R. Shanks...	1892
Tamworth....	Colehill	1668—1725	11, 6-30	N.M..L	J. Kinson, Cottage Farm, Bonehill....	John Howard ..	1887
Taunton	Mary-st.	1646—1721 —1881	11, 6-30	M.... L	G. Philpott, 2, Tauntfield	J. Worthington	1883
Tavistock	Abbey Chapel.....	1662.....	11, 6-30	E.H...L	T. Sly, Canal-road.....	J. Barron	1894

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Tenterden	Ashford-rd.	1662—1690	11, 6-30	E.H. L	W. Thomson, Manor House.	Felix Taylor	1895
Thorne	Unitarian Chapel	1816	Occas. servs.	M	A. Grinold, Thorne	Supplies	....
Todmorden		1806—1869	10-45, 6	M L	W. Wadsworth, Cambridge-place	*Vacant*	....
Torquay	F.C.C., Unity Hall, Union street	1883—1892	11, 6-30	N. M.	F. Williams, St. Cecilia, The Decoy, Newton Abbot	P. Prime	1894
Trowbridge	The Conigre G. B. Chapel	1655—1857	10-30, 6	M. & P.	Ebenezer Taylor, Bradford-road	R. H. U. Bloor	1895
Tunbridge Wells	Mechanics' Institute, Dudley-road	1893	11, 6-30	N.M.	F. Lawson Dodd, 41, Wimpole-street, London, W.	Supplies	....
Wakefield	Westgate Chapel	1662	10-30, 6-30	P.	G. Webster, J.P., 70, Westgate	A. Chalmers	1880
Walmsley		1713	10-30, 3 sum., 2-45 winter	M. L	Joseph Lowe, 176, Astley-bridge, near Bolton	Edward Allen	1878
Walsall	Stafford-st.	1662—1827	11-15, 3, 6-30	E.H.	William Hodgkins, 5, Wednesbury-rd.	Peter Dean	1875
Wareham	South-st.	1830—1883	11, 6-30	E.H.	Frank Wellstead, Trinity-lane	E. J. Wilkins	1884
Warrington	Cairo-st.	1672—1745	10-45, 6-30	N.M. L	F. W. Monks, 3, Winmarleigh-street	W.H. Drummond	1893
Warwick	High-st.	1760	11, 6-30	N.M. L	J. N. Baly, 40, High-street	*Vacant*	....
West Bromwich	Lodge-rd.	1874—1875	11, 6-30	P. L	George Grainger, 107, Edward-street	E. W. Lummis	1895
Weymouth	Oddfellows' Hall	1892	11, 6-30	E.H.	W. S. Humphrey, 70, St. Mary-st.	E. C. Bennett	1893
Whitby	Flowergate Old Chapel	1695—1812	10-45, 6-30	P	Mrs. Tattersfield, Keble House	F. H. Williams	1888
Whitchurch in Salop	Church of the Saviour, Highgate	1877	11, 2-15, 6-30	P. L.	A. G. Stevens, High-street	W. F. Turland	1897
Wolverhmpton	Snow Hill	1700—1831	11, 6-30	N.M.	Gilbert Martin, 32, Commercial-road	John Harrison	1895
Yarmouth Gt.	Old Mtg., Middlegate-st.	1700—1845	10-45, 6-30	E.H. L	J. Williment, Regent-street	W. R. Smyth	1896
Yeovil	Vicarage-st. Chapel	1704—1893	11, 6-30	M L	J. Dover, Market-street	S. S. Brettell	1895
York	St. Saviourgate Presby.	1663	11, 6-30	P.	James Brown, 17, Markham-street		....

Ireland.

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Antrim	Old Presby. Mtg. House	1645—1700—1891	12	C.W.	J. S. Hunter, Diamond, Crumlin	W. S. Smith	1872
Ballee		1721—1890	12	C.W.	R. Cavan, Ballybranagh, Downpatrick	J. H. Bibby	1884
Ballycarry	Presbyterian Mtg. House	1668	12	C.W.	William McGiffin, Ballycarry	M. Getty	1854
Ballyclare	Old Presbyterian Church	1655—1800	12	C.W.	James Harson, Dunturkey, Ballynure, Co. Antrim	W. Fielding	1885
Ballyhemlin	Remonstrant Congregtn.	1833	12	C.W.	James Rankin, Rocklands, Kirkcubbin	C. Thrift	1896
Ballymena	High-street	1845	7-30 m'nthly	C.W.	Rev. James Hall, The Manse, Crumlin, Co. Antrim	Supplies	....
Ballymoney	Charles-st.	1832	12-15	C.W.	John McKay, Secon Beg	David Matts	1868
Banbridge	1st Presbyterian Church	1720—1810—1845	12, 6	M	D. M'William, Laurencetown, Co. Down	A. B. Hamilton.	1891
Belfast	1st Prsb. C., Rosemary-st.	1642—1783	11-30, 7	C.W.	J. S. McTear, 83, Royal-avenue	D. Walmsley	1894
"	All Souls' Church, Elmwood-avenue	1708—1790—1896	11-30, 7	N.M. L.	John Montgomery, Eden-terr., Woodvale-road	E. I. Fripp	1891

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Belfast	York-st. N. S. Pres. Ch...	1840—1891	11-30, 7	M.....	Samuel Gordon, 19, Cameron-st.	Alex. Ashworth	1891
,,	Stanhope-st. Mission....	1853.....	11, 7	C.W. ..	Miss C. Bruce, The Farm	G. H. Patterson	1897
,,	Mountpottinger	1862—1875	11-30, 7	N.M..L	James Davidson, Oakley, Knock.....	W.JenkinDavies	1896
Cairncastle ..	Old Meeting House	1668—1779 —1888	12.....	C.W. ..	Stewart Lusk, Killyglen.....	F. Thomas	1880
Carrickfergus.	Joymount Bank.....	1833.....	12.....	C.W. ..	W. A. Adamson, Carrickfergus	Supplies	....
Clonmel.....	Presbyterian Mtg.House	1782.....	11.....	M.....	R. Bradford, 1, Quay-st.....	Supplies	....
Clough	Non-subscribg. Pres. Ch.	1837.....	12.....	C.W. ..	C.W. Murland, Annsbro', Castlewellan	William Napier.	1867
Comber	Remonstrant Church ..	1836—1840	12, 6-30 in w.	C.W. ..	J. M. Orr, Ballystockert.....	T. Dunkerley ..	1880
Cork	Pres.Mg.Ho.,Prince's-st.	1695—1717	12, 7 occas..	M... L	G. Brady	W. Whitelegge..	1843
Crumlin.....	1st Presbyterian Church	1724—1837	12, 7 occas..	C.W. ..	John Christie, Glenview	James Hall	1890
Downpatrick..	1st Presbyterian Church	1710.....	11-30, 7	C.W. ..	Bernard Corry.....	M. S. Dunbar ..	1894
Dromore	1st Presbyterian Church, Rampart-street	1660—1800	12, 6	C.W. ..	John Moore, Ashfield	DavidThompson	1879
Dublin	Stephen's Green.....	1603—1863	12, 7 winter, occas'l.	M.... L	C. G. Herbert, 46, Brighton-square....	D. D. Jeremy ..	1860
Dunmurry ..	1st Presbyterian Church	1686—1779	12, 6	C.W. ..	John Roberts, Auburn.....	G. H. Vance....	1890
						J. A. Kelly	1896
Glenarm	Old Meeting House	1622—1762	12.....	C.W. ..	W. B. Pullin, Altmore-st.....	T. W. Scott	1894
Greyabbey ..	Presby. Meeting House	1622—1860	12, 6	C.W. ..	William Taylor, High-st.	J. Miskimmin..	1876
Holywood	1st Presbyterian Church	1615—1849	11-30, 7	M.....	John M. Dickson, Holywood.....	C. E. Pike.....	1892
Killinchy	Remonstrant Church ..	1843—1846	12, 6 occas..	P.....	Robert P. McMaster, Killinchy	Joseph Geary ..	1897
Larne.....	The Old Presbyterian Meeting House	1625—1668	11-30, 7	C.W. ..	Samuel Magill, Barnhill.....	James Kennedy	1878
Limavady	Unitarian Church	1688.....	4 occasional	C.W. ..	The Minister	J. A. Newell ..	1867
Moira.....	1st Presbyterian Church	1688—1738	12.....	E.H. ..	Andrew Wilson, Clare, Moira, Co. Down	A. E. O'Connor..	1894
Moneyrea	Meeting House	1719—1770	12.....	N.M. ..	William Gibson, Heathfield House, Ballygowan, Co. Down	Richard Lyttle..	1889
Newry	1st Presbyterian Church	1650—1853	12, 6 winter	C.W. ..	R. J. McCombe, Sandy's-street	S. C. Pinkerton..	1891
Newtownards	1st ,, ,,	1630.....	12, 6-30	N.M. ..	R. Ferguson, Ballymagreehan	R.Maxwell King	1896
Rademon	1st Kilmore Rem.Church	1713—1787	12-15	C.W. ..	W. Morrison, Crossgar	J. J. Magill	1896
Raloo,n.Larne	Remonstrant Church ..	1838.....	12.....	C.W. ..	W. Craig, Junr., Carneal	J. A. Miskimmin	1891
Ravara	Meeting House	1837.....	6	P	Robert Frame, Woodhill House, Ballygowan, Co. Down	Richard Lyttle.	1894
Templepatrick	Old Meeting House	1623—1880	12-15	C.W. ..	James Parker, Eastfield Farm, Lylehill	Alfred Turner..	1890
Warrenpoint..	First Presbyterian.....	1788.....	12.....	C.W. ..	Mrs. L. Brown, Sea View House	W. E. Mellone..	1896

Scotland.

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Aberdeen	George-st.	1840	11, 6	P.	G. Davie, 58, Huntly-st.	A. Webster	1895
Dundee	Constitution-rd.	1785—1870	11, 6-30	P.	C. H. Dand, 65, Commercial-street	H. Williamson	1866
Edinburgh ..	St. Mark's, Castle-ter.	1770—1835	11, 6-30 in w.	N. M.	John Whytock, 16, Salisbury-street	R. B. Drummond	1858
Glasgow	St. Vincent-st.	1810—1856	11, 6-30 in w.	P	James Clerk, 63, Kenmure-st., Pollokshields	A. Lazenby	1885
,,	U.C.C., South St. Mungo-street	1871—1876	2, 6-30 in w.	E.H.	W. Macleod, 40, South Wellington-st.	E. T. Russell	1897
Kilmarnock ..	Clerk's-lane F.C.C.	1795—1885	11, 2 (occ. even. serv.)	P	R. Brown, 16, N. Hamilton-street	M. R. Scott	1895
Kirkcaldy	Public Buildings, 125, High-st.	1890	11-15, 6-30	E.H.	G. Ingram, 117, Balsusney-road	A. E. Parry	1892
Paisley	George A. Clark Hall	1823	11, 6-30	E.H.	T. W. Lamont, Whitehaugh House	A. C. Henderson	1898

Wales.

* English-Speaking Congregations.

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Aberdare	Old Meeting House	1751—1862	11, 6	E.J.	Gwilym Griffiths, Llewelyn-street	R. J. Jones	1879
*Aberdare ..	Highland-place	1860—1890	11, 6	E.H.	L. N. Williams, Cae Coed	Jenkyn Thomas	1893
Allt-y-placa ..	near Llanybyther	1740—1837—1892	10, 2-30 alt.	P.M.	Titus Evans, Post Office, Llanwnen	John Davies	1864
*Bridgend	High-st.	1715—1795	6	P	William Thorne, Bridgend	*Vacant*	....
Caeronen	Cellan, near Lampeter	1846	10, 2 alt	P.M.	Miss Jones, Wern Cottage, Lampeter	R. C. Jones	1871
Capel-y-Bryn..	New Court, Llanybyther	1867—1882	10, 2-30 alt.	P.M.	T. Jones, Newcourt, Llanybyther	John Davies	1864
Capel-y-fadfa.	near Llandyssul	1814	10, 2, 6	P.M.	J. R. Thomas, Pontshaen, nr. Llandyssul	*Vacant*	....
Capel-y-groes.	Llanwnen, nr. Lampeter	1802—1891	10, 2-30	P.M.	D. Jenkins, Blaenwaunganol, Llanwnen, Llanybyther	E. E. Jenkins	1894
*Cardiff	U.F.C.C., West Grove	1880—1886	11, 6-30	N.M. L.	W. A. Moore, 37, Wellfield-road	*Vacant*	....
*Carmarthen..	Park-y-Velvet	1811—1849	11	E.H.	David Jones, Upper Factory, Water-st.	Ph. Moore	1888
Cefn-Coed	Old Meeting House	1747—1853—1895	11, 6	P.M.	William Harries, 109, High-st.	J. H. Davies	1877
Ciliau	Ciliau Aeron		10, 2	P.M.	T. Evans, Tynant, Ciliau Aeron, Lampeter	Lewis Williams	1896
Clydach Vale	Unitarian Church	1893—1895	2-30, 6	P.M.	Joseph Jenkins, Clydach Vale	W. Griffiths	1893
Cribin	Llanybyther	1790—1851	10, 2 alt.	P.M.	J. D. Jenkins, Rhydybannau	David Evans	1886
Cwmbach	near Aberdare	1859—1879	11, 6	E.J.	John Morgan, Abernantygroes	*Vacant*	....

Wales.

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Dowlais	White-st.	1881.....	11, 6	E.J.....	John Lewis, 7, Bryntirion-street	Jas. E. Jenkins	1897
Gellionen	near Pontardawe	1692—1868	10-30	P.M....	D. Davies, Gellionen Ganol, Clydach, Swansea Valley	T. J. Jenkins ..	1896
Lampeter	Brondeifi Church	1876.....	10, 2 alt. & 6	P.M....	Mrs. M. Davies, Drovers-road	R. C. Jones	1876
Llandyssul ..	Graig Chapel	1868—1884	10 f'tni'tly, 6	P.M....	John Evans, Solicitor, Llandyssul	T. A. Thomas ..	1895
Llwynrhydowen	Llandyssul	1726—1733—1879	10, 2, alt. ..	P.M....	John Jones, Rhydowen Mills, Llandyssul	*Vacant*	....
*Merthyr	Twynyrodyn Chapel....	1814—1821	11, 6	E.H. ..	R. R. Davis, Chemist, High-st.....	D. J. Williams	1895
*Nottage	Genl. Bap., nr. Porthcawl	1789—1877	11, 6-30 s., 6 w.	N.M.E.J	John David, South-road, Porthcawl ..	W. J. Phillips ..	1892
Pantdefaid ..	Llandyssul	1802—1836	10, 2 alt. ..	P.M....	J. Davies, Prengwyn, Llandyssul.....	T. A. Thomas ..	1895
Panteg	near Newcastle Emlyn	1762—1877	10, 2 alt.....	E.J	J. Hughes, Llwynbedw, Capel Evan ..	Supplies	....
Pentre	Unitarian Church	1893—1895	2-30, 6.....	P.M....	D. M. Thomas, 95, Bute-st., Treorchy	W. Griffiths	1893
*Pontypridd..	Old Town Hall	1892.....	2-30, 6.....	E.H. ..	G. F. Hacker, The Arcade	W. Griffiths	1893
Rhydygwin ..	Talsarn	1800—1848	10, 2	P.M....	Saunders Davies, Felinfach, Talsarn ..	Lewis Williams	1896
Rhyd-y-Park..	St. Clears	.....	10.....	P.M....	W. Phillips, Blaentrafle, St. Clears....	Supplies	....
*Swansea	High-st.....	1689—1846	11, 6-30	E.H. ..	C. H. Perkins, Sketty	T. Robinson....	1893
Sychbant	Llanwenog	1896.....	6 fortn'tly..	P.M....	David Richards, Sychbant, Llanybyther	John Davies....	1896
Trebanos, nr. Swansea	Graig Chapel	1862—1895	10-30, 6	P.M....	H. Morgan, Trebanos, near Swansea ..	T. J. Jenkins ..	1896
Wick	G.B., near Bridgend....	1792.....	11, 6	E.J. & P	Wm. John, Pitcot Cottage, St. Bride's Major, Bridgend	W. J. Phillips ..	1895

NOTE ON CLOSED CHAPELS.

The following Chapels are closed. *England*:—Douglas, Gulliford, Kenilworth, Marshfield, Stroud, Wisbech. *Ireland*:—Bandon *Scotland*:—Kilbarchan. *Wales*:—Bettws, Blaengwrach (Glynneath), Cwmmawrdhu, Onenfawr (nr. Llandilo), Penrhiew, St. Clears. Particulars respecting Closed Chapels will be found in the YEAR BOOK for 1897.

LIST OF CONGREGATIONS AND MISSIONS ARRANGED IN COUNTIES.

England.

BEDFORDSHIRE

Bedford

BERKSHIRE

Newbury
Reading

CHESHIRE

Allostock
Altrincham
Birkenhead
Chester
Congleton
Crewe
Dean Row
Dukinfield
Hale
Hyde :—
  Gee Cross
  Flowery Field
  Boston Mills Mission
Knutsford
Liscard
Macclesfield :—
  King Edward-street and
  Parsonage-street united
Mottram
Nantwich
Sale
Stockport
Styal

CUMBERLAND

Carlisle

DERBYSHIRE

Belper
Bradwell
Buxton
Chesterfield
Derby
Flagg
Glossop
Great Hucklow
Ilkeston

DEVONSHIRE

Colyton
Crediton
Cullompton
Devonport
Exeter
Moreton Hampstead :—
  Cross-street and
  Fore-st. (G.B.) united
Plymouth
Sidmouth
Tavistock
Torquay

DORSETSHIRE

Bridport
Poole
Wareham
Weymouth

DURHAM

Barnard Castle
Darlington
South Shields
Stockton-on-Tees
Sunderland

ESSEX

Braintree
Chelmsford
Halstead
Saffron Walden

GLOUCESTERSHIRE

Bristol :—
  Lewin's Mead
  Montague-st. Mission
Cheltenham
Cirencester
Clifton
Frenchay
Gloucester

HAMPSHIRE

Bournemouth
Newport (Isle of Wight)
Portsmouth :—
  High-street
  St. Thomas-street (G.B.)
Ringwood
Southampton

KENT

Bessel's Green, near
  Sevenoaks
Canterbury
Chatham
Deal (G.B.)
Dover (G.B.)
Maidstone
Ramsgate
Tenterden
Tunbridge Wells

LANCASHIRE

Accrington
Ainsworth
Ashton-under-Lyne
Astley
Blackpool :—
  Banks-street
  Lay Church
Bolton :—
  Bank-street
  Unity Church

LANCASHIRE (*cont.*)

Bootle
Burnley
Bury :—
  Bank Street
  Chesham
Chorley
Chowbent
Colne
Croft
Denton
Gateacre
Heaton Moor
Heywood
Hindley
Horwich
Lancaster
Leigh
Liverpool :—
  Renshaw-street
  Hope-street
  Toxteth Park
  Hamilton-road Mission
  Mill-street Mission
  Bond-street Mission
Manchester :—
  Cross-street
  Strangeways
  Upper Brook-street
  Blackley
  Bradford
  Chorlton-cum-Hardy
  Failsworth (Dob-lane)
  Gorton
  Longsight
  Moss Side
  Oldham-road
  Pendleton
  Platt
  Urmston
  Renshaw-street Mission
  Willert-street Mission
Middleton
Monton
Mossley
Newchurch
Oldham
Padiham
Park Lane (nr. Wigan)
Preston
Rawtenstall
Rivington
Rochdale :—
  Blackwater-street and
  Clover-street united
Southport
Stalybridge
Stand
Swinton
Todmorden
Walmsley
Warrington

LEICESTERSHIRE

Hinckley
Leicester :—
  Great Meeting
  Wellington-st. (F.C.C.)
  Great Meeting Mission
Loughborough

LINCOLNSHIRE

Boston
Gainsborough
Kirkstead
Lincoln
Long Sutton (G.B.)

LONDON

Bermondsey
Brixton
Croydon
Deptford (G.B.)
Essex Church, Notting Hill
Forest Gate
Hackney
Hampstead
Highgate
Islington
Kentish Town
Kilburn
Lewisham
Little Portland-street
Mansford-street
Peckham (Avondale-rd.)
Richmond
Stamford-street
Stepney Green
Stoke Newington Green
Stratford
Wandsworth
Wood Green
Woolwich
Welsh Services

Bell-street Mission
Blackfriars Mission
Croydon Domestic Mission
George's Row Mission
Limehouse Mission
Rhyl-street and Litcham-street Missions

NORFOLK

Diss
Great Yarmouth
Filby
Hapton
King's Lynn
Norwich

NORTHAMPTONSHIRE

Northampton

NORTHUMBERLAND

Byker
Choppington
Newcastle-on-Tyne

NOTTINGHAMSHIRE

Mansfield
Newark
Nottingham :—
  High Pavement
  Hyson Green Mission
  Peas Hill-road

OXFORDSHIRE

Banbury

SHROPSHIRE

Shrewsbury
Whitchurch

SOMERSETSHIRE

Bath
Bridgwater
Crewkerne
Ilminster
Shepton Mallet
Taunton
Yeovil

STAFFORDSHIRE

Coseley
Longton
Newcastle-under-Lyme
Walsall
West Bromwich
Wolverhampton

SUFFOLK

Bedfield and Monk Soham
Bury St. Edmunds
Framlingham
Ipswich

SURREY

Godalming
Guildford

SUSSEX

Billingshurst (G.B.)
Brighton
Chichester :—
  Baffin's-lane and Eastgate (G.B.) united
Ditchling
Eastbourne
Hastings
Horsham
Lewes
Northiam (G.B.)

WARWICKSHIRE

Alcester
Atherstone
Birmingham :—
  Church of the Messiah
  Newhall-hill
  Old Meeting
  Small Heath
  Fazeley-street Mission
  Hurst-street Mission
Coventry
Tamworth
Warwick

WESTMORELAND

Kendal

WILTS

Rushall (G.B.)
Trowbridge (G.B.)

WORCESTERSHIRE

Cradley
Dudley
Evesham
Kidderminster
Kingswood
Lye
Oldbury
Stourbridge

YORKSHIRE

Bradford
Dewsbury
Doncaster
Elland
Fulwood
Halifax
Huddersfield
Hull
Idle
Leeds :—
  Mill Hill
  Holbeck
  Hunslet
Lydgate
Malton
Middlesbrough
Pepperhill
Pudsey
Rotherham
Scarborough
Selby
Sheffield :—
  Upper Chapel
  Upperthorpe
Stannington
Thorne
Wakefield
Whitby
York

Ireland.

ANTRIM

Antrim
Ballycarry
Ballyclare
Ballymena
Ballymoney
Belfast :—
  First Congregation
  All Souls'
  Mountpottinger
  York-street
  Stanhope-st. Dom. Miss.
Cairncastle
Carrickfergus
Crumlin
Dunmurry
Glenarm
Larne
Raloo
Templepatrick

CORK

Cork

DOWN

Ballee
Ballyhemlin
Banbridge
Clough
Comber
Downpatrick
Dromore
Greyabbey
Holywood
Killinchy
Moira
Moneyrea
Newry
Newtownards

DOWN (*cont.*)

Rademon
Ravara
Warrenpoint

DUBLIN

Dublin

LONDONDERRY

Limavady

TIPPERARY

Clonmel

Scotland.

ABERDEENSHIRE

Aberdeen

AYRSHIRE

Kilmarnock

EDINBURGH

Edinburgh

FIFESHIRE

Kirkcaldy

FORFARSHIRE

Dundee

LANARKSHIRE

Glasgow :—
  St. Vincent-street
  South St. Mungo-street

RENFREWSHIRE

Paisley

Wales.

BRECONSHIRE

Cefn-Coed

CARDIGANSHIRE

Allt-y-placa
Caeronen
Capel-y-Bryn
Capel-y-fadfa
Capel-y-groes
Ciliau
Cribin
Lampeter
Llandyssul
Llwynrhydowen
Pantdefaid
Rhydygwin
Sychbant

CARMARTHENSHIRE

Carmarthen
Panteg
Rhyd-y-Park

GLAMORGANSHIRE

Aberdare :—
  Old Meeting
  Highland Place
Bridgend
Cardiff

GLAMORGANSHIRE (*cont.*)

Clydach Vale
Cwmbach
Dowlais
Gelliohen
Merthyr Tydfil
Nottage (G.B.)
Pentre
Pontypridd
Swansea
Trebanos
Wick (G.B.)

THE SUNDAY SCHOOL ASSOCIATION.

THIS Association, founded in 1834, has its headquarters at Essex Hall, London. Its objects are *(a)* the promotion generally of Sunday School Education, and *(b)* the publication of suitable religious Books for young people. The qualification for individual Membership is an annual subscription of not less than 5s., or a life donation of not less than £5. Individuals, Schools, or Societies, subscribing a guinea a year, or upwards, are entitled to a copy of every new book printed and published by the Association during the year for which the subscription is paid. District Societies, whose objects are similar to those of the Association, which contribute one guinea and upwards annually, are thereby deemed to be affiliated to it, and have the right of appointing a delegate to represent it at all General Meetings. Schools contributing 5s. and upwards annually are considered Members, and have the right of sending a representative to all the General Meetings. The Annual Meeting of the Association is held on Friday in Whit-week.

The Office at Essex Hall is used as a centre of business and correspondence for all parts of the country. Those who are drifting away from the older orthodoxy, and who yet feel anxious about the religious education of their children, frequently apply for advice about books and other matters, and many of them have again and again expressed the keen delight and interest which they have derived from several recent publications of the Association.

At the present time, when the sacerdotal party are straining every nerve to enforce their teaching in public schools, a serious responsibility rests on the shoulders of the friends of liberal Christianity in England in respect to the religious education of children. The Committee are well aware that the publication of books, and the earnest and faithful study of them, when published, only form a small part of that work, it is, however, an important part,—unless we are prepared to say that reason and religion have nothing in common. The time has certainly arrived when a vigorous and sustained effort should be made to enlarge the scope and improve the character of our religious teaching in the Sunday-school and the Home.

The Committee are unable out of their limited resources to make many free grants of books. The books being published at a low price; and, with a limited circulation, it is not possible to leave much margin for grants. The Committee are of course aware that there are many occasions where a free grant of books would prove a great boon; and they would also be glad to present copies of some of their Biblical Manuals to ministers, students, and teachers in Day and Sunday schools, if funds were placed at their disposal for such a purpose.

Officers: 1897-8.

President: Rev. J. ESTLIN CARPENTER, M.A. *Treasurer:* Mr. W. BLAKE ODGERS, Q.C.
Hon. Sec.: Mr. ION PRITCHARD.

Committee: MRS. FARRINGTON, MISS MARIAN PRITCHARD, REV. F. ALLEN, REV. W. COPELAND BOWIE, REV. W. G. CADMAN, MR. LESLIE C. CLARKE, REV. FRANK K. FREESTON, REV. F. H. JONES, B.A., MR. C. F. PEARSON, MR. W. S. TAYLER. Along with a Delegate from each of the following Societies:—Bolton District Sunday School Union, London Sunday School Society, Manchester District Sunday School Association, North-Midland Sunday School Association, and Yorkshire Sunday School Union; and with the aid of the Principal and Professors of Manchester College, Oxford, when scholarly reference is required on the subject of Books.

The Committee meet on the first Friday in the month, at 6 p.m. Sub-Committees on MSS, Prize Books, and Finance, meet as occasion requires. All communications relating to ordinary business, should be addressed to MR. B. C. HARE, Essex Hall; other letters to the Hon. Sec. Catalogues of suitable books for school and home are sent, post free, on application. Book Room and Office open from 9 till 6; Saturdays, 9 till 2.

UNITARIAN AND FREE CHRISTIAN SUNDAY SCHOOLS.

With Names and Addresses of Persons to whom Correspondence should be sent.

England.

Place.	Correspondents' Names & Addresses.
ACCRINGTON	Harold Grime, 180, Blackburn-road, Accrington.
Ainsworth	William Sellars, Woodside-terr., Starling, near Bury, Lancashire.
Altrincham	W. J. Hadfield, The Mount, Altrincham.
Ashton-under-Lyne (Temperance Hall)	Rev. W. C. Hall, M.A., 13, Taunton-road, Ashton-under-Lyne.
Astley	Rev. Peter Holt, 23, Brideoake-st., Bedford Leigh, Lancashire.
BANBURY	Rev. H. Hill, 5, Crouch-street, Banbury.
Bath	F. C. Wallace, Fountain-buildings, Bath.
Bedfield and Monk Soham	Mrs. A. Cracknell, Monk Soham, Wickham Market.
Belper	W. Ryde, Meadow-view, Belper.
Birkenhead	John Embury, 10, Beckwith-street, Birkenhead.
Birmingham:	
Old Meeting	E. L. Tyndall, 203, Hagley-road, Edgbaston, Birmingham.
Church of the Messiah	W. J. B. Tranter, 123, Summer-road, Edgbaston, Birmingham.
Fazeley-street	W. C. McStocker, 54, Henley-street, Birmingham.
Hurst-street	W. W. Sorrill, 90, Carlyle-road, Lozells, Birmingham.
Newhall-hill	S. T. Cross, 15, Brougham-street, Lozells, Birmingham.
Small Heath	A. Shakespeare, 125, St Paul's-road, Balsall Heath, Birmingham.
Blackpool:	
Banks-street	Mrs. W. Binns, 7, Derby-road, Blackpool.
Lay Church	J. M. Taylor, 5, Wolsley-road, South Shore, Blackpool.
Bolton:	
Bank-street	Edgar M. Taylor, The Glen, Heaton, Bolton.
Unity School, Deane-rd.	E. Davies, 25, Ellesmere-street, Bolton.
Bootle	R. F. Lister, 252, Anfield-road, Liverpool.
Bradford	Gathorne Hargreaves, 32, Carlisle-place, Bradford.
Braintree	Miss Courtauld, Bocking-place, Braintree.
Bridgwater	W. Coombes, St. John-street, Bridgwater.
Bridport	W. W. Male, South-street, Bridport.
Brighton	Mrs. Hood, 29, Round Hill-crescent, Brighton.
Bristol:	
Lewin's Mead (Boys)	W. A. T. Price, Tresco, Claremont-road, Bishopston, Bristol.
(Girls)	Miss Price, 1, Observatory-villas, Fremantle-sq., Cotham, Bristol.
Mission School	T. Gaylard, 24, Albany-road, Montpelier, Bristol.
Burnley	J. T. Parker, 10, Accrington-road, Burnley.
Bury:	
Bank-street	Joseph Taylor, 1, Elm-street, Bury, Lancashire.
Chesham	G. B. Pollitt, 6, Shadwell-street, Heywood.
Bury St. Edmunds	Mrs. J. F. Kennard, Holly Lodge, Albert-st., Bury St. Edmunds.
Buxton	*Vacant.*
CARLISLE	J. W. Amos, 5, Scotch-street, Carlisle.
Chatham	J. Sullivan, 30, Pagitt-street, Chatham.
Chelmsford	George Orams, 60, High-street, Chelmsford.
Cheltenham	Miss Rogers, Alma-bank, St. George's-road, Cheltenham.
Chester	Arthur Orrett, 8, Volunteer-street, Chester.
Chesterfield	C. G. Broomhead, Clarence-road, Chesterfield.
Chichester	Rev. C. A. Hoddinott, 21, Caledonian-road, Chichester.
Choppington	Joseph Carr, Glebe-terrace, Scotland Gate, Morpeth.
Chorley	W. H. Sutcliffe, 4, Hanover-street, Chorley.
Chowbent	George Kay, Thomas-street, Atherton, Manchester.
Cirencester	Miss Austin, Cleeve Hill, Stratton, Cirencester.

Place.	Correspondents' Names & Addresses.
Colne	John French, 41, Keighley-road, Colne.
Colyton	Rev. A. Sutcliffe, B.A., The Parsonage, Colyton, Axminster.
Congleton	Joseph Dumville, Howey-lane, Congleton.
Coseley	J. T. Evans, Webb-street, Coseley, Bilston.
Coventry	W. Roberts, Shamrock Lodge, Gosford Green, Coventry.
Cradley	A. Bloomer, Netherend, Cradley Heath.
Crediton	W. H. Gillard, 7, Church-street, Crediton.
Crewe	Rev. R. S. Redfern, 1, Martha-terrace, Crewe.
Crewkerne	Mrs. Blake, The Old House, Crewkerne.
Croft	Rev. W. Mason, 66, Twist-lane, Leigh, Lancashire.
Cullompton	Henry Galpin, Ways-lane, Cullompton.
DARLINGTON	Rev. J. H. Weatherall, B.A., 20, Pierremont-crescent, Darlington.
Deal	Mrs. Barrows, Victoria Temperance Hotel, High-street, Deal.
Dean Row, Manchester	Miss Lucy Brooks, Elm Hirst, Wilmslow, Manchester.
Denton	Joseph Fidler, 11, Milton-street, Denton, Manchester.
Derby	W. G. Timmans, 5, Windmill Hill-lane, Ashbourne-road, Derby.
Devonport	J. W. Cock, 35, Cumberland-street, Devonport.
Dewsbury	G. H. Sykes, The Nook, Earlsheaton, Dewsbury.
Diss	Rev. H. J. Lawson, The Lawn, Diss.
Doncaster	Mrs. H. Thomas, Hallgate Parsonage, Doncaster.
Dudley	Mrs. A. H. Shelley, Esmond, St. James's-road, Dudley.
Dukinfield	A. Cooper, Hurst Brook, Ashton-under-Lyne.
ELLAND	R. H. Fletcher, 122, Rose Mount-terrace, Elland.
Evesham	Miss L. Watson, The Gables, Evesham.
FRAMLINGHAM	Rev. A. Amey, The Manse, Framlingham, Suffolk.
GAINSBOROUGH	Rev. W. W. Robinson, The Jungle, Gainsborough.
Gateacre	Miss R. M. Beaumont, Chapelstead, Gateacre, Liverpool.
Gee Cross	W. Woolley, Mount Pleasant, Gee Cross, Hyde.
Glossop	Wright Booth, North-road, Glossop, Manchester.
Gloucester	Rev. Walter Lloyd, Brook-street, Gloucester.
Godalming	Miss Wallis, London House, Farncombe, Godalming.
Great Hucklow	Arthur Maltly, The Hall, Great Hucklow, Tideswell.
Guildford	Miss J. Ellis, Summersbury, Shalford, Guildford.
HALE	Miss E. B. Hall, The Grange, Hale, Altrincham.
Halifax and Branch School, Queen's-road	J. Teal, 4, Rhodes-street, Halifax.
Hastings	Rev. S. Gardner Preston, Hastings.
Heywood	S. Firth, 88, Hill-street, Heywood.
Hinckley	A. W. Jennings, Ivy Villa, Clarence-road, Hinckley.
Hindley	G. Ashcroft, Jenkinson-street, Hindley, Wigan.
Horsham	D. Price, 48, West-street, Horsham.
Horwich	W. J. Bluck, Willows-lane, Daubhill, Bolton.
Huddersfield	R. Thomas, Kingcliffe, Huddersfield.
Hull	Walter M. Holmes, 190, Park-avenue, Hull.
Hyde:	
Flowery Field	John W. Mountain, 6, Thomas-street, Flowery Field, Hyde.
Boston Mills	T. W. Cooke, Bank View, Mottram-road, Hyde.
IDLE	Albert Spence, 145, Folkestone-street, Bradford Moor, Bradford.
Ilkeston	F. N. Smythem, 39, Station-road, Ilkeston.
Ilminster	Miss E. M. Baker, North-street, Ilminster.
Ipswich	Miss Pollard, 101, Woodhouse-street, Ipswich.
KENDAL	Rev. Herbert V. Mills, Anchorites' Well, Kendal.
Kidderminster	Joseph Highfield, Arley Cottage, Kidderminster.
King's Lynn	Rev. G. Lansdown, King's Lynn.
Kingswood	J. Howard Thornton, Hollywood, Birmingham.
Kirkstead, Lincoln	Rev. R. Holden, The Manse, Kirkstead, Lincoln.
Knutsford	Rev. Geo. A. Payne, Heath View, Knutsford.
LANCASTER	Robert Hall, 5, Friar-street, Lancaster.
Leeds:	
Mill Hill	Mr. Conyers, 86, Westover-road, Bramley, Leeds.
Holbeck	W. Holgate, Strawberry-place, Armley, Leeds.

Place.	Correspondents' Names & Addresses.
Leeds (*cont.*):	
Humslet	Leonard Williams, 179, Dewsbury-road, Leeds.
Leicester:	
Great Meeting	E. J. Chapman, 52, East Bond-street, Leicester.
Wellington-street	Johnson Adams, 102, Clipstone-street, Leicester.
Leigh	W. Pilling, 215, Twiss-lane, Leigh, Lancashire.
Lewes	Miss Duplock, Commercial-square, Lewes.
Liscard	F. H. Johnson, 11, Park-view, Manor-road, Liscard, Liverpool.
Liverpool:	
Mount Pleasant	A. C. Parry, 66, Arundel-avenue, Sefton Park, Liverpool.
Hope-street	W. T. Haydon, 24, Upper Parliament-street, Liverpool.
Ancient Chapel of Toxteth	Mrs. B. P. Burroughs, Kenilworth, Aigburth-road, Liverpool.
Hamilton-road	H. B. Wilde, 235, Breck-road, Liverpool.
Domestic Mission Mill-st.	Rev. T. Lloyd Jones, 4, Dingle-lane, Liverpool.
Bond-street Mission	J. L. Haigh, 17, Fitzclarence-street, Everton, Liverpool.
London:	
Avondale-road	W. G. Shapley, 100, Waller-road, New Cross, S.E.
Bell-street Mission	Rev. S. F. Williams, 84, Evering-road, N.
Bermondsey	R. Elliott, 220, Albany-road, Camberwell, S.E.
Blackfriars Mission	Percy Preston, 25, Mount Park-crescent, Ealing, W.
Brixton	Mr. Mussared, 99, Bedford-road, Clapham, S.W.
Croydon, Dennett Hall	E. Bullock, Dennett Hall, Croydon.
Deptford	Rev. A. J. Marchant, 37, Clifton-road, Peckham, S.E.
Essex Church	Miss E. M. Lawrence, 79, Lancaster-gate, W.
Forest Gate	Rev. W. Holmshaw, 38, Margery Park-road, Forest Gate, E.
George's Row Mission	Rev. F. Summers, 1, Fassett-road, Dalston, N.E.
Hackney	Miss E. H. Green, Tudor House, Darnley-road, Hackney, N.E.
Hampstead (Minister's Bible Class)	Mrs. C. F. Pearson, Redington-road, N.W.
Highgate	Rev. R. Spears, Arundel House, The Bank, Highgate, N.
Islington	Richard Gore, 41, Alma-street, New North-road, N.
Kentish Town	Miss Margaret Cooper, 57, Haverstock-hill, N.W.
Kilburn	Rev. J. E. Stronge, 13, Ulysses-road, West Hampstead, N.W.
Lewisham	Rev. W. Chynoweth Pope, 27, Vicar's-hill, Lewisham, S.E.
Limehouse	Adolphus Lonsdale, 55, Carr-street, Limehouse, E.
Mansford-street	J. G. Foster, 13, Tylney-road, Forest Gate, E.
Portland	Miss Teschemacher, 8, Aberdeen-road, Highbury, N.
Rhyl-street and Litchfam-street Missions	Rev. J. Pollard, 21, Willes-road, Kentish Town, N.W.
Richmond	Mrs. Farrington, The Knoll, Ormond-road, Richmond, Surrey.
Stamford-street	S. S. Tayler, 151, Brixton-road, S.W.
Stepney Green	Miss A. C. Read, 4, Langham-road, West Green, S. Tottenham.
Stoke Newington Green	Howard Young, LL.B., 22, Princess-road, Finsbury Park, N.
Stratford	Wm. John Hawkins, 15, Buxton-road, Stratford, E.
Wandsworth	Mrs. Tarrant, 4, Geraldine-road, Wandsworth, S.W.
Wood Green	Miss Sudbery, 25, Portland-road, Finsbury Park, N.
Woolwich	Rev. L. Jenkins Jones, Genesta-road, Plumstead, Woolwich.
Long Sutton	Mrs. S. E. Pond, Chapel-bridge, Long Sutton.
Longton	T. Hawley, Ricardo-street, Dresden, Stoke-on-Trent.
Loughborough	Miss Wright, 45, Fearon-street, Loughborough.
Lydgate	F. W. Castle, Wooldale, Town End, Hepworth, nr. Huddersfield.
Lye	Rev. Isaac Wrigley, B.A., The Parsonage, Lye, Stourbridge.
MACCLESFIELD	Harold Matthews, 110, Bond-street, Macclesfield.
Maidstone	Miss Ellis, Rocky-hill, Maidstone.
Malton	Miss Agnes E. Jenkinson, Prospect-villa, Norton, Malton.
Manchester:	
Blackley	Sam Meadowcroft, 54, Oakworth-street, Blackley, Manchester.
Bradford	Harry Blakeley, 19, Oldham-street, Gorton, Manchester.
Chorlton-cum-Hardy	Rev. D. Agate, 13, Vincent-av., Chorlton-cum-Hardy, Manchester.
Dob-lane, Failsworth	E. Allen, 197, Oldham-road, Failsworth, Manchester.
Gorton	T. Grundy, 31, Woodhouse-street, Gorton, Manchester.
Hulme Domestic Mission	Miss M. Templar, 30, Richm'nd-rd, Chorlton-cum-Hardy, M'nchest'r.
Longsight	Kaye Baines, 2, February-street, C.-on-M.; Manchester.
Lower Mosley-street	John Ashcroft, 122, Higher Cambridge-st., C.-on-M., Manchester.
Moss Side	G. H. Youatt, 79, Alexandra-road, Moss Side, Manchester.
Oldham-road	E. Jones, 194, Oldham-road, Newton Heath, Manchester.

Place.	Correspondents' Names & Addresses.
Manchester (*cont.*):	
Pendleton	J. Milner, 1, Grosvenor-square, Lower Broughton, Manchester.
Platt Chapel	Miss Smallfield, Holly House, Fallowfield, Manchester.
Sale	Rev. James Forrest, M.A., 3, Cromwell-terrace, Ashton-on-Mersey.
Strangeways	Alfred Payne, 50, Camp-street, Lower Broughton, Manchester.
Upper Brook-street	E. W. Davis, 15, June-street, Chorlton-on-Medlock, Manchester.
Urmston	Frank Chadwick, 1, Barton-avenue, Urmston, Manchester.
Willert-street	Rev. J. W. Bishop, Willert-street, Manchester.
Mansfield	J. Harrop White, Layton Burrow, Mansfield.
Middlesbrough	T. Smith, 42, Percy-street, Middlesbrough.
Middleton (Manchester)	J. McIndoe, 19, Cheapside, Middleton, Manchester.
Monton	Franklin Leigh, 170, Folly-lane, Swinton, Manchester.
Moreton Hampstead	Miss M. E. Reed, Cross-street, Moreton Hampstead.
Mossley	R. T. Gledhill, Rose-bank, Micklehurst, Manchester.
Mottram	T. Barron, The Mudd, Mottram, Manchester.
NANTWICH	Rev. J. Morley Mills, Woodland-terrace, Nantwich.
Newark	Rev. E. R. Hodges, 51, South-parade, Newark.
Newbury	Rev. J. M. Connell, 2, Stanley-villas, Newbury.
Newcastle-on-Tyne	F. C. Slater, 104, Brighton-grove, Newcastle-on-Tyne.
Byker	R. L. Tron, 150, Raby-street, Newcastle-on-Tyne.
Newchurch	J. Hargreaves, Spring-bank, Bacup.
Newport (I.W.)	Miss Evelegh, Shide House, Newport, I.W.
Northampton	F. Sale, 20, Abington-avenue, Northampton.
Norwich (Boys)	W. Buston, 170, King-street, Norwich.
(Girls)	Miss Clark, Surrey House, Norwich.
Nottingham:	
High Pavement	J. C. Warren, Lenton-road, Nottingham.
Christchurch	James Stevenson, 11, Stewart-place, Nottingham.
Hyson Green	S. A. Gittins, 4, Cliff Cottages, Cinderhill, Nottingham.
OLDBURY	Josiah Baker, Six Ways, Smethwick, Birmingham.
Oldham	Frank Hepworth, 40, Retford-street, Oldham.
Oxford	Miss Upton, St. George's, Littlemore, Oxford.
PADIHAM	G. H. Hudson, 7, Chapel-walk, Padiham, Burnley.
Park Lane, Wigan	Peter Gorton, 41, Wigan-road, Park Lane, Wigan.
Pepperhill	C. H. Jagger, Cockhill, Shelf, near Halifax.
Plymouth	Miss Foster, 14, St. Jude's-terrace, Plymouth.
Poole	Rev. E. S. Anthony, M.A., B.D., Almondbury, Poole.
Portsmouth	H. Blessley, Mile End, Landport, Portsmouth.
Preston	Jackson Stewart, 13, St. Anthony's-road, Preston.
Pudsey	J. A. Gaunt, Lidget-hill, Pudsey, Leeds.
RAWTENSTALL	G. Hitchin, 21, Schofield-road, Rawtenstall.
Reading	*Vacant.*
Ringwood	Mrs. Conway, Brooklands, Ringwood.
Rivington	Rev. Samuel Thompson, Rivington, Chorley.
Rochdale	E. Shore, 4, Well Brow, Shaw Clough, Rochdale.
Rotherham	Mrs. Thomas Green, 17, Victoria-street, Rotherham.
SAFFRON WALDEN	Rev. J. A. Brinkworth, Hill-street, Saffron Walden.
Scarborough	Rev. E. L. H. Thomas, B.A., Manor-road, Scarborough.
Selby	Rev. J. B. Gardner, Westfield, Selby.
Sheffield:	
Upper Chapel	F. Barnes, 21, Upper Hanover-street, Sheffield.
Upperthorpe	J. W. Smith, 102, Springvale-road, Sheffield.
Shepton Mallet	T. Allen, Waterloo-road, Shepton Mallet.
Shrewsbury	Mrs. Myers, 11, Swan-hill, Shrewsbury.
Sidmouth	Mrs. Dare, Cottymead, Sidmouth.
Southampton	Miss E. J. Spencer, Spring-road, Portswood, Southampton.
Southport	J. E. Hicks, 2, Acre-grove, Welbeck-road, Birkdale, Southport.
South Shields	W. Newlands, South Shields.
Stalybridge	Frank Hurst, 57, Cheetham-hill-road, Stalybridge.
Stand	J. D. Darbyshire, 78, Greengate, Salford, Manchester.
Stannington	Rev. I. Payne, Underbank Parsonage, Stannington, Sheffield
Stockport	Rev. B. C. Constable, Thornlea, Heath-road, Stockport.
Stockton-on-Tees	Miss Rose, Sleigh's-place, Stockton-on-Tees.

Place.	Correspondents' Names & Addresses.
Stourbridge	Miss Blakeley, 11, Longlands, Stourbridge.
Styal	G. H. Venables, Apprentice House, Styal, Manchester.
Sunderland	Henry French, 74, Devonshire-street, Sunderland.
Swinton	Wilfred Charlton, Beech Farm, Swinton, Manchester.
TAMWORTH	Miss Howard, 17, Aldergate, Tamworth.
Taunton	E. J. Yandall, 14, Blake-street, Gray's-road, Taunton.
Tavistock	Rev. John Barron, Middlemoor, Tavistock.
Tenterden	J. Ellis Mace, Ashford-road, Tenterden.
Todmorden	J. Mason, Fielden-square, Todmorden.
Trowbridge	John Hawkins, 2, Hilperton-road, Trowbridge.
WAKEFIELD	Harry Latham, 21, Stanley-road, Wakefield.
Walmsley	T. Ainsworth, 160, Blackburn-road, Egerton, Bolton.
Walsall	D. Cherrington, Junr., 40, Stafford-street, Walsall.
Wareham	Rev. E. J. Wilkins, 53, Emerson-road, Poole.
Warrington	T. C. Hollingsworth, 8, Lovely-lane, Warrington.
West Bromwich	W. S. Watts, 95, Beeches-road, West Bromwich.
Weymouth	W. S. Humphrey, 70, St. Mary-street, Weymouth.
Whitchurch in Salop	G. Groom, Sandown Cottage, Talbot-street, Whitchurch, Salop.
Wolverhampton	Mrs. Harris Crook, Milford-villa, Lea-road, Wolverhampton.
YARMOUTH, GT.	Miss Salmon, Dene Side, Great Yarmouth.
Yeovil	Mrs. Broadrick, 23, Northfield, Bridgwater.

Ireland.

Place.	Correspondents' Names & Addresses.
ANTRIM	Rev. W. S. Smith, The Manse, Antrim.
BALLEE, Co. Down	Rev. J. H. Bibby, Bishopscourt, Downpatrick.
Ballycarry	Rev. Moore Getty, Ballycarry, Co. Antrim.
Ballyclare	Rev. W. Fielding, The Manse, Ballyclare, Co. Antrim.
Ballyhemlin	Rev. Charles Thrift, The Manse, Ballywalter, Co. Down.
Ballymoney	Rev. David Matts, The Manse, Ballymoney.
Banbridge	John Smyth, M.A., Milltown, Banbridge.
Belfast:	
1st Congregation	James McWilliams, Castlereagh-place, Belfast.
All Souls' Church	Robt. Macdonald, M.A.,B.Sc.,2, Stanley-terr.,Lisburn-rd.,Belfast.
Mountpottinger	A. Hanna, 1, Castlereagh-place, Belfast.
Stanhope-st.	Rev. G. H. Patterson, The Manse, Stanhope-street, Belfast.
York-st. (Lecture Hall)	William McKee, 62, Dover-street, Belfast.
CAIRNCASTLE	Rev. F. Thomas, The Manse, Cairncastle, Co. Antrim.
Clough	Rev. W. Napier, Dundrum, Co. Down.
Comber	Rev. T. Dunkerley, The Manse, Comber, Co. Down.
Cork	E. J. Whitelegge, Ballinlough House, Cork.
Crumlin	Miss Ella Christie, Glenview, Crumlin, Co. Antrim.
DOWNPATRICK	Hugh Dickson, Downpatrick.
Dromore	Rev. D. Thompson, The Manse, Dromore, Co. Down.
Dublin	Miss Haughton, Danesfield, Donnybrook, Co. Dublin.
Dunmurry	Rev. J. A. Kelly, The Glebe, Dunmurry, Co. Antrim.
GLENARM	Rev. T. W. Scott, The Manse, Glenarm, Co. Antrim.
Greyabbey	Rev. J. Miskimmin, The Manse, Greyabbey, Co. Down.
HOLYWOOD	Miss Margaret Greenfield, Merino, Co. Down.
KILLINCHY	Alfred Siva, Ballydorn, Killinchy, Co. Down.
LARNE	Rev. James Kennedy, The Manse, Larne.
MOIRA	Wm. J. Agnew, Quay House, Moira, Co. Down.
Moneyrea	T. S. White, The School, Moneyrea, Comber, Co. Down.
NEWRY	Rev. S. C. Pinkerton, B.A., The Manse, Newry.
Newtownards	H. Warnock, High-street, Newtownards.

Place.	Correspondents' Names & Addresses.
RADEMON	Rev. J. J. Magill, B.A., Rademon Manse, Crossgar, Co. Down.
Raloo	Rev. J. A. Miskimmin, B.A., The Manse, Raloo, Larne.
TEMPLEPATRICK	Rev. A. Turner, The Manse, Templepatrick, Co. Antrim.
WARRENPOINT	Rev. W. E. Mellone, Warrenpoint, Co. Down.

Scotland.

Place.	Correspondents' Names & Addresses.
ABERDEEN	L. T. Webster, 41, Fonthill-terrace, Aberdeen.
DUNDEE	Rev. H. Williamson, 13, Couper-street, Lochee, Dundee.
EDINBURGH	A. Godsell, 1, St. Stephen-place, Edinburgh.
GLASGOW:	
St. Vincent-street	Gilbert Horton, 83, West Graham-street, Glasgow.
South St. Mungo-st	E. Thomson, 18, Dechmont-street, Parkhead, Glasgow.
KILMARNOCK	John Melvin, 10, Bouverie-place, Kilmarnock.
Kirkcaldy	Rev. A. E. Parry, Kirkcaldy.

Wales.

Place.	Correspondents' Names & Addresses.
ABERDARE:	
Old Meeting	Rees Phillips, 26, Hirwain-road, Aberdare.
Highland-place	Miss S. George, 26, Cardiff-street, Aberdare.
Allt-y-placa	T. Jones, Nantffin, Llanybyther.
CAERONEN	Daniel Davies, Caeronen Chapel House, Cellan, near Lampeter.
Capel-y-Bryn	George Thomas, New Court, Llanybyther.
Capel-y-fadfa	David Lewis, Woodland, Talgareg, Llandyssul.
Capel-y-groes	J. Davies, Cefncoed, Llanwnen, near Lampeter.
Cardiff	*Vacant.*
Carmarthen	Rev. Philemon Moore, B.A., Road Hill House, Carmarthen
Cefn-Coed	W. Harries, 109, High-street, Cefn-Coed, Merthyr Tydfil.
Ciliau	Evan Hughes, Bryndewi, Dihewyd, Talsarn.
Cribin	John Jones, Llysfaen Mill, Cribin, Lampeter.
Cwmbach	David Morgan, Abernantygroes, Cwmbach, Aberdare.
DOWLAIS	Thomas H. Lewis, 7, Bryntirion-street, Dowlais.
GELLIONEN	D. Davies, Gellionen Ganol, Clydach, Swansea Valley.
LAMPETER	T. Evans, Cwmanne, near Lampeter.
Llandyssul	Rev. W. James, B.A., J.P., Brynhyvryd, Llandyssul.
Llwynrhydowen	Thomas Davies, Tanfron, Llandyssul.
MERTHYR TYDFIL	G. Ll. Thomas, Somerset-place, Merthyr Tydfil.
NOTTAGE	Miss M. C. Rees, Apothecary-cottage, Nottage, Porthcawl.
PANTDEFAID	Rev. Thomas Thomas, J.P., Green Park, Llandyssul.
Pentre	John Jones, 129, Bute-street, Treorchy, Pontypridd.
Pontypridd	S. Lewis, Tophill, Pontypridd.
RHYDYGWIN	D. Davies, Felinfach, Talsarn, Cardiganshire.
SWANSEA	Rev. T. Robinson, 53, Finsbury-terrace, Swansea.
Sychbant	David Richards, Sychbant, Llanybyther.
TREBANOS	H. Morgan, Trebanos, Swansea.
WICK	Miss K. A. Williams, The Green, Wick, near Bridgend.

THEOLOGICAL COLLEGES.

Many Unitarian Ministers were educated at one or other of the English, Scotch, or Irish Universities; and several of them hold degrees granted by Oxford, Cambridge, Aberdeen, Edinburgh, Glasgow, St. Andrew's, and Dublin. A number possess the academic degree of B.A. or M.A. of the University of London, founded in 1836 "to hold forth to all classes and denominations, without any distinction whatsoever, an encouragement for pursuing a regular and liberal course of Education." Although it is not at present a teaching, but only an examining body, yet, owing to the high character and standard of its examinations, its degrees are held in high repute. *University College*, more particularly in the days when Manchester College had its residence at University Hall, Gordon-square, London; *Owens College*, Manchester, and several other institutions have been largely used by Unitarians in preparing themselves for the ministry, or for professional or business life. *Owens College*, Manchester, is now one of the three Colleges (the other two being *University College*, *Liverpool*, and *The Yorkshire College*, *Leeds*), incorporated with the Victoria University, Manchester, founded 1880. As regards theological training, the institutions from which the Unitarian Churches of this country have mainly drawn their ministers are three in number, namely, Manchester College, Oxford, The Unitarian Home Missionary College, Manchester, and the Presbyterian College, Carmarthen. It may be added here that University Hall, Gordon-square, London, was erected as a memorial of the passing of the Dissenters' Chapels Bill. It afforded to the students of University College, and to the students of Manchester College, so long as it remained in London, a place of academical residence. Owing to the removal of Manchester College to Oxford, the Hall was sold to Dr. Williams's Trustees; and one part of the building is now used as a Library.

Manchester College, Oxford.

Founded at Manchester, Feb. 22nd, 1786 (though clearly tracing its ancestry to the earliest Nonconformist Academy, opened by Richard Frankland, one of the ejected clergy, in the year 1670); removed to York in 1803; restored to Manchester in 1840; transferred to London in 1853; removed to Oxford in 1889; New Buildings opened October, 1893.

The College is absolutely unfettered in regard to doctrine, adhering as it does "to its original principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines." Practically it is the chief Training College of the Unitarian and Free Christian ministry in England. Many of the ablest, most cultivated, and scholarly men in our Churches have received their theological education from its Professors. The Rev. John James Tayler, and afterwards the Rev. Dr. Martineau, have, as its Principals, given the College a dignity and fame for scholarship and philosophical study such as probably no other College of its size could claim.

OFFICERS.

DAVID AINSWORTH, Esq., The Flosh, Cleator ..... *President.*

Rev. JAMES MARTINEAU, D.D., LL.D., D.C.L., Gordon-square, London ..... *Vice-President.*

Rev. CHARLES HARGROVE, M.A., Leeds .....
Rev. S. A. STEINTHAL, Manchester .....
Professor the Right Hon. F. MAX MÜLLER, K.M., Oxford ..... } *Visitors.*

CHARLES WILLIAM JONES, Esq., Field House, Wavertree, Liverpool ..... *Treasurer.*

Rev. H. ENFIELD DOWSON, B.A., Gee Cross, Hyde .....
A. H. WORTHINGTON, Esq., B.A., 1, St. James's-square, Manchester ..... } *Secretaries.*

Mr. EDWIN W. MARSHALL, 38, Barton Arcade, Manchester ..... *Assistant Secretary.*

Miss L. TOULMIN SMITH, Manchester College, Oxford ..... *Librarian.*

PROFESSORS.

Principal—Rev. JAMES DRUMMOND, M.A., LL.D., Litt.D.

Vice-Principal—Rev. J. ESTLIN CARPENTER, M.A.

Rev. JAMES DRUMMOND, M.A., LL.D., Litt.D.—New Testament and Divinity.

Rev. J. ESTLIN CARPENTER, M.A.—History of Religion.

Rev. CHARLES BARNES UPTON, B.A., B.Sc.—Philosophy.

Rev. J. EDWIN ODGERS, M.A., *Hibbert Lecturer.*—Ecclesiastical History.

Rev. JOSEPH WOOD, *Tate Lecturer.*—The Practical Work of the Ministry.

Mr. GRAHAM WALLAS, M.A., and Mr. C. S. LOCH, B.A., *Dunkin Lecturers.*—Sociology.

SUBJECTS OF STUDY.

I. **The Bible.**—(1.) OLD TESTAMENT (*a*) Hebrew Language and Exegesis of particular Books, (*b*) Literary History and Textual Criticism, (*c*) History of the Religion of Israel. (2.) NEW TESTAMENT (*a*) Greek Text: Textual Criticism, (*b*) Literary History, (*c*) Criticism and Exegesis of particular Books.

II. **The Christian Church.**—(1.) HISTORY OF PARTICULAR PERIODS. (2.) ILLUSTRATIVE READINGS FROM THE GREEK AND LATIN FATHERS. (3.) HISTORY OF CHRISTIAN DOCTRINE.

III. **Comparative Religion.**—(1.) HISTORY OF ETHNIC AND UNIVERSAL RELIGIONS. (2.) HISTORY OF SPECIFIC RELIGIOUS IDEAS.

IV. **Philosophy: Mental, Moral, Social, and Religious.**

V. **Systematic Theology.**

VI. **The Practical Work of the Ministry.**

NOTE.—In addition to the regular instruction, short courses on special subjects are occasionally given at the College by Lecturers not belonging to its staff.

The duration of the Session is from October to June. Particulars in regard to days and hours of Lectures may be had on applying to the Principal.

Public worship is conducted every Sunday at the College, in the Vacation as well as during Term, at 11.30 a.m.

Admission to the Teaching of the College.

The Curriculum of the College is designed both for Students for the Ministry of Religion, and for others who wish to obtain a special knowledge of theological and philosophical subjects. The full course, provided for "Regular Students," extends over three years; but Students desiring to avail themselves of only a portion of it may, at the discretion of the Committee, be admitted for shorter periods as members of the College, under the name of "Special Students."

The regular Lectures, as distinct from Tutorial Classes, are open to all members of the University. Certain courses announced from time to time are open to the public.

The Regulations affecting Special Students and Regular Students, par-

ticulars of the External Exhibitions and the Examinations for Undergraduate Students may be obtained on applicaton to the Principal at the College.

Students: *1897—98.*

Third Year.—J. H. WICKSTEED, M.A., EDWIN LÖFI (Hungarian Student), J. SHAW, B.A., J. M. LLOYD THOMAS.

Second Year.—ALFRED HALL, B.A.

First Year.—E. S. HICKS, B.A.

Special Students.—F. A. HOMER, J. H. WOODS, M.A.

Indian Students.—PROMOTHO LOLL SEN, AHMED SHAH.

External Scholars.—E. GWILYM EVANS (Oxford); C. L. BRIGGS (University College, Liverpool); G. COOPER (Oxford); W. A. WEATHERALL (Royal University, Ireland); P. E. RICHARDS (Oxford); A. H. THOMAS (Cambridge).

The Unitarian Home Missionary College.

This institution was founded in 1854, by the late Rev. Dr. J. R. Beard and others, "to assist young men of earnest and religious character, active habits, and benevolent disposition, in training themselves for the work of spreading the Gospel of Christ among the people, especially among the ignorant and sinful." It has for some years been located in the Memorial Hall, Albert Square, Manchester. While still endeavouring to carry out its original purpose, the institution has gradually developed into importance as the second chief Training College for the Unitarian ministry. It is supported by invested funds and subscriptions, chiefly by the latter. The students attend certain classes at Owens College. The institution was established under the title of the Unitarian Home Missionary Board, but at a special meeting of members, held October 7th, 1889, it was decided that it should henceforward be called the Unitarian Home Missionary College. At the same meeting a draft of Revised Rules recommended by the Committee was submitted, and adopted with some slight amendments. The preamble of the constitution as finally adopted was as follows:—"The object of the institution is, to assist in the education of young men for the work of preaching the Gospel and promoting practical Christianity among the people, especially the poor, the untaught, and the neglected. The institution adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines." The more important of the new rules are the following:—

COLLEGIATE COURSE.—The full Collegiate Course shall consist of an Arts Curriculum of at least two years, and a Theological Curriculum of at least two years, each year comprising three academical terms.

TUTORS.—There shall be appointed a Principal, and such other Tutors or Lecturers (if any), and all with such duties, as the Committee shall from time to time determine.

ADMISSION OF STUDENTS.—Students may be admitted to the Collegiate Course after having attained the age of eighteen years; and to the Theological Curriculum

(a) After having completed the Arts Curriculum;
or, *(b)* After having obtained a degree;
or, *(c)* After having attained the age of 25 years, and shewn special aptitude for the work of the ministry.

All Candidates must pass the Examination, and comply with the Regulations, prescribed in the By-laws relating to Candidates for Admission.

Regulations as to Students.—1. Admission shall be in the first instance for one Term only; and every Student who has not completed his course shall be required to apply in writing to the Committee for re-admission at the end of the first and third terms in each year; but each Student shall be admitted only on the distinct understanding that he has a *bonâ fide* intention of completing the course. 2. The Committee shall have a discretionary power to grant such pecuniary aid to each Student as they may from time to time determine; they shall also have power to charge fees. 3. No Student shall marry during his connection with the College.

Subjects of Instruction.—1. The English Language and Literature, with Exercises in Reading and in Extemporaneous Speaking. 2. The Greek Language. 3. The Latin Language. 4. Ancient and Modern History, including Ecclesiastical and Doctrinal. 5. Mental, Moral, and Religious Philosophy. 6. The Comparative History of Religious Systems and Opinions. 7. The History and Interpretation of the Bible. 8. Political Economy. 9. The Composition and Delivery of Sermons. 10. Religious Biography, with Special Illustrations of the Missionary Spirit and Life. 11. The Pastoral Work, including Initiation in Practical Duties, especially in Teaching, Preaching, and Visiting. 12. Such other subjects as may, in the opinion of the Committee and Principal, be, from time to time, desirable in the case of students intending to take a degree.

Occasional Students.—Certain Courses of Lectures in each Session may be open to occasional Students, upon such terms and conditions as the Committee may appoint.

The Tate Scholarship in connection with the College is of the annual value of £60, and is tenable for three years. It was founded by Henry Tate, Esq., in 1878. The Tate Scholar must pursue his studies at Owens College, or at some other place of education to be approved of by the Trustees, with a view of afterwards passing on to Manchester College, either as a regular Student for its whole Theological course, or as an occasional Student, taking such classes as its Professors may determine.

The Gaskell Scholarship in connection with the College was founded in 1879. It is of the annual value of £70. The tenure of the Scholarship extends over twelve months. The candidates for the Scholarship must be students of the Unitarian Home Missionary College of at least one year's standing.

The Durning Smith Scholarship in connection with the College is of the annual value of £90. It was founded in 1895 by Miss J. Durning Smith, in memory of her father, Mr. John Benjamin Smith, and of his long friendship and great respect for the founder of the Institution, Dr. John Relly Beard. Its purpose is to enable promising students to take a degree at the Victoria University.

OFFICERS:

President—Robert D. Holt, Esq., Liverpool.
Treasurer—James R. Beard, Esq., 15, Minshull Street, Manchester.
Secretaries—Rev. Dendy Agate, B.A., 13, Vincent Avenue, Chorlton-cum-Hardy, Manchester; Edward Talbot, Esq., M.A., LL.B., 37, Brown Street, Manchester.

Tutors.

Rev. Alex. Gordon, M.A. (*Edin.*), Principal.
Rev. J. E. Manning M.A. (*London.*)

Visitors.

Rev. Philemon Moore, B.A. (*London.*)
Rev. J. Edwin Odgers, M.A. (*London.*)

Students: *1897—1898.*

Theological Senior.—J. MASON BASS, B.A.
Theological Junior.—ALFRED DAVISON.
Special Theological Student.—KEVORK G. NAZARIAN.
At Owens College.
Durning Smith Scholar.—HERBERT J. ROSSINGTON (second appointment).
Gaskell Scholar.—JOSEPH WORTHINGTON.
FRANK H. VAUGHAN, H. KELSEY WHITE, WILLIAM L. SCHRÖDER, EUSTACE THOMPSON, JOHN EVANS, HENRY DAWTREY, G. LEONARD PHELPS, EVAN OLIVER JENKINS.

Presbyterian College, Carmarthen.

This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., sometime fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, which was founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644—1715), by the Jackson Trustees, and the Berman Trustees.

The College exists for the purpose of educating young men for the Christian ministry among Protestant Nonconformists, and is open to Students of all Denominations without any theological test.

The course of study extends over three years, and is now mainly Theological, being adapted to the requirements for the B.D. degree of the University of Wales. It includes the following subjects:—Hygiene, English Language and Literature, Logic, Psychology, Ethics, Greek and Latin (Philosophical and Patriotic), Introduction to the Bible, Hebrew and Hellenistic Greek, Ecclesiastical History, Apologetics, Philosophical Theism, Comparative Religion and Homiletics.

Prizes and Scholarships of considerable value are offered by the Presbyterian Board and private donors.

Numerous Bursaries are also offered to Students by trustees of funds for educational purposes. Unitarian Students needing assistance have access to Trust Funds available in their case.

The Entrance Examination is held at the College towards the end of September in each year. Applications for admission, on the prescribed form, must reach the Principal on or before the 1st of September. Candidates must be over eighteen years of age, and are expected to pass a satisfactory examination in nine stated subjects.

PROFESSORS.

Principal and Professor of Classics.—WALTER J. EVANS, M.A. (Oxon.), late Scholar of Jesus College.
Professor of Theology.—Rev. D. E. JONES, M.A. (Glasgow), late Dr. Williams's Scholar.
Professor of Hebrew and Hellenistic Greek.—Rev. PHILEMON MOORE, B.A. (London), late Hibbert Scholar.

Further particulars may be obtained on application to the Secretary, Rev. T. L. Marshall, Essex Hall, Essex-street, Strand, London, W.C.; or from the Principal of the College, Carmarthen.

Collegiate Education in Ireland.

Students for the ministry in the Non-subscribing Presbyterian Churches of Ireland may attend the Queen's College, Belfast, for their Arts course, and receive theological education from such tutors as may be appointed by

the Association of Non-subscribing Presbyterians. Previous to the institution of the Queen's University, Students went through their Arts course at the Royal Academical Institution, Belfast; a General Certificate, equivalent to a degree, being granted to successful students.

Whilst the degrees of Dublin University (*i.e.*, practically Trinity College, Dublin) are not now as formerly subject to theological restriction, its Divinity School is for the teaching of Episcopalian tenets, Westminster Catechism. Presbyterians have the benefit of alternative instruction, Magee College, Derry, and the Assembly's College, Belfast, being both engaged in preparation for the Subscribing Ministry. The Methodists have a College at Belfast.

The Royal University which replaced the Queen's University (*Q.U.I.*), but not as a teaching institution, is open to all Denominations, granting its degrees without restriction to all who pass prescribed examinations.

The Queen's Colleges have no other provision for theology than appointing as Deans of Residence those whom each Denomination may select to teach the students respectively connected with it.

The Irish Unitarian Ministry has been largely recruited from the Unitarian Home Missionary College, Manchester.

Orthodox Colleges.

Many ministers whose names appear in our list were trained for the ministry of other denominations, particularly the Baptists and the Congregationalists. The chief Colleges of the Congregationalists are:—Mansfield College, Oxford; New College, London; Lancashire Independent College, Manchester; the Yorkshire United Independent College, Bradford, and the Western College, Plymouth. The chief Baptist Colleges are:—Regent's Park, London; Bristol, Manchester, Nottingham, and Rawdon.

DR. WILLIAMS'S TRUST.

This valuable institution is under the direction of the trustees of the late Rev. Dr. Daniel Williams's estates. Dr. Williams was born at Wrexham, about the year 1644, and died in 1716. The following are the names of the present trustees, with the dates of their appointment:—

1853 Marshall, Rev. Thos. Lethbridge
1866 Osler, Timothy S., Esq., LL.B.
1867 Robinson, Sir John R.
1867 Martineau, David, Esq., J.P.
1867 Warren, John, Esq., LL.B.
1867 Nettlefold, Frederick, Esq.
1869 Clayden, P. W., Esq.
1875 Wicksteed, Rev. Philip H., M.A.
1878 Sharpe, Wm. Arthur, Esq.
1880 Tayler, Stephen S., Esq.
1884 Odgers, W. Blake, Esq., Q.C.
1885 Martineau, P. M., Esq., LL.B.
1890 Worsley, Richard, Esq.
1891 Bowie, Rev. W. Copeland
1891 Preston, Stanton W., Esq.
1891 Tarrant, Rev. Wm. Geo., B.A.
1891 Baily, Walter, Esq., M.A.
1892 Ely, Talfourd, Esq., M.A.
1892 Herford, Rev. Brooke, D.D.
1893 Harwood, Rev. James, B.A.
1894 Spears, Rev. Robert
1896 Williams, Rev. S. Fletcher

Dr. Williams's Library was opened for the use of the public about thirteen years after the testator's death, and has been greatly augmented since that period by bequests and gifts, and by purchase of new books.

A portion of Dr. Williams's estates, bequeathed for 2,000 years, is appropriated to the following objects :—

The maintenance of the library ; exhibitions at Glasgow University and divinity scholarships ; the support of certain schools ; payments to ministers in Wales ; grants to poor ministers, and to ministers' widows ; the distribution of books to the poor.

Library.—The Library is mainly, but not exclusively, theological. It is rich in Ecclesiastical History and Biography, and in Philosophy ; and includes also Greek and Roman Literature, English History and History of Literature, Economics, &c. There is a large collection of 17th century tracts, sermons, &c., especially of the Commonwealth period. The modern books are lent out, and are sent to readers in the country. The use of the Library and permission to borrow books are free to persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian.

Scholarships in the University of Glasgow.—One undergraduate Scholarship of £40 tenable for three years at Glasgow is offered for competition in September, 1898. Candidates must be from South Britain, and must declare their intention of entering the Nonconformist Ministry. According to the terms of the founder's will, preference is given to sons of poor Presbyterian Ministers, equally qualified.

Divinity Scholarships.—These scholarships (of £50 per annum, tenable for two years), are open to such students as shall have taken a degree in one of the British or Irish Universities. Candidates are required to produce certificates of moral and religious character, and to declare their decided wish and intention to pursue their studies, with an especial view to the Protestant Dissenting ministry, in some school of theology approved by the trustees. Two Scholarships are offered in 1898.

The Examinations both for Undergraduate and Divinity Scholarships will be held at the Library, Sept. 13—15. Prospectuses giving the Subjects for Examination may be had from the Secretary, Rev. Francis Henry Jones, B.A., Dr. Williams's Library, Gordon Square, London, W.C.

GENERAL AND DISTRICT ASSOCIATIONS.

England.

British and Foreign Unitarian Association (1825).—Objects : The "promotion of the principles of Unitarian Christianity at home and abroad ; the support of its worship ; the diffusion of Biblical, theological, and literary knowledge on topics connected with it ; and the maintenance of the civil rights and interests of its professors." The Committee meet on the second Wednesday in the month. There are usually three meetings of the Council, viz., in October, January, and April. Annual meeting held in Whit-week. President, T. Grosvenor Lee, Esq. Treasurer, Percy Preston, Esq. Secretary, Rev. W. Copeland Bowie. Office : Essex Hall, Essex-street, Strand, London, W.C. The reader is referred to a separate article with regard to this Association on page 27.

East Cheshire Christian Union for Missionary Purposes (1859).—Object : To promote the spread of Liberal Theology and the growth of the Christian life by establishing and nurturing congregations, Sunday-schools, &c. President, Rev. H. E. Dowson, B.A., Gee Cross, Hyde. Treasurer, Thomas H. Gordon, Esq., Thorncliffe, Dukinfield. Secretary, Rev. B. C. Constable, Stockport ; Plan Secretary, Mr. J. F. Hamilton, Davenport Crescent, Stockport. The following congregations benefit from the operations of the Union—in Cheshire : Macclesfield, Mottram, and Congleton ; in Lancashire : Ashton-under-Lyne, and Denton ; and in Derbyshire, Buxton. Meetings of the General Committee are held quarterly at the Memorial Hall, Manchester, on the first Thursday of March, June, September, and December. The Annual Meeting on the second Saturday of October.

Eastern Union of Unitarian and Free Christian Churches.—Objects: To cultivate Christian communion and promote co-operation among the associated Churches; the quarterly exchange of pulpits, the delivery of lectures, and the circulation of Unitarian literature: and to render aid where needed. President, Francis Taylor, Esq., M.P., Diss. Treasurer, Mr. H. E. Blazeby, 23, Earlham-road, Norwich. Secretary, Mr. J. D. Wright, 1, Shanklin-villas, St. Clement's-hill, Norwich.

Liverpool District Missionary Association (1860).—Objects: To aid in supporting and strengthening such Churches as may be in connection with the Association; in endeavouring to establish new ones; and in extending the influence of religious teaching and of practical religion throughout the neglected parts of the province. Its province is the Hundred of West Derby in Lancashire and such parts of Cheshire, and of the Hundred of Leyland in Lancashire, as are not included in the operation of any sister Association. President, Mr. Joseph Coventry. Treasurer, Mr. Richard Robinson, 11, Old Hall-street, W. Secretary, Mr. B. P. Burroughs, 19, Sweeting-street, W. Grants are made to Liscard, Crewe, Bootle, and Rev. W. Mason, and Special Services have been held at St. Helens and Garston.

London District Unitarian Society (1850).—Objects: To found new congregations in London and suburbs, and to arouse among the Unitarians of London a determination to make increased exertions on behalf of the faith they profess. President, Stephen S. Tayler. Hon. Secs., G. Harold Clennell, 87, Downs-road, Clapton, N.E., and Harold Baily, 4, Rosslyn Hill, Hampstead, N.W. Treasurer, David Martineau, South-road, Clapham Park, S.W. Chapels assisted: Bermondsey, Forest Gate, Kentish Town, Kilburn, Lewisham, Mansford-street, Stratford, and Woolwich. Towards some of these, special grants are made by the British and Foreign Unitarian Association.

Manchester District Association of Presbyterian & Unitarian Churches (1859—1891).—Objects: "To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and to further other missionary effort." Last year the Association made grants in aid of the Ministry at Middleton and Oldham-road. The "Forward Movement" churches at Chorlton, Heaton Moor, Bradford, and Urmston, continue to make progress. A Subscription list was inaugurated, and a Grand Bazaar (under the direction of the Association) was held in November, 1897, to raise funds for the erection of School-Chapels at the four "Forward Movement" centres, and for similar purposes. President, George H. Leigh, Esq., Swinton. Treasurer, G. W. Rayner Wood, Esq., J.P., Singleton, N. Hon. Secretaries, A. E. Piggott, Esq., 15, High-street, Manchester, and Rev. Charles Roper, B.A., Alma House, Manley-road, Whalley Range, Manchester. Superintendent Missionary, Rev. Dendy Agate, B.A., 13, Vincent-avenue, Chorlton-cum-Hardy; Assistant Missionary, Rev. W. H. Burgess, B.A., Memorial Hall, Manchester.

Midland Christian Union and Provincial Assembly of Birmingham and Neighbouring Counties (1866).—Objects: For the promotion of Christianity in connection with the freedom which rejects subscription to any articles of theological belief. President, Rev. L. P. Jacks, M.A., 31, Wheeley's-road, Edgbaston, Birmingham. Treasurer, J. Archibald Kenrick, Esq., 4, Carpenter-road, Edgbaston, Birmingham. Secretary, Rev. A. A. Charlesworth, 31, Reservoir-road, Edgbaston, Birmingham.

Missionary Conference (1860).—An Association for the promotion and encouragement of missionary labours for the spread of Liberal Christianity. Annual meeting on the day in July following the H.M.C. Examinations. President, Rev. James Ruddle, Accrington; Treasurer, Rev. J. Crowther Hirst, Hale, Altrincham; Secretary, Rev. W. R. Shanks, Burystile, Swinton, Manchester.

North and East Lancashire Unitarian Mission (1859).—Object:—To support missionary effort in the district, and the weaker causes therein. President, E. Mills, Accrington; Chairman of Committee, T. H. Hope, Atherton; Hon. Secs., Rev. R. Travers Herford, B.A., Stand Parsonage, Manchester, and Rev. E. Parry, B.A., Byrom-street, Todmorden; Treasurer, Thomas Harwood, 2, Bowker's-row, Bolton.

North-Midland Presbyterian and Unitarian Association (1865).—Object: The promotion of the Christian worship of God, and the brotherly co-operation of its members. This Society includes the District Association of Presbyterian ministers (1798) and the North-Midland Unitarian Mission (1861), and represents the congregations in Derbyshire, Leicestershire, Lincolnshire, Nottinghamshire, South Yorkshire, Bedfordshire, and Rutlandshire. President, J. C. Warren, Esq., Nottingham; Treasurer, E. F. Cooper, Esq., De Montfort-square, Leicester; Hon. Secs., Rev. H. Gow, B.A., St. James's-road, Leicester, and Mr. J. T. Perry, Clumber-crescent, The Park, Nottingham.

Northumberland and Durham Unitarian Christian Association for Missionary Purposes (1813-1845).—Object: To promote Unitarian Christianity in the northern counties of England. The following Churches and mission stations are connected with the Association:—Barnard Castle, Byker, Carlisle, Choppington, Darlington, Middlesbrough, South Shields, Stockton. Officers for 1897-98: President, G. G. Laidler, Esq., 13, Eslington-terrace, Newcastle-on-Tyne; Treasurer, John Pattinson, Esq., J.P., Shipcote House,

Gateshead; Financial Secretary and Librarian, Mr. J. Duncan Donald, 62, Fairfield-road, West Jesmond, Newcastle-on-Tyne; Minute Secretary, Mr. E. H. Coysh, 110, Brighton Grove, Newcastle-on-Tyne; Missionary Minister and Plan Secretary, Rev. A. Harvie, 72, Rothbury-terrace, Heaton, Newcastle-on-Tyne; General and Corresponding Secretary, Mr. F. C. Slater, 104, Brighton-grove, Newcastle-on-Tyne. Committee meetings held at the Church of the Divine Unity, Newcastle-on-Tyne, the first Monday in each month.

Southern Unitarian Association (1805).—Object: To strengthen the Southern Churches, and to distribute Unitarian literature in the district. President, J. Cogan Conway, Esq.; Treasurer, Miss E. J. Spencer; Secretary, Henry Blessley, Esq., Mile-end, Landport. The Executive Committee includes the minister and two laymen from each congregation; and the meetings are held quarterly in various parts of the district. Courses of lectures are delivered from time to time in the district.

Western Union of Unitarian and Free Christian Churches (1845 and 1891).—President, Rev. F. W. Stanley, Bath; Treasurer, Philip J. Worsley, Esq., J.P., Rodney Lodge, Clifton, Bristol; Hon. Secs., Rev. F. W. Stanley, Escobeck, Wells-road, Bath, and Rev. A. N. Blatchford, B.A., Pentavy, Westmoreland-road, Bristol. District Missionary, Rev. T. B. Broadrick, 23, Northfield, Bridgwater.

Yorkshire Unitarian Union.—Object: To promote intercourse among the Churches of Yorkshire, to assist the weaker congregations, and to disseminate Unitarianism in the towns and villages of the county. Officers: President, J. S. Mathers, Esq., J.P., Leeds. Treasurer, F. R. Pesel, Esq., J.P., Oak House, Bradford. General Secretary, E. Basil Lupton, Esq., LL.M., 14, East Parade, Leeds. Supply Secretary, Rev. John Ellis, 49, Marlborough-road, Sheffield. Postal Mission Secretary, Mrs. F. J. Kitson, Oatlands, Burley, Leeds. The Union assists the Churches at Dewsbury, Doncaster, Elland, Huddersfield, Lydgate, Malton, Pepperhill, Pudsey, and Selby.

Wales.

South Wales Unitarian Association.—Meetings are held on the first Thursday after Christmas Day, Easter Sunday, the 21st of June, and the 29th of September, the Annual Meeting for the election of Officers, etc., taking place in June. This association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was re-constructed on a financial basis for missionary purposes in 1894. In 1896, it appointed a Sunday School Committee, which has already organised a series of Lessons followed by Examinations for all the Sunday schools. President, Rev. John Davies, Alltyplaca; Secretary, Mr. W. James, B.A., J.P., Brynhyvryd, Llandyssul; Treasurer, Mr. John Evans, Solicitor, Llandyssul. Secretaries of Sunday School Committee:—For Cardiganshire, Rev. Arthur Thomas, Llandyssul; for Glamorganshire, Rev. J. Hathren Davies, Cefn-Coed, Merthyr Tydfil.

The South-East Wales Unitarian Society (1890).—The object of the Society is to promote and extend Unitarianism in South Wales, especially among those who speak English, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, by missionary work throughout the district, and by mutual intercourse and co-operation in all good work. Secretaries, Lewis N. Williams, Cae Coed, Aberdare, and Rev. Jenkyn Thomas, 13, Stuart-street, Aberdare. District Missionary, Rev. W. Griffiths, Ph.D.

Scotland.

The Scottish Unitarian and Free Christian Association (1860).—Objects To promote the principles of Free and Rational Religion in Scotland, to render aid to churches founded on these principles, and to further such missionary effort as may be within its power. It also seeks to maintain the civil and religious rights of its members. President, Rev. R. B. Drummond, B.A., Edinburgh; Treasurer, J. Graham, Esq.; Secretary, Rev. A. Lazenby, 6, Berkeley-terrace, Glasgow. Churches assisted: Aberdeen, Dundee, Kirkcaldy, South St. Mungo Street (Glasgow), and Paisley, when required.

Ireland.

The Unitarian Society (1831), with which is associated the Northern Sunday-school Association, Belfast.—Object: To extend the knowledge of Unitarian principles in Ireland. President, John Montgomery, Esq.; Treasurer (*Vacant*). Secretaries, Rev. Clement Pike, Holywood, and Rev. E. I. Fripp, B.A., Belfast. There is a General Committee, an Executive Committee, and a Sunday-school Committee. The modes of work are by conferences, lectures, circulation of literature, postal mission, &c.

The Ulster Unitarian Christian Association (1876).—Objects: (1) To maintain the sufficiency of the Holy Scriptures as a Rule of Faith. (2) To diffuse a knowledge of the Christian Revelation based on the Sole Deity of God the Father, and the Divine Mission and Authority of the Lord Jesus Christ. (3) To defend the right of private judgment, the sacredness of religious liberty, and the supreme importance of the Christian life. (4) To promote the religious education of the young. Secretaries, John Hunter, Esq., Windsor-park, Belfast, and C. J. McKisack, Esq., Mountcharles, Belfast. Depository: 35, Rosemary-street, Belfast.

Irish Unitarian Christian Society, Dublin (1830).—Object: To distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion. Secretary, Rev. G. Hamilton Vance, B.D., Ashfield Park, Harold's Cross Road, Dublin.

Essex Hall Temperance Association (1893.)—Object: To affiliate and strengthen existing Bands of Hope and Temperance Societies in connection with our schools and churches, and to promote the formation of new Temperance organisations. *Membership* (1) Total Abstainers subscribing not less than 1/- a year; (2) Honorary Members who, not being abstainers, yet sympathise with Temperance work and subscribe not less than 2/6 a year; (3) Temperance Societies which, on payment of not less than 2/6 annually, shall have the right of sending a representative to all General Meetings. President, The Earl of Carlisle. Hon. Treasurer, Mrs. H. Shaen Solly, West Allington, Bridport. Hon. Secs., Mr. J. Bredall, 238, Barry-road, East Dulwich, London, S.E., and Mr. A. W. Harris, 53, Lowden-road, Herne Hill, London, S.E., from whom full information may be obtained, and to whom all applications should be made for supplying speakers, pictorial diagrams, lantern slides, and temperance literature.

DOMESTIC MISSIONS.

Belfast: Domestic Mission to the Poor of Belfast (1853).—Object: To support a Minister to the Poor who belong to no other church, to induce them to become attenders at Public Worship, members of the Band of Hope, &c. Hon. Treasurer, W. H. M'Fadden, Esq.; Hon. Sec., Miss C. Bruce, The Farm, Belfast. The Mission is supported by subscriptions and donations, congregational collections, and the interest of a sum collected when the Mission was founded. This, however, is gradually being spent to meet the annual expenditure.

Birmingham.—Hurst-street: Missionary, W. J. Clarke; Sec., W. H. Ryland, People's Hall, Hurst-street; Treasurer, F. S. Bolton. Church of the Messiah, ministry to the poor, Fazeley-street: Missionary, Rev. Thomas Pipe; President, T. H. Russell; Treasurer, E. H. Lee, 18, Newhall-street; Secretary, W. Byng Kenrick, The Grove, Harborne. Church of the Messiah Home Mission: Lay Missionary, W. J. B. Tranter, 123, Summer-road, Edgbaston.

Bristol.—Lewin's Mead Domestic Mission, Lower Montague-street; Missionary, Rev. Joseph Wain; President, A. H. Wansey, Esq.; Treasurer, J. Kenrick Champion, Esq.; Hon. Sec., Rev. A. N. Blatchford, B.A., Pentavy, Westmoreland-road, Redland, Bristol.

Croydon Domestic Mission (1886), Dennett Hall, Dennett-road, Broad Green.—President, James Williams, Esq.; Treasurer, Mr. Henry Green, Filstone; Secretary, T. F. Wicksteed, Caerleon, Farquharson-road; Lay Worker, Mr. E. Bullock, Dennett Hall.

Leicester Domestic Mission (1845).—Secretary, A. J. Gimson, White House, Clarendon-park, Leicester; Treasurer, E. F. Cooper, De Montfort-square, Leicester; Lay Missionary, E. J. Chapman, 52, East Bond-street, Leicester.

Liverpool Domestic Mission Society was founded on Good Friday, April 1st, 1836, at a meeting held in Renshaw-street Chapel, William Rathbone, Esq., in the Chair. The first resolution was moved by the Rev. J. H. Thom, as follows:—"That Christianity, in declaring the equal relation of all men to the Universal Parent, imposes an obligation on its professors by extending its influence to the most destitute, to equalize, as far as may be, the moral condition of all His children." After other resolutions, the Rev. James Martineau moved "That the success which has attended the plans of Dr. Tuckerman, of Boston, U.S., in the conduct of such a Ministry, and the Domestic Missions in London and Manchester, justifies the expectation of corresponding results from the establishment in Liverpool of a similar Ministry." The Rev. Blanco White moved:—"That the appropriate duties of the Minister of the Poor shall be to establish an intercourse with a limited number of families of the neglected poor—to put himself in close sympathy with their wants and feelings—to

become to them a Christian adviser and friend—to promote the order and comfort of their homes, and the elevation of their social tastes—to bring them into a permanent connection with religious influences—and, above all, to promote an effective education to their children, and to shelter them from corrupting agencies." In November, 1892, a new Mission-House in Mill Street was opened. Missionaries, Rev. T. Lloyd Jones, 4, Dingle-lane, S.; Mr. Joseph Anderton, Mission-House, 267, Mill-street, S. Officers: President, Sir John T. Brunner, Bart., M.P.; Treasurer, Mr. Walter Holland, 21, Water-street, W.; Secretary, Harold Coventry, 36, Linnet-lane, S.

Liverpool: North-End Mission, Bond-street.—Missionary, Mr. J. L. Haigh; Secretary, A. G. Melly, Esq., Riversley, Aigburth, Liverpool.

London Domestic Mission Society (1835).—Stations: George's-row, St. Luke's, E.C. (Rev. F. Summers); 4, Rhyl-street, and Litcham-street, Kentish Town, N.W. (Rev. J. Pollard); Bell-street, Edgware-road, N.W. (*Vacant*). Treasurer, P. M. Martineau, Esq., J.P., Littleworth, Esher, Surrey; Hon. Sec., Rev. S. Fletcher Williams, 84, Evering-road, Stoke Newington, N.

London: Blackfriars Mission (1880).—This is a continuation of the Carter-lane Mission, which was founded in 1863. Mission Rooms, 33, New Cut, Blackfriars-road. Treasurer, Mr. C. F. Pearson, 6, Red Cross-street, E.C.; Hon. Sec., Mr. Percy Preston, 25, Mount Park-crescent, Ealing, W. Supported by donations and voluntary subscriptions.

London: Mansford-St. Church and Mission (1889).—This is a continuation of the Spicer-street and Bethnal Green Missions. Hon. Secs., Mr. S. W. Preston, 7, Eldon-road, Hampstead, N.W., and Mr. J. Classon Drummond, 5, Worsley-road, Hampstead, N.W.

Manchester Domestic Mission (1833).—Renshaw-street, Hulme (1883), Missionary, Rev. Sydney H. Street, B.A.—Willert-street, Collyhurst, Rochdale-road (1879), Missionary, Rev. J. W. Bishop; Treasurer, R. C. Potter, Esq., Heald-grove, Moss-lane, Manchester; Secretary, Rev. Wilfred Harris, M.A., Rose Cottage, Lime-grove, Longsight.

Manchester (1897).—Meeting Room, 2, Goulden-street. Missionary, Rev. B. Walker, 11, Mason-street, Swan-street, Manchester.

SUNDAY SCHOOL ASSOCIATIONS & SOCIETIES.

The Sunday School Association (1834).—Object: To promote the extension, union, and improvement of Sunday-schools, and provide for them suitable class books and manuals. President, Rev. J. Estlin Carpenter, M.A.; Hon. Treasurer, W. Blake Odgers, Esq., Q.C.; Hon. Secretary, Ion Pritchard, Esq., Essex Hall, Essex-street, Strand, London, W.C. See a separate article, on page 55, which is followed by a list of Sunday-school Correspondents.

Bolton District Sunday-school Union (1886).—Object: To enable the Sunday-school teachers of the district to meet each other from time to time; to help each other to greater success in teaching, and to quicken an interest in Sunday-school work. Secretary, Harold Diggle, 118, Manchester-road, Bolton.

Bury District Sunday-school Union (1864) includes Bury, Stand, Chesham, Heywood, and Ainsworth. Object: To communicate ideas upon Sunday-school work, by means of essays and lectures, and to improve the methods of teaching. The meetings are held in rotation at the various schools of the Union. Secretary, Miss Ellen Alcock, Hudcar House, Bury.

East London Sunday School Union.—Object: To stimulate and encourage Sunday School Teachers in the promotion of religious education. President, Rev. W. G. Cadman; Secretary, Rev. W. Holmshaw, 38, Margery Park-road, Forest Gate, E.

Irish Non-Subscribing Association. Hon. Sec. of Sunday-school Committee, Rev. Alex. Ashworth, Camden-terrace, University-road, Belfast.

Liverpool Sunday-school Society (1870).—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching. President, James Burton, Esq., M.A.; Treasurer, Miss Burroughs, 41, Rodney-street; Hon. Sec., Miss Florence Melly, 90, Chatham-street, Liverpool.

London Sunday-school Society (1848).—Object: To promote the union of London Sunday-schools, and aid in their improvement and extension. President, Miss Marian Pritchard; Hon. Treasurer, Ion Pritchard, 11, Highbury-crescent, N. Hon. Secs., Alec Barnes, 132, The Grove, Ealing, W., and Harold Wade, Bracondale, Broadlands-road, Highgate, N.; also at Essex Hall, W.C. The former name of this Society was the London

Auxiliary Sunday-school Association, but in 1886 it was changed to its present one. The schools subscribe a minimum of 5s. each per annum.

Manchester District Sunday-school Association (1845).—Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual meeting, Good Friday. President, Rev. H. S. Tayler, M.A.; Treasurer, G. H. Leigh, Moorfield, Swinton; Secretaries, Rev. John Moore, Hindley, near Wigan, and David A. Little, Hatherley, Portland-road, Bowdon; Assistant Secretary, P. Higson, 11, Weatherall-street, High Town, Manchester.

Manchester Unitarian Sunday-school Union.—Objects: To stimulate and encourage Sunday-school Teachers in the promotion of Religious Education, to communicate ideas upon Sunday-school work by means of essays and lectures, and to foster a kindly feeling amongst the Teachers of the Schools in the Union. Hon. Sec., W. Hammond, 223, Lightbowne-road, Newton Heath, Manchester.

Merthyr and Aberdare Unitarian Sunday-school Union (1887).—Object: To bring our Sunday-schools into closer sympathy, educate our school teachers, and improve our Church music. Hon. Secs., Rev. Jenkyn Thomas, 13, Stuart-street, Aberdare, and Gwilym Griffiths, Town Hall, Aberdare.

Midland Sunday-school Association (1875).—Object: To encourage efficiency in Sunday-school work. Secretary, Sam. Mould, 50, Carlyle-road, Edgbaston, Birmingham. Annual Meeting in the spring; conference in the autumn; scholars' service in Birmingham Town Hall annually.

North Cheshire Unitarian Sunday-school Union (1863).—Object: The improvement of its various members by means of social and religious meetings, lectures, papers, &c. President, T. H. Gordon, B.A.; Treasurer, S. Ashworth, Technical School, Hyde; Hon. Sec., Albert Slater, Solicitor, Hyde. Thirteen schools in Union. Quarterly meetings at schools in rotation.

North-East Lancashire Sunday-school Union (1867, re-organised 1879, and 1888).—Object: To promote religious fellowship and co-operation among all such schools as may desire to unite for those purposes. President, Mr. E. Howarth, Accrington; Treasurer, J. S. Mackie, Burnley; Secretary, Rev. J. Ruddle, Accrington.

North-Midland Sunday-school Association (1847).—Object: To improve and assist the Sunday-schools in the district. Hon. Treasurer, S. A. Gittins; Hon. Sec., Rev. H. E. Haycock, Beacon-road, Loughborough. Committee meets quarterly at Nottingham. Annual meeting held on Easter Monday.

South Cheshire and District Sunday-school Union (1890).—Objects: To aid in the improvement of existing Sunday-schools; to extend Sunday-school work in the district; to bring the teachers and schools into union and fellowship; and to take any action that will be mutually helpful to the schools or make their work more effective. President, Rev. J. K. Montgomery, Chester; Treasurer, Arthur Orrett, 8, Volunteer-street, Chester; Secretary, Rev. J. Morley Mills, Woodland-terrace, Nantwich. Meetings quarterly, annual in May.

South-Eastern Sunday-school Union (1895).—Formed in connection with the London and S. E. Counties Provincial Assembly. President, Mr. George W. Chitty; Hon. Sec., Rev. Frederic Allen, 6, Boundary-road, Chatham.

Western Sunday-school Association (1880).—There is now no separate Sunday-school organisation in the West of England. At a meeting of the Committee of the Western Union, held July 23rd, 1888, it was resolved to institute a department, 'in connection with the work of the Committee,' to take into consideration matters relating to the Sunday-schools of the district. The Secretary of this department is the Rev. H. Shaen Solly, M.A., Bridport.

Yorkshire Unitarian Sunday-school Union (1867).—Object: To aid in the improvement of existing Sunday-schools, and in the establishment of new ones, in the county of York, &c. Number of schools in the Union, 16. President, Rev. J. G. Slater; Treasurer, Miss L. T. Talbot, Southfield, Burley, Leeds; Secretaries, Fred. Clayton, 60, Carlton-street, Leeds, and Berthold Ferro, 28, Lyddon-terrace, Leeds; Book Steward, Charles Boyle, Linfield, Headingley, Leeds; Lantern Steward, J. Harrison, 173, Dewsbury-road, Leeds; Representative on London S.S.A. Committee, Mrs. Rawlings. The original name of this Society was 'West Riding District Sunday-school Association.' The name was altered to the present form June 28th, 1884.

Workers' Aid Society (1891).—Object: To aid the workers at the Invalid Children's Nursing Home, Winifred House, and the various Missions in poor districts, by supplying them with clothing for use or distribution. Members to provide two garments yearly, and to pay a subscription of 6d. Rules and information may be had from the Secretary, Mrs. Goodwyn Barmby, Mount Pleasant, Sidmouth.

CENTRAL POSTAL MISSION AND UNITARIAN WORKERS' UNION.

THE Committee meet at Essex Hall on the first Thursday of the month at 3, except in August and September.

OBJECTS.—(1.) To spread a knowledge of Unitarian faith, principles, and thought, by correspondence, distribution of literature, or any other means which the Society may from time to time think fit. (2.) To form a centre to collect and give information about the Postal Mission Movement, and to facilitate intercommunication between the Secretaries of such Postal Missions as desire it. (3.) To include in this Centre other practical and pioneer Unitarian Missionary work (religious, educational, benevolent, social), more particularly seeking the co-operation of women. PRESIDENT: Miss Tagart. VICE-PRESIDENTS: Mrs. Beard, Lady Bowring, Miss Clephan, Miss Frances Cooke, Miss Gittins, Mrs. Brooke Herford, Miss Davenport-Hill, Miss Lucas, Miss Johnson, Miss J. Durning Smith, Miss Swanwick. COMMITTEE: Mrs. Bayle Bernard, Miss M. L. Bruce, Miss Burkitt, Mrs. Farquharson, Miss L. K. Garrett, Mrs. Grundy, Miss Herford, Miss E. M. Lawrence, Mrs. E. H. Morton, Miss Preston, Mrs. Herbert Smith, Mrs. Stronge, Mrs. Summers, Mrs. Talbot, Miss Teschemacher, Mrs. Weiss, Lady Wilson, Mrs. Womack. HON. TREASURER: W. Tate, Esq. HON. SECRETARY: Miss Florence Hill, 13, Christchurch-road, Hampstead, London, N.W. ASSISTANT SECRETARY: Miss Hind. ASSOCIATES: Mrs. Badcock, Mrs. Broadrick, Mrs. Solly, Mrs. Winser.

LOCAL POSTAL MISSIONS.

The following Postal Missions are affiliated to the Central. Each is entirely independent in organization, but all work on the same broad principles and methods:—

Place.	Hon. Sec.	Residence.
Belfast	Rev. A. E. O'Connor, B.D.	Moira, Co. Down.
Birmingham	Mrs. Herbert New	27, Wheeley's-road, Edgbaston.
,,	Miss C. A. Lee	Red Cliff, Kinver, Stourbridge.
Bridport*	Mrs. Colfox	Rax, Bridport.
Eastern Unitarian Union	Miss Barmby	Mount Pleasant, Sidmouth.
Irish Unitarian Christian Soc.	Rev. G. H. Vance, B.D.	Dublin.
Liverpool	Miss O. M. Rawlins	Rock Mount, Rainhill, Liverpool.
London and S.E. Counties	Mrs. Suffield	Craven-road, Reading.
Malvern Wells	Julian Winser	Knoll Lodge, Malvern Wells.
Manchester	Miss Helen Evans	Broom Lea, Urmston, Manchester.
Moorside	Mrs. Dendy	Ewhurst, Swinton, Manchester.
Newport, Isle of Wight	Miss Minns	Terrace-road, Newport, I.W.
North and East Lancashire	J. W. Crompton	Rivington Hall, Chorley.
North-Midland	Miss Else	2, Belmont-villas, Leicester.
Pontypridd	Mrs. Lewis	Tophill, Pontypridd.
Sheffield	Mrs. Manning	178, Psalter-lane, Sheffield.
Southern Unitarian Association	Miss E. J. Spencer	Spring-road, Southampton.
Three Towns	Miss F. M. Cooper	Highfield, Hartley, Plymouth.
Western Union	Miss A. Staples	10, Somerset-street, Bristol.
Yorkshire Unitarian Union	Miss A. C. Talbot	Southfield, Burley, Leeds.

The following are also affiliated:—

Hampstead (Circle)	Mrs. Roberts	53, Parliament Hill, N.W.
Lewes (do.)	Miss Duplock	Commercial-square, Lewes.
Shepton Mallet (do.)	Miss Phillis	3, High-street, Shepton Mallet.
Tavistock (do.)	Miss L. Barriball	15, Parkwood-road, Tavistock.
Portsm'th (John Pounds Missn., and High-st. Chap. Ben. Soc.)	Mrs. Rogers	28, Osborne-road, Southsea.

* This Mission works the Northumberland and Durham Unitarian Association District.

LAY PREACHERS' UNIONS.

London and Home Counties (1889).—This Union was formed under the auspices of the London District Unitarian Society for the purpose of supporting and extending Unitarian Christianity, by holding meetings, conducting religious services where there is no settled minister, and supplying the pulpits of regular ministers when requested. The Union is now amalgamated with, and worked by, the Provincial Assembly of London and the

South-Eastern Counties. Plan Secretary, Rev. T. E. M. Edwards, Trevone, Knollys-road, Streatham, S.W.

Midland Lay Preachers' Association (1897).—Objects:—To supply vacant pulpits, to relieve ministers when prevented by illness or other cause from conducting service in their own church, and to assist the Midland Christian Union in missionary work. There are fifteen members. President, Rev. L. P. Jacks, M.A.; Secretary and Treasurer, Rev. John Harrison, West Bromwich.

Northumberland and Durham Lay Preachers' Union.— Lay Preachers:—C. Bell, 107, High-street, Redcar; J. G. Stirling, Coronation-street, Sunderland; P. Hilton, 1, Sanderson-road, Jesmond, Newcastle; W. Glover, Burradon Colliery; S. Hulse, 8, Ripon-street, Gateshead; J. D. Donald, 62, Fairfield-road, West Jesmond, Newcastle; James Clare, 69, Northbourne-street, Newcastle; F. W. Lambelle, 51, Prince Consort-road, Gateshead; Charles Carter, 94, Brighton-grove, Newcastle; A. Cromack, Albert-road, Middlesbrough; H. Howe, 12, Carey-street, Middlesbrough; A. Gilbert, 5, Chipchase-street, Linthorpe, Middlesbrough; L. Worstenholme, Highfield-villas, Eaglescliffe; E. Cox-Walker, Highfield, Darlington; E. Brown, 13, Milton-street, Darlington; T. Martin, Skernside, Darlington; A. Woodward, Pierremont-crescent, Darlington; W. J. Watson, Morley House, Thornaby; W. W. Hall, Walpole-street, Walker Gate; T. Paxton, 47, Prince Consort-road, Gateshead; D. R. Wright, West-street, Stockton; T. Smith, 42, Percy-street, Middlesbrough; J. Rutherford, Roker, Sunderland. President, Rev. Arthur Harvie; Librarian, J. D. Donald; Secretary, W. W. Hall.

Yorkshire Unitarian Union.—Lay Preachers:—T. E. Abbley, Guiseley; F. Blackwell, Sheffield; J. H. Brook, Bradford; F. Clayton, Leeds; W. J. Day, Rotherham; T. Graham, Todmorden; R. Hainsworth, Leeds; F. Holmshaw, Sheffield; S. Jagger, Dudley Hill; C. H. Jagger, Shelf; G. Jakeman, Leeds; T. Manning, York; J. A. Ogden, Elland; J. Pickles, Bradford; H. F. Short, Sheffield; J. Thompson, Pudsey; A. Turner, Bradford; A. Whitworth, Huddersfield. Plan Secretary, Rev. J. Ellis, 49, Marlborough-road, Sheffield.

CONFERENCES & MINISTERIAL MEETINGS.

England.

National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or kindred Congregations.—The first Assembly of this Conference was held at Liverpool, in April, 1882. A second Conference was held at Birmingham, in 1885, when it was resolved that the Conference be convened triennially. The subsequent Conferences have been held in Leeds, London, Manchester, and Sheffield, respectively, and the seventh will take place in 1900. The extended constitution includes representatives elected by the various District Associations and Societies of Great Britain and Ireland. President, W. Blake Odgers, Q.C., LL.D.; Hon. Treasurer, Howard Chatfeild Clarke, 6, Kensington-gardens-square, London, W.; Hon. Secs., A. W. Worthington, Esq., The Hill, Stourbridge; Rev. F. W. Stanley, Bath; Rev. J. Ellis, Sheffield; Acting Hon. Sec., Charles Fenton, Esq., 26, Thurleigh-road, Balham, London, S.W.

Provincial Assembly of London and the South-Eastern Counties.—An organization formed somewhat upon the model of the Provincial Assembly of Lancashire and Cheshire. Its inaugural religious service was held in Little Portland-street Chapel, London, on Wednesday, October 23rd, 1889, followed by the business meeting in the afternoon in the Portland British Schools, Frederick Nettlefold, Esq., in the chair; and a public meeting in Essex Hall, in the evening, Dr. W. Blake Odgers presiding. At the business meeting, the Constitution of the Assembly was adopted. It is called the "Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South-Eastern Counties." It consists of the Ministers on the roll, and of two lay representatives from each congregation, appointed annually. President, George W. Chitty, Esq.; Treasurer, Walter Baily, Esq., 4, Rosslyn-hill, N.W.; Hon. Sec., Rev. Frederic Allen, 6, Boundary-road, Chatham; Minister-at-Large, Rev. T. E. M. Edwards, Trevone, Knollys-road, Streatham Hill, S.W. The Assembly will meet in 1898 at Dover, the preacher to be the Rev. T. W. Freckelton.

The Body of English Presbyterian Ministers.—In 1691 this body took the name of "The Body of Presbyterian Ministers, in and about the Cities of London and Westminster." In 1727, the Body joined the Independents and Baptists under the title of "The Three Denominations," but in 1836 withdrew from the Independents and Baptists on account of not being able to work harmoniously with them. From the reign of Charles II., the English Presbyterians of London and Westminster have had the privilege of addressing the Sovereign in person; but during the whole time, the name Presbyterian as applied to them, has been historical and not descriptive. They have had no Presbytery since the passing of the Act of Uniformity. Their Meetings are usually held at Dr. Williams's Library Gordon-square, London. Hon. Secs., Rev. James Harwood, B.A., and Rev. F. K. Freeston.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—President, Rev. P. M. Higginson, M.A.; Treasurer, John Dendy, Esq.; Secretaries, Rev. H. Enfield Dowson, B.A., and Rev. W. H. Drummond, B.A. It meets the third week in June every year, and a vote in its proceedings is confined to the ministers on the roll, and to the three delegates from each congregation on the roll. It is a purely consultative body. The Committee consists of twelve members, in addition to the officers, and the minister of the chapel where the next Assembly is appointed to be held.

General Baptist Assembly of Messengers, Elders, and Representatives (founded 1653).—Annual meeting held in London, the end of September, or early in October. Hon. Secretary, Rev. C. A. Hoddinott, Chichester.

Protestant Dissenting Ministers of Warwickshire and Neighbouring Counties (1782).—Meetings monthly, with which is incorporated the Dudley and Oldbury Double lectures (1723-1866). Religious services, private conferences, public evening meetings. Secretary, Rev. E. D. Priestley Evans, Kidderminster. Treasurer, Rev. J. Harrison, West Bromwich.

West of England Presbyterian Divines (1665).—Hon. Treasurer, W. S. Mortimer. Meets at Exeter, last Wednesday in June.

Wales.

Cardiganshire Unitarian Ministers' Union (1886).—For mutual help and co-operation in promoting the interests of Unitarianism in Cardiganshire. Chairman and Treasurer, Rev. Thomas Thomas, J.P., Green Park, Llandyssul. Secretary, Rev. E. E. Jenkins, Capel-y-groes, Llanwnen, near Lampeter. The Union has published a Welsh translation of Dr. Freeman Clarke's "Manual of Unitarian Belief" for our Sunday-schools. It has been the means of establishing yearly musical festivals in our two Unitarian districts in Cardiganshire, and an annual examination in religious knowledge, for the benefit of our young people. It has promoted the formation of ministers' Bible classes, furnished a bookstall for our Quarterly Association and other meetings, and has, in various other ways, endeavoured to stimulate and maintain Unitarian activity in Cardiganshire.

Ireland.

Association of Irish Non-Subscribing Presbyterians and other Free Christians (1835).—Includes (but not for purposes of Church government) the Synod of Munster, Presbytery of Antrim, and Remonstrant Synod of Ulster; All Souls' and Mountpottinger. The ministers of All Souls' and Mountpottinger and ministers without charges are admitted by vote of the Association. Annual Meetings on the Wednesday succeeding the third Tuesday in June. President, Rev. J. H. Bibby, Ballee, Co. Down. Hon. Treasurer, Rev. J. A. Kelly, Dunmurry. Hon. Sec., Rev. James Kennedy, Larne. Association's Deans of Residence: Queen's College, Belfast, Rev. Douglas Walmsley, B.A.; Queen's College, Cork, Rev. W. Whitelegge, M.A.

The United Presbytery or Synod of Munster.—Clonmel, Cork, Dublin. Moderator, Rev. W. Whitelegge, M.A., Cork. Clerk, Rev. G. H. Vance, B.D., Dublin. Annual Meeting in July alternately at Clonmel, Cork, and Dublin.

Remonstrant Synod of Ulster (1830).—Object: To maintain, 1st, That the Scriptures of the Old and New Testament are the only infallible rule of faith and duty, and contain all knowledge necessary to Salvation. 2nd, That it is the inalienable right of every Christian to search these records of Divine Truth for his own instruction and guidance; to form his own opinions with regard to what they teach; and to worship God in sincerity agreeably to the dictates of his own conscience, without privation, penalty, or inconvenience inflicted by his fellow-men. Moderator, Rev. A. E. O'Connor, B.D., Moira, Co. Down. Clerk, Rev. F. Thomas, The Manse, Cairncastle, Larne, Co. Antrim. There are nineteen congregations in the Remonstrant Synod:—Four in the Armagh Presbytery, seven in the Bangor Presbytery, and eight in the Templepatrick Presbytery.

Presbytery of Antrim.—Antrim, Ballyclare, Belfast (1st), Belfast (York-street), Clough, Downpatrick, Greyabbey, Holywood, Larne, Newtownards. In 1726 it was separated from the Subscribers to the Westminster Confession. Object: Maintenance of Christian Worship on Non-subscribing principles. Moderator, Rev. W. S. Smith, Antrim; Clerk, Rev. Robert J. Orr, M.A., Comber, Co. Down. The Congregations of the once Northern Presbytery of Antrim are included in this Presbytery, having returned to their former fellowship (1894-5). A formal Resolution of the Northern organisation closed an existence which had been maintained for over 30 years, viz., from 1862.

Free Churches not connected with any Synod or Presbytery, etc.—All Souls' Church, Elmwood Avenue, Belfast, Moneyrea, Mountpottinger, Carrickfergus, and

Ravara, along with the Domestic Mission, Stanhope-street, Belfast. Of these, however, All Souls' Church, Belfast, and Mount Pottinger, are in connection with the Non-subscribing Association. For marriage purposes they have to be registered as separate buildings and secure the Civil Registrar's authorization, but not necessarily his presence, as in England.

SUSTENTATION FUNDS.

Ministers' Stipend Augmentation Fund.—This important fund was founded in 1856. The trust is for the encouragement of faithful ministers of congregations in England statedly assembling for the public worship of God, the members, communicants, or ministers whereof shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine, unless it be the simple acknowledgment of the Scriptures of the Old and New Testament as containing a record of divine revelation. The grants are made to ministers of congregations North of the Trent, and also in the following counties: Nottinghamshire, Staffordshire, Shropshire, Cambridgeshire, Leicestershire, Norfolk, Warwickshire, and Worcestershire. Chairman, Frank Taylor, Esq. Treasurer, Richard D. Holt, Esq. Secretary, James Thornely, Esq.; Assistant Secretary, James L. Thornely, Esq., 5, Fenwick Street, Liverpool. Applications for grants should be made to the Secretary in the month of April. The fund now amounts to about £49,000, besides which there are annual subscriptions amounting to about £150.

Sustentation Fund for the Augmentation of Ministers' Salaries.—This Fund owes its origin to the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or kindred congregations, held at Liverpool in April, 1882. Its object is to aid, in the maintenance of faithful and efficient ministers, such congregations coming under the above description as regularly assemble for the public worship of God. It is governed by a Board of Eighteen Managers, of whom twelve are elected by the contributors and six by the Board; one-third of the whole number retiring annually and being eligible for re-election. The Annual Meeting is held on the first Wednesday in February of each year, and the Board meets in June *to consider applications.* The Fund consists of investments amounting to £21,563, and is supported by donations and an annual subscription list of about £450. President, Rev. J. E. Carpenter, M.A., 109, Banbury-road, Oxford. Hon. Treasurer, Edgar Chatfeild Clarke, Esq., 132, Westbourne-terrace, London, W. Hon. Secretaries, Harry Rawson, Esq., J.P., Ellesmere Park, Eccles, Manchester, and A. W. Worthington, Esq., J.P., The Hill, Stourbridge.

Sustentation Fund connected with Ten Congregations of the Remonstrant Synod of Ulster.—Founded in 1871. This is a Fund to supply the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. At present it amounts to about £16,000, the income is £603 per annum, and the proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed 4/- per stipend payer per annum to the Fund. Each minister receives at present £60 a year, if not still enjoying "Regium Donum" or its equivalent. The Fund is administered by the Finance Committee of the Synod. Treasurer, John Smyth, A.M., Banbridge.

The Dunbar Fund.—In connection with the Remonstrant Synod of Ulster, founded 13th June, 1871.—This Fund consists of a sum of £2,000, conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous and deserving congregations in connection with the Remonstrant Synod of Ulster. The administration of the Fund is under the control of the Trustees of the First Presbyterian Congregation, Banbridge. Application to be made to David McWilliam, Esq., Mill-park, Laurencetown, Co. Down.

The McQuaker Trust (1889).—A sum of nearly £30,000, left by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland:—1st, by supplementing the salaries of ministers of non-self-supporting congregations who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work; 2nd, by contributing to the support of missionary preachers; 3rd, by the distribution of tracts, controversial and practical, in a cheap and popular form, and by such other means as may seem advisable to the said council or committee, specially to consider any application coming from his own native county of Ayr, and any application coming through the Scottish Unitarian Association. The Executive Committee of the British and Foreign Unitarian Association have appointed a special sub-committee to make recommendations as to the administration of the Trust. Secretary, Rev. W. Copeland Bowie, Essex Hall, Essex-street, Strand, London, W.C.

EDUCATIONAL, BENEVOLENT, AND OTHER TRUSTS.

Aged and Infirm Protestant Dissenting Ministers' Fund (1818).—Meetings of Committee quarterly, unless special. Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales. Treasurer, Philip Cadby, 24, St. Peter's-square, Hammersmith, London. Secretary, Rev. P. G. Scorey, Ellesmere, 90, Venner-road, Sydenham, London, S.E. Trustees, Philip Cadby, Esq., John Warren, Esq., Wm. Edwards, Esq., and James Spicer, Esq.

Birmingham Unitarian Brotherly Society (1796).—For mutual assistance and benefit. In connection with this Society, there is the Unitarian Brotherly Benefit Society (1798). Number of members at the beginning of 1897, 571. President, Mr. W. C. McStocker; Treasurer, Mr. T. F. Derrington; Secretary, Mr. William Smith, The People's Hall, Hurst-street, Birmingham. The latter Society has an invested capital of £13,241 15s.11d., and is continuing to do a most useful work.

Chamberlain Trust, Hull.—This Trust was created by Leonard Chamberlain, of Hull, August 19th, 1716. The landed estates and property are vested in four Trustees, formerly members of Bowlalley-lane Chapel, but now, by an order of the Charity Commissioners, dated November 10th, 1882, members of Park-street Church, Hull. The income, about £1,000 per annum from rents and invested funds, is devoted towards the support of a number of almshouses, the education of forty children, and a weekly allowance to twenty poor people resident in the town of Hull. A distribution of bread is made every Sunday at Park-street Church, the minister of which also receives substantial benefit from the Trust. A bursary of £80 per annum tenable for four years is also at the disposal of the Trustees towards the maintenance of a student for the ministry. Secretary, H. Maxwell Holmes, 4, Bowlalley-lane, Hull.

Channing House School Presentation Fund.—This fund (founded 1884), which depends entirely on voluntary contributions, was instituted to assist ministers who are not able to pay the full fees for the education of their daughters at Channing House School, Highgate, London. Hitherto half of the fees for board and education has been paid out of this Fund for those who have been admitted to its benefit. Treasurer, Frederick J. Nettlefold, Streatham-grove, Norwood, London, S.E. Secretary, Frank Preston, 6, Derwent-villas, Whetstone, London, N.

Clough Fund.—This fund was founded in 1755 by Mrs. Clough, of Liverpool. The original sum was £1,300, but at this date it stands at £3,015. According to a new scheme lately approved by the Charity Commissioners, an annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope-street Church, Liverpool, who now stands in the place of the minister of Key-street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students. The minimum grant is £10, and the maximum grant £60 per annum, to such a student, and it cannot be made to any one student for a longer term than five years. The present acting Trustees are: Henry Warren Meade-King, Richard Robert Meade-King, Henry James Cook, Arthur Sherwood Thew, Charles William Jones, William Benjamin Bowring, Joseph Coventry, Richard Robinson, Robert Durning Holt, and Frederick Cook. Treasurer and Secretary, Charles H. Morton, 18, Cook-street, Liverpool.

Essex Hall.—This building, in Essex-street, Strand, formerly Essex-street Chapel, has been acquired and altered to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices for the Secretaries and Committees of the British and Foreign Unitarian Association and the Sunday-school Association, Sale-rooms and Store-rooms for the Books, a Library, Reading-room, and other offices. Total cost, about £27,000. Essex Hall is now a corporate body with perpetual existence, and a common seal. It is governed by 20 Trustees; who, as vacancies occur, are elected alternately by the British and Foreign Unitarian Association and the Sunday-school Association. Besides this Hall it owns an adjoining house, which it lets off, and the rent is applied towards the expenses of maintenance, the deficiency being defrayed by the two Societies. Hon. Secretary, W. A. Sharpe, 4, Broadlands-road, Highgate, London, N.; Hon. Treasurer, S. S. Tayler, 151, Brixton-road, London, S.W.

Fisher Institution, The.—The late Mr. William Fisher, J.P., of Norton Grange, near Sheffield, bequeathed about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but, on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church;" and he directed that the unmarried recipients shall not be less than half of the total number

of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. The priests of St. Marie's Roman Catholic Church, Sheffield, are directed to be life governors, together with the trustees of the will, and the trustees of the Upper Chapel (Unitarian), Sheffield, and their minister for the time being; the testator and his ancestors having been members of the Upper Chapel congregation since its foundation. Subscribers of £50 to the funds of the institution also become life governors. The late Mrs. Fisher, it should be added, was a Roman Catholic. Each annuitant and pensioner receives from £10 to £25 per annum. The institution came into operation in 1889. President, Mr. Harry Fisher, nephew and next of kin of the testator. Clerk, Mr. W. R. Stevenson, 10, Norfolk-row, Sheffield.

General Baptist Fund (1726).—For the assistance of necessitous ministers and students for the ministry among General Baptists. Secretary, Rev. A. J. Marchant, 37, Clifton-road, Peckham, London. S. E.; Treasurer, Rev. J. Fletcher, 322, Commercial-road, London, E. The fund consists of £3,789 18s. 5d. invested in East India Railway Annuity of £139 Class C., and 2¾ per cent. Consolidated Stock, standing in the names of the following Trustees: Mr. G. Withall, Revs. A. J. Marchant, J. Fletcher, and W. H. Smith. The Charity Commissioners have approved a new scheme for this Charity, which practically settles the future uses to be permanently in a threefold division for College, General Baptist Assembly (Sec., Rev. C. A. Hoddinott), and Honiton Baptist Trust (Sec., Rev. Joseph Fletcher). Mr. Marchant, whose address is above given, is at present, however, the Official Secretary.

General Baptist Education Fund (1794).—Treasurer and Secretary, Rev. J. Watmough, Headcorn, Kent. Librarian, Rev. W. Harvey Smith, 2, High-road, South Tottenham. The object of the fund is to assist students for the ministry in connection with the General Baptist Assembly, and for the purchase of books and the maintenance of the Assembly's library. Particulars of this Fund, whence derived, &c., appear in the "Proceedings of the General Baptist Assembly," published annually.

General Baptist Assembly Fund, for the support of the General Baptist Churches, and the maintenance and extension of the principles of the General Baptists. Secretary, Rev. C. A. Hoddinott, Chichester. The Fund assists the Churches and the Elders of the Churches in time of need. It consists of money left to the Assembly, and added to by annual collections made by the Churches, donations, &c.

Hackney College Fund, otherwise "**The Liberal Dissenters' Endowment Fund.**"—About £120 per annum to be given by the Trustees as Exhibitions for Students for the Ministry among Protestant Dissenters, to be educated in any of the Universities, Colleges, or Schools in England or Wales, or for the salaries of Tutors at like Institutions. Hon. Secretary, W. Arthur Sharpe, 4, Broadlands-road, Highgate, London, N. The Fund owes its origin to a resolution passed on 5th December, 1785, at a meeting of "Protestant Dissenters" held at Dr. Williams's Library, when it was resolved:—"That an Academy in or near the City of London for the education of ministers in connection with those who are commonly called Free Dissenters, was an object of great importance to the support and prosperity of the Protestant Dissenting interest." In pursuance of this resolution a house and grounds were purchased at Hackney, where for some years a college was carried on, but this building was sold prior to the year 1800, and the funds are now in the hands of the Charity Commissioners, the income being administered under a scheme established by them the 8th of November, 1862.

Hibbert Scholarships (1847).—Non-subscription divinity scholarships and fellowships are maintained out of this fund. The scholarships and fellowships granted upon testimonials without examination amount from £100 to £200. The income of the trust funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of the right of private judgment in matters of religion. Though the Trust Deed is dated as above, the Trusts did not come into operation until after Mrs. Hibbert's death on 15th February, 1853, the first meeting of Trustees taking place at University Hall, 7th July, 1853. The income is applicable in Scholarships and Fellowships as above and also in Travelling Scholarships. In 1878 the Trustees also inaugurated a series of Hibbert Lectures which have been published annually, but these were intermitted after the Lectures in 1894. They have, in addition, from time to time published Essays by their Scholars. The Trustees have recently endowed a Lectureship in Ecclesiastical History in Manchester College, Oxford, with particular reference to the History of Free Thought and Free Churches. Secretary, Percy Lawford, University Hall, Gordon-square, London.

Holt Fund (1824).—The will defines the object to be, "For the education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." The Fund is invested in £2,666 13s. 4d. India 3 per cents., and

produces an income of £80 a year. Treasurer and Secretary, W. Blake Odgers, Q.C., 4, Elm Court, Temple, E.C.

Jones's Fund.—This fund consists of an original sum of £5,000 sterling, bequeathed by the late Samuel Jones, Esq., banker, to the theological tutor, the visitor, the president, the treasurer, and the vice-president resident in Manchester, of Manchester College, in trust "to pay and apply the dividends and interest thereof in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the said trustees shall approve, preference being given to those who have been students in the York institution." From the investment of the capital an annual income of about £350 is derived, which is distributed by the trustees at a meeting held in October annually. Applicants have previously to fill up a printed form which may be obtained in the month of May from the Secretary, Edwin W. Marshall, 38, Barton Arcade, Manchester.

Leech Fund.—This Fund is applied for the purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. The annual income is about £35. Apply to A. H. Worthington, 1, St. James's-square, Manchester.

Liverpool Unitarian Fellowship Fund Society (1818).—The income from subscriptions is about £40. The object of the society is to afford occasional assistance to congregations who need assistance for building or repairing chapels, to administer relief to infirm ministers, to aid in the education of young men for the ministry, and generally to promote the cause of Unitarian Christianity. Secretary, Mr. Frederick Cook, 161, Dale-street, Liverpool. Treasurer, Mr. Robert D. Holt, India-buildings, Fenwick-street, Liverpool.

Memorial Hall, Manchester.—Built in memory of the 2000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of uniformity, and vested in the hands of trustees "for any religious, philanthropic, or educational purpose or purposes." It is used for the purposes of the Unitarian Home Missionary College, and for other objects determined by the trustees, James R. Beard, Joseph Broome, John Dendy, Chas. Eckersley, Cuthbert C. Grundy, E. C. Harding, Benjamin Heape (of Prestwich), Benjamin Heape (of Rochdale), Chas. Wm. Jones, Francis Nicholson, Jesse Pilcher, Harry Rawson, A. Ernest Steinthal, William Henry Talbot, Frank Taylor, George William Rayner Wood, and George S. Woolley. Secretary, Edwin W. Marshall, 38, Barton Arcade, Manchester.

Ministers' Benevolent Society (1852).—This Society extends relief to Unitarian ministers or their widows in Great Britain. The capital is £30,310. Hon. Treasurer, Edmund P. Beale, Maple Bank, Edgbaston, Birmingham. Hon. Secretary, T. H. Russell, 18, Newhall-street, Birmingham.

Montgomery Bequest.—In connection with the Association of Irish Non-subscribing Presbyterians, &c. Original bequest £100; amount now represented by £177 2s. 6d. New Zealand Four per cent. Consolidated Inscribed Stock. Intention of bequest to furnish annual prize for students. Hon. Treasurer, Rev. J. A. Kelly, Dunmurry, Belfast.

Non-Subscribing Presbyterian Theological Professorships' Compensation Fund.—£3074 8s. 3d. India 3½ per cent. stock; together with balance £433 15s. 7d., and a loan of £100. Total considerably over £3,000. For the promotion of Ministerial Education. Acting Trustee, J. W. McNinch, Larne, Co. Antrim.

Orphan Society of the Association of Irish Non-subscribing Presbyterians.—This Society originated in connection with the Queen's Jubilee in 1887, and is supported by donations and annual subscriptions. The object is to aid in the support and education of orphans connected with the Association. The first election of orphans took place at the meeting of directors held in Belfast in October, 1888, when thirteen orphans were elected. The governors meet quarterly. Hitherto the election of orphans has been annual, on the third Tuesday of October. Treasurer, H. J. McCance, Esq., D.L., Ulster Bank, Belfast. Secretary, Rev. A. Turner, Templepatrick.

Parson's Charity.—Founded 1707. In aid of students for the ministry. Income from rent of land in the West of England. Particulars may be obtained of the Rev. John Birks, F.G.S., Derby.

Popple Trust.—This fund was left by the late Miss Maria Popple, of Welton, near Hull, who died July 15th, 1847. The capital, £2,800, is vested in trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various ministers, also for educational purposes and the diffusion of Unitarianism in the county of Yorkshire.

Presbyterian Fund.—Founded in 1689, by English Presbyterians of London, to assist poorer congregations and ministers in the country. The Presbyterian College, Carmarthen, is also supported by this Fund, and bursaries are given in aid of students for the ministry at the Universities. Income about £1,200 from money invested in Government securities. About £700 annually is spent on the College, and about £300 in grants annually

to congregations, ministers, and students for the ministry. Secretary, Rev. T. L. Marshall, Essex Hall, Essex-street, Strand, London, W.C.

Presbyterian Widows' Fund Association (incorporated 1852).—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod, and the Presbytery of Antrim, including the Northern Presbytery of Antrim. Capital above £130,000. The income, which is above £7,000, is divided amongst the widows and children of deceased members, with the exception of about £1000 added annually to capital. Secretary, Rev. George MacFarland, 12, May-street, Belfast.

Priscilla Pierce's Charity.—Trustees, the Messengers of the General Baptist Assembly. The revenue forms part of the Assembly's Fund. Fund: stock, £4,272 7s. 3d. Interest only used to assist the poor churches and their elders.

Rights of Conscience Fund, Ireland.—Founded 1831. Capital £3,800. To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. The affairs are managed by a Board of trustees. Treasurer, Henry J. M'Cance, Esq., D.L., Ulster Bank, Belfast. Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

Thomas Pargeter's, of Foxcote, Charity.—The interest of £68,819 5s. 3d., left by Miss Pargeter (who directed the charity to be called the "Thomas Pargeter's, of Foxcote, Charity," in memory of her father), a considerable portion of the Trust Funds is invested in Railway and other Debentures and Preference Stocks, the remainder in "New Stock," forms the fund for the benefit of "deserving women, never having been married, of 55 years of age or upwards, by paying to so many of them as the income will admit, the sum of £20 a year by quarterly payments during their lives, but in case of two or more sisters participating in the benefit thereof, £16 a year only is to be paid to each of such sisters during the time they jointly participate." There are now 104 annuitants on the books, 96 receiving £20 a year, and 8, being sisters, £16 a year, and there is a large number of applicants on the books. The trustees are to be influenced in their selection "by the previous as well as the then present position of the recipient; to wit, as one who has been reduced by misfortune, or who has made a strenuous but unsuccessful effort to support herself fully thereby, and wholly irrespective and without regard to the religious persuasion or doctrines held by the recipient." The trustees are "the ministers professing and holding Arian and Unitarian doctrines," who officiate in and have charge of the chapels at "Netherend, Stourbridge, Birmingham, Wolverhampton, Dudley, Kidderminster, Oldbury, Coseley, and Kingswood." Secretary, Chas. Harding, 32, Waterloo-street, Birmingham. Meetings of the trustees are held quarterly. Note.—Gifts amounting in value to nearly £2000 were received during 1896, and a friend is paying £100 a year as an addition to the Income.

Towgood Fund consists of an income of about £16 3s. 0d., arising from property, £2 5s. is paid to the schools in Paris-street, Exeter, and the remainder is divided among the ministers of congregations in Devonshire. Hon. Treasurer, John G. Stephens, 1, Stokevillas, St. James', Exeter.

Unitarian Institute, The.—3, Sandon-terrace, Liverpool. Founded in 1889 to provide a common place of meeting and a centre of work and social influence for persons connected with the Congregations and Missions in and around Liverpool. President, Sir John T. Brunner, Bart., M.P.; Treasurer, Joseph Coventry, Esq.; Secretary, A. W. Hall, Esq., 1, Sandringham-drive, Liverpool, S.

Welsh Unitarian Ministers' Education Fund (1864).—Established to assist young men in their preparation for the ministry by paying to them £12 a year on the tutor's endorsing the application. Secretary, Rev. R. C. Jones, Ogmore House, Lampeter. Treasurer, Miss Jones, Wern Cottage, Cellan, near Lampeter.

Widows' Fund, The (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers in Lancashire and Cheshire, and of ministers themselves. President, Rev. S. A. Steinthal; Vice-president, Rev. H. E. Dowson, B.A.; Treasurer, R. D. Darbishire, B.A.; Secretary, Rev. P. M. Higginson, M.A., Monton Parsonage, Eccles, near Manchester. Annual meeting in June.

Widows' Fund, England (1733).—The object of this fund is to assist necessitous Widows and Children of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the other ministers of the denomination to which they then respectively belonged. Secretary, Mr. R. Grace, 160, Camberwell-grove, Denmark Hill, London, S.E.; Treasurer, Wm. Edwards, Esq. The managers meet on the first Monday after the first Sunday in the months of November to June inclusive, to decide upon all petitions which may have been lodged with the Secretary.

Widows' Fund, United Presbytery or Synod of Munster. The Capital is vested in Trustees, elected by the Synod; and the Interest is applied, exclusively, to the support of Widows and Orphans of Ministers of Congregations on its Roll. Treasurer, Rev. G. Hamilton Vance, B.D., Dublin.

Williams's Trust, Dr., (founded A.D. 1716) maintains a Library in Gordon-square, London, chiefly theological and ecclesiastical. The trustees elect the Williams Scholars who study at Glasgow University (Scholarships £40 per annum for three years), and also give Divinity Scholarships to graduates, enabling them to study at any approved school of Theology (£50 per annum for two years). Grants are made to poor ministers and widows of ministers. Fuller particulars of this trust will be found on page 67. Secretary, Rev. F. H. Jones, B.A., Dr. Williams's Library, Gordon Square, London, W.C.

Wood's Trust Fund.—Founded January, 1850, under the will of the late Rev. Samuel Wood, to aid in the training of male and female teachers for schools for the Poor. The Capital now amounts to £7,442 7s. 1d. Honorary Secretary, Joseph Thomas Preston, Esq., Carson House, Church End, Finchley, London, N.

SUGGESTED TRUST DEED.

Nearly all Unitarian and Free Christian Churches possess what are known as 'Open Trust Deeds.' The land, buildings, and endowments (if any) are held in Trust for the worship of God, and for the religious, moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed care should be taken to clearly state that if any question should at any time arise as to the purposes for which the said Church or Chapel may lawfully be used, the widest meaning shall be attached to the trust aforesaid, so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The deed should be settled by a solicitor, who will consider questions of consideration, enrolment, etc.

This Indenture made the day of

Here insert names addresses and descriptions of persons in whom property is at present vested.

18 **Between** of the

Here insert names addresses and descriptions of Trustees.

first part, and

Recite the title of the parties of the first part.

of the second part, **whereas**

And whereas a building called the [Church] with schoolroom connected therewith has been erected on the said piece of land [hereinafter conveyed] or on some part thereof by the subscriptions of the said persons parties hereto [of the second part] and of other persons, and the said several persons parties hereto are desirous that the said piece of land and building should now be conveyed to the said parties hereto of the second part upon the trusts and for the intents and purposes and with and subject to the powers and provisions hereinafter expressed declared and contained concerning the

same. **Now this Indenture witnesseth** that for effectuating the said desire, and in consideration of the premises They the said persons parties hereto of the first part [as Trustees] Do and each of them doth hereby convey unto the said persons parties hereto of the second part **All that** [which said piece or parcel of land, church buildings and premises hereby conveyed, with the abuttals and boundaries thereof, are delineated in the plan drawn on these presents and are therein coloured pink] **To hold** the premises **Unto and to the use of** the said parties hereto of the second part in fee simple. **And it is hereby agreed and declared** that the said persons parties hereto of the second part and other the Trustees or Trustee for the time being of these presents (all of which several persons are included in the term 'the Trustees' hereinafter used) shall hold the said piece of land church building and premises upon the trusts and for the intents and purposes and with and subject to the powers and provisions following (that is to say)

Description of property.

1. **The** Trustees shall permit and suffer the said church and premises to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation [of Protestant Dissenters from the Established Church of England] who may from time to time hereafter assemble therein for such purpose and also for the holding of meetings and services to be held according to the general rules of such congregation. **Provided** always that no trust for any particular religious doctrines or opinions or mode of regulating worship is intended to be hereby expressed or declared or implied as attaching to the said church and premises but the same is and shall be taken and held to be a church as to which no particular religious doctrines or opinions or mode of regulating worship are, or is required to be taught or observed or forbidden to be taught or observed therein. **And provided further** that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of Church-membership and no such regulation if made shall have any force or effect, but so nevertheless that this proviso shall not prevent the congregation from making use of such formularies and means of Divine Worship and generally worshipping in such manner as they shall from time to time think fit.

Main Trust.

2. **The** Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said Church as Minister or Ministers to such congregation as shall be chosen and appointed for that purpose by the congregation and shall allow such Minister or Ministers free access at all times to the said Church and premises. **Provided** that if any Minister so chosen as aforesaid shall at at any time be removed by the vote and consent of the said congregation then the Minister so removed shall not from the time of such removal have or enjoy any right interest or benefit in to or out of the said Church and premises but the same shall be used and

Minister to officiate]

enjoyed by such other Minister as shall be chosen for the purposes aforesaid in the place of the Minister so removed and for such purpose and in such manner as the said congregation shall from time to time direct and appoint.

Use of Schoolroom.

3. The Trustees shall permit the said Schoolroom to be from time to time used for the purposes of a Day School or Sunday School, and for all other religious social and educational purposes as the Committee of the congregation shall from time to time determine.

Alteration of Church.

4. The Trustees shall permit the said Church and premises to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time require.

Power to sell.

5. The Trustees shall, if and whenever required so to do by the said congregation sell exchange or otherwise absolutely dispose of the said piece of land or any part or parts thereof and the said Church and buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Indenture and shall apply the clear proceeds of any such sale or the property received in exchange (as the case may be) for or towards such religious philanthropic educational or charitable purpose or purposes as the said congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious philanthropic educational or charitable purpose or purposes as the Trustees shall think fit.

Power to mortgage.

6. The Trustees shall if and whenever required so to do by the congregation raise any sum or sums of money by way of mortgage of all or any part of the said piece of land Church and premises or any other premises which shall for the time being be subject to the trusts of this Indenture but so nevertheless that the Trustees shall not be compelled to render themselves personally liable to repay the sums so raised. And shall from time to time if and whenever required as aforesaid demise or lease the said premises or any part or parts thereof including the pews or seats and sittings in the said Church for such periods at such rents and in such manner as the said congregation shall direct. The net moneys raised by any such mortgage shall be applied by the Trustees in or towards the maintenance repair improvement alteration or enlargement of the Church schoolroom and premises for the time being subject to the trusts of these presents in such manner as the said congregation shall direct. And the rents received under or by virtue of any such demise or lease shall be applied by the Trustees for or towards the support and maintenance of the Church and the services there held in such manner as the congregation shall appoint and in default of and subject to any such appointment for or towards such religious philanthropic educational or charitable purpose or purposes as the Trustees shall think fit.

Power to lease.

Powers on discontinuance of worship.

7. If public worship shall be discontinued in the said Church or in any church for the time being subject to the trusts of these presents for [one whole] year (except for the

purpose of re-building), or if in any [three] consecutive years public worship be conducted in such Church on less than [twelve] Sundays in each year then and in either of such events the congregation shall, for the purposes of the powers of sale mortgage and leasing hereinbefore contained, be deemed defunct and such powers shall be exerciseable by the Trustees of their own motion and without any such requisition as aforesaid from the congregation, and the moneys received by the Trustees as the proceeds of such sale mortgage or lease shall in that case be employed by them for or towards such religious philanthropic educational or charitable purpose or purposes as the Trustees in their uncontrolled discretion shall think fit.

Evidence on Sale, etc.

8. On any sale lease mortgage or exchange in professed exercise of any power contained in this Indenture the purchaser lessee mortgagee or the other party to the exchange, shall not be entitled to require any further or other evidence of the title of the Trustees for the time being acting in any such sale lease mortgage or exchange or that any such sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the Trustees than a declaration in writing by two of the Trustees that the events have occurred which justify the Trustees in making such sale lease mortgage or exchange, and the receipt in writing of the acting Treasurer for the time being of the said congregation or of any two of the Trustees shall be a valid discharge to the person to whom the same shall have been given for the money therein expressed to have been received whether on a sale lease mortgage exchange or otherwise.

Trustees Meetings.

9. The Trustees may meet together for the dispatch of business adjourn or otherwise regulate their meetings as they think fit and determine the quorum necessary for the transaction of business. Questions arising at any meeting shall be decided by a majority of votes and in case of an equality of votes the Chairman shall have a second or casting vote. Two Trustees may at any time summon a meeting of the Trustees. The Trustees may elect a Chairman of their meetings and determine the period for which he is to hold office but if no such Chairman is elected or if at any meeting the Chairman is not present at the time appointed for holding the same the Trustees present shall choose some one of their number to be Chairman of such meeting. The powers authorities and discretions by this Indenture or any Statute made exerciseable by the Trustees shall be deemed to be validly exercised by a major part of the Trustees in meeting assembled, of which meeting not less than two days prior notice has been given stating generally the object of the meeting and sent by post to their last known place of abode in England or delivered to them personally. Provided that the powers herein contained of selling mortgaging leasing or exchanging the Church and premises or any part thereof shall not be exerciseable until resolutions have been passed at two meetings of the Trustees summoned as aforesaid and held at an interval of not more than [fourteen] days nor less than [three] days. The number

of the Trustees under this Indenture shall not be less than [three] nor more than [twenty].

Appointment of new Trustees.

10. A new Trustee or new Trustees of this Indenture may be appointed by resolution of a meeting of the congregation held in accordance with the Trustee Appointment Act 1850 or any amendment thereof, and if the congregation shall fail to appoint a new Trustee or new Trustees for the space of two calendar months next after a notice in writing signed by a Trustee requiring them to make such an appointment shall have been forwarded to the Committee of the congregation, or if public worship shall be discontinued as stated in paragraph 7 hereof then and in either of such cases it shall be lawful for the surviving or continuing Trustees or Trustee to nominate and appoint under their hand and seal a new Trustee or new Trustees.

Members.

11. The following persons shall be members of the congregation and entitled to vote at any meeting thereof—

(*a*) The Trustees for the time being of this Indenture.

(*b*) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such meeting.

Committee and Officers.

12. The affairs of the Church shall be managed by a Secretary Treasurer and a Committee of not less than [six] members of the congregation all of whom shall be elected annually by the congregation. The Secretary and Treasurer shall be *ex officio* members of the Committee. The congregation shall have power to make By-Laws or Rules for the conduct of its affairs subject to the provisions of this Indenture.

Special congregational meetings.

13. No resolution shall be passed at any meeting of the congregation appointing or removing a Minister or determining the appointment of a Minister appointed for an indefinite time or appointing a new Trustee or new Trustees or for the sale mortgage lease exchange or disposal of the Church and premises or any part thereof unless written notice of such meeting, stating the object of the proposed resolution shall have been sent to each member of the congregation at his or her last-known place of abode in England at least seven days before the date of meeting, and in the case of any resolution for the sale mortgage lease exchange or disposal of the said Church and premises or any part thereof such resolution shall also be confirmed without alteration, by a vote passed by the majority present at a second meeting of which similar notice shall be given to each member of the congregation, such second meeting to be held not less than [fourteen days] nor more than [four weeks] from the date of the first meeting.

Requirements for meetings.

14. At any meeting of the congregation [twelve] members shall form a quorum and such meeting shall elect its own Chairman. Every power and authority hereby conferred upon and made exerciseable by the congregation shall be deemed to be validly exercised by a major part of such congregation and the expression 'a major part of such congregation' shall mean a majority of the members assembled at a meeting of the congregation summoned in accordance with this Indenture. If at the first of the meetings mentioned in paragraph

13 hereof a quorum is not present at the end of thirty minutes from the time for which the meeting is called the same shall stand adjourned for a week to be held at the same time and place and at such adjourned meeting and at the confirmatory meeting the members present without regard to numbers shall constitute a proper meeting within the meaning of this Indenture.

15. An Annual Meeting of the Congregation shall be held for the election of Officers and the transaction of other business on some day during the [first three months] of each year, and notice thereof shall be given at all services held on the two Sundays next preceding the day of meeting. Annual Meeting.

16. The Trustees shall permit the Secretary and Treasurer at all reasonable times to have access to and inspect this Indenture, and to take copies of any portion thereof. Inspection, etc., Trust Deeds.

[*Special care should be taken that the Trust Deeds are kept in one definite place. There are now many Safe Deposits in England. At Essex Hall there is a Strong Room in which boxes containing such deeds may be deposited at a fee of 5/-.*]

TRUSTEES, APPOINTMENT OF NEW.

Whenever the instrument creating the Trust specifies the manner in which and the person by whom new trustees are to be appointed, the method thus prescribed, and no other, should be adopted. If no method of appointment is prescribed in the trust-deed, or if the prescribed method has lapsed by reason of the death or absence of the appointor, then in the case of chapels, schools, manses, and burial grounds (but not otherwise), the Trustees Appointment Act, 1850 (13 and 14 Vict. c. 28), (otherwise known as Sir Morton Peto's Act), and the Acts extending this (32 and 33 Vict. c. 26, and 53 and 54 Vict. c. 19), afford a simple and efficacious mode of appointing new trustees by a resolution passed at a meeting of the congregation duly convened and held and a memorandum in the form given in the Schedule to that Act signed and sealed by the Chairman at the meeting and in the presence of two witnesses. If this memorandum be duly filled up and executed in accordance with the Act, it operates both as an appointment and a conveyance, the trust-property vesting at once in the old and new trustees jointly without any formal deed. A ten shilling stamp is sufficient. In cases which are not within these Acts, recourse must be had to the Conveyancing Act, 1881 (extended by the Trustees' Appointment Act, 1890), which provides that where no method of appointment is prescribed by the instrument creating the trust or where the person in whom that instrument vests the power of appointment is unable or unwilling to act, the surviving or continuing trustees or trustee, or the personal representative of the last surviving or continuing trustee, may by writing appoint. If the appointment be by *deed* it may contain a declaration under section 34 of the Conveyancing Act which will operate to vest the property in the Trustees without any other conveyance. A 20s. stamp is necessary. If none of these modes of appointment are feasible, resort should be had to the powers of the Charity Commissioners, and in the last instance to the Chancery Division of

the High Court, though this latter course should not be adopted without a certificate of its necessity from the Commissioners. [The Office of the Charity Commissioners for England and Wales is at Gwydyr House, Whitehall, London, S.W.] As a rule no steps should be taken towards appointing new trustees without legal advice. The form of appointment under Peto's Act is as follows:—

Memorandum of the choice and appointment of new Trustees of the chapel * situate in the parish of in the county of at a meeting duly convened and held for that purpose at on the day of 18

Chairman.

Names and descriptions of all the trustees on the constitution [*or last appointment of trustees*] made the day of

Adam Bell, of George Hurst, of Matthew Norman, of
Charles Dixon, of John Jackson, of Octavius Parker, of
Edward Forster, of Kenneth Lucas, of

Names and descriptions of all the trustees in whom the said chapel and premises now become legally vested.

1st, Old continuing trustees.

John Jackson, now of Matthew Norman, now of
Octavius Parker, now of

2nd, New trustees now chosen and appointed.

Benjamin Adams, of Jonathan Edwards, of John Howe, of
Charles Bell, of Richard Baxter, of

Dated this day of 18

WILLIAM HICKS [*L.S.*]
Chairman of the said meeting.

Signed, sealed, and delivered by the said William Hicks, as Chairman of the said meeting, at and in the presence of the said meeting, on the day and year aforesaid in the presence of
A. B.
C. D.

* If necessary any land held in trust for the purposes of the chapel or its endowment may be added.

THE TREAS.....IN A/C WITH.....CHURCH, 1897.

	£	s.	d.
To Balance in hand, 31st Dec. 1896 ...	1	10	6
„ Subscriptions (or Pew Rents) ...	130	5	0
„ Weekly Offertory	51	4	6
„ Special Donation...	10	10	0
„ Endowment	25	0	0
„ Grant from Sustentation Fund ...	20	0	0
„ Profit on Soirees	6	10	0
„ Collection at Annual Sermons ...	20	0	0
„ Collection for Local Mission Work...	5	0	0
„ Collection for B. & F. U. A. ...	5	0	0
„ Hospital Sunday Collection	7	10	0
„ Sunday School Collection	15	10	0
„ Benevolent Fund Collection	10	0	0
„ Expenses for meetings...	7	10	6
	£315	10	6

	£	s.	d.
By Minister's Salary	180	0	0
„ Grant from Sustentation Fund ...	20	0	0
„ Pulpit Supplies	6	6	0
„ Caretaker's Wages	20	0	0
„ Organist's (or Choirmaster's) Salary	20	0	0
„ Music and Hymn Books	5	0	0
„ Small Repairs to Building	3	10	6
„ Coals, Gas, and Water	10	10	0
„ Printing and Advertising	6	10	6
„ Local Mission Treasurer	5	0	0
„ B. & F. Unitarian Association ...	5	0	0
„ Hospital Sunday Fund	7	10	0
„ Sunday School Treasurer	15	10	0
„ Treasurer of Benevolent Fund ...	10	0	0
„ Balance in hand, 31st. Dec. 1897 ...	0	13	6
	£315	10	6

Examined with the vouchers and found correct.

15th JANUARY, 1898.

(Signed) JAMES SMITH, ALEX. BROWN, } *Auditors.*

N.B.—This suggested form of Balance Sheet may be useful to Treasurers. Committees are respectfully urged to prepare a careful estimate of the probable income and expenditure at the *beginning* of the financial year. If the estimated income falls short of the estimated expenditure, steps should be at once taken to provide for the probable deficit. Committees should lay the facts of the financial condition of their Churches before all the members, and so prevent the responsibility from falling on a few persons.

LEGAL INFORMATION FOR MINISTERS AND SECRETARIES.

For fuller particulars on many of the subjects here dealt with, reference will have to be made to the Acts of Parliament affecting them, or to the Public Officers, or to Legal Advisers.

Burials Act of 1880.

The laws relating to the provision and management of parish cemeteries are very complicated; but information on the subject can be obtained on application to the Secretaries of the Liberation Society, 2, Serjeants' Inn, Fleet-street, London: or to Alfred J. Shepheard, Esq., Secretary to the Protestant Dissenting Deputies, 31 and 32, Finsbury Circus, London. A digest of the Burial Law Amendment Act, 1880, has been issued by the Liberation Society. Copies of the Act and forms of notices under it may be obtained through the Secretaries.

The notice of an intention to bury, in either churchyards or the consecrated parts of parochial cemeteries, should be given with as little delay as possible, and must not be later than *forty-eight hours* before the time proposed for the burial. The notice may be given by any relative, friend, or legal representative having charge of, or being responsible for, the burial. He may be the minister who will conduct the service, or the undertaker, if duly authorised.

The Notice must be in writing; must be endorsed on the outside "Notice of Burial;" must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following:—

"I , of , being the relative [or "friend, *or* legal representative, *as the case may be, describing the relation,* "*if a relative*], having the charge of, or being responsible for, the burial of "A. B., of , who died at , in the parish "of , on the day of , do hereby "give you notice that it is intended by me that the body of the said A. B. "shall be buried within the [*here describe the churchyard or graveyard in* "*which the body is to be buried*] on the day of , at "the hour of , without the performance in the manner prescribed "by law of the service for the burial of the dead according to the rites of the "Church of England; and I give this notice pursuant to the Burial Laws "Amendment Act, 1880.

"To the Rector [*or, as the case may be*] of ."

[N.B.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency because the exact words are not used; the Act only requiring that the notice shall be in the form, "*or to the effect*," of the above.]

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or, in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices.

In the case of a parochial *cemetery*, if there is a chaplain for the consecrated ground, the notice is to be addressed to him, but is to be left at the office of the Clerk of the Burial Board.

In the case of a pauper, notice may be given to the incumbent, or the chaplain, and also to the master of the workhouse, or to the clerk to the Guardians, by the husband, wife, or next of kin. The Guardians will be bound to allow the burial to be in accordance with the Act.

It is not necessary that the clergyman should consent to a burial under the Act. He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorised, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

All burials must be decent and orderly, and any one guilty of riotous, violent, or indecent behaviour, or of obstructing any service, will be guilty of a misdemeanour.

So also will any person who shall "deliver any address, not being part of, or incidental to, any religious service" permitted by the Act, or who wilfully endeavours "to bring into contempt or obloquy the Christian religion, or the belief or worship of any church or denomination of Christians, or the members or any minister of any such church or denomination, or any other person."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a cemetery, to the clerk—a certificate of the burial in prescribed form.

"I, , of , the person having the charge "of [*or*, being responsible for] the burial of the deceased, do hereby certify "that on the day of , 189 ,
" , aged , was buried in the churchyard [*or* "graveyard] of the parish [*or* district] of
"To the Rector [*or, as the case may be*] of ."

[Some inconvenience has arisen by confounding this certificate of *burial* with the Registrar's certificate of *death*. The law in regard to the latter remains as it was previous to the passing of the Act of 1880, except that the Births and Deaths Registration Act, 1874, sec. 17, is amended, in the case of burials under the Act of 1880, and the Registrar's certificate must be delivered, *not* to the officiating minister, but to the person in charge of the funeral; who, if he so choose, retains it. The Registrar's certificate is not essential to an interment taking place; for the Burials Act of 1880 expressly provides that if the person in charge of the funeral has not received it within seven days *after* the interment, he must give notice to the Registrar.]

The clergy of the Church of England are at liberty to use the burial service of that Church in any unconsecrated burial-ground, or in the chapel therein. The relatives may have such service performed in unconsecrated ground by *any* clergyman of the Church of England who may be willing to perform the same.

In cases where the Church of England service cannot legally be used, and in any other case, *at the request of the relatives*, the clergy may use some other than the ordinary burial service of the Church of England, provided that it has been approved by the Bishop, and is taken wholly from the Bible and Prayer-Book.

The Act does not entitle any one to be buried in any place in which he would have no right to be buried if the Act had not passed.

When permission to bury a *non-parishioner* is given, the service may be conducted under the Act. The incumbent has no legal right to make his consent to the burial of a non-parishioner dependent on the service being conducted by himself, or some other clergyman.

Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, &c. The same fees will also have to be paid as though the burial were conducted by a clergyman.

The Act applies only to England and Wales and the Channel Islands.

Marriage Acts.

England.—The law regulating Dissenting Marriages in England and Wales is contained in five Acts of Parliament. Particulars or explanations may always be obtained from the district registrars or superintendent-registrars. Marriages may be solemnised in any registered building, or in a district registry office (otherwise than by banns in the Church, as by law established), either by certificate (without licence) or by licence. If by *certificate* (without licence) notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by *one* of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that *one* of the parties has dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. *Twenty-one* clear days after entry of notice the certificate (for which 1s. must be paid) will be granted on application.

The same applies if one party lives in Ireland, only notice must be given on form used in Ireland. If one party lives in Scotland, Scotch certificate of proclamation of banns will be accepted as equal to certificate.

If by *licence*, though both parties do not dwell in same district, only *one* need give notice (on a form impressed with a 2s. 6d. stamp), certifying that he or she has resided at least *fifteen* days in district, though marriage may be held in district of either party. Both parties, however, must be in England at time of notice, though only *one* clear day is required (unless marriage take place in Ireland with some one there, when *seven* days are required) between notice and granting of licence. Cost of licence, £2 4s. 6d.

If there be no registered building in the district according to rites or ceremonies desired by parties, by endorsing notice with such declaration marriage may be held in another district.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said——, and situate not more than two miles beyond limits of district of——," certificate will be granted accordingly.

The marriage must take place in registered building specified in certificate, with open doors, *between the hours of eight in the morning and three in the afternoon*, within three calendar months from day of entry of notice, in presence of Registrar (or deputy) and two or more credible witnesses besides minister, if any. At some part of ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I—— may not be joined in matrimony to——"; and each must say to other: "I call upon these persons here present to witness that I —— do take thee —— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by licence, 10s.; by certificate (without licence), 5s.

In marriages in district registry office, the same conditions (only *Superintendent* Registrar must be present) and words as above, must be observed. There must, however, be no religious service, though this does not prevent such service being subsequently held if desired.

Quakers and Jews are excepted so far from the ordinary operation of Marriage Acts as to be allowed their respective usages, provided due notice be given and certificate shall have issued.

Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—

1. By special licence;
2. By licence; or
3. After publication of banns.

(1.) In the first case "Both parties must be members of the same Church as the Moderator who grants the Special Licence,"—that is to say the Remonstrant Synod of Ulster, the Presbytery of Antrim, and the Synod of Munster, are treated as three separate denominations, and the Moderator of each has the privilege of granting special licences to the members of his own body.

(2.) Ordinary licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorised to appoint, subject to the approval of the Lord Lieutenant, a sufficient number of Presbyterian ministers to issue licences for marriage in meeting-houses duly certified, in connection with the Presbytery.

Anyone wishing to obtain a licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding. This congregation must be in connection with the Presbytery to which the licensing minister belongs.

(3.) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

The presence of the Registrar is not required at a marriage celebrated in a place of worship whether Presbyterian or otherwise.

Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, as in England.

Education Acts.

SUMMARY OF THE EXISTING LAW (*as applied in the Metropolitan District by the London School Board*) RELATING TO THE ATTENDANCE AT SCHOOL OF CHILDREN.

(*A.*) *As to Children between 5 and* 13.

A child between five and thirteen years of age must attend a certified efficient school during the whole time for which such school is open.

Exceptions:—

(i.) A child between eleven and thirteen years of age is not required to attend school for more than five attendances in each week, if such child shall be shown to the satisfaction of the School Board to be beneficially and necessarily employed, and shall have received a certificate from one of Her Majesty's Inspectors that it has passed the *Fourth* Standard.

(ii.) A child between eleven and thirteen years of age is not required to attend school at all, if such child shall have received a certificate from one of Her Majesty's Inspectors that it has passed the *Sixth* Standard.

The following are reasonable excuses for the non-attendance of a child at school:—(*a*) That the child is under efficient instruction in some other manner. (*b*) That the child is prevented from attending school by sickness or any unavoidable cause. (*c*) That there is no Public Elementary School open which the child can attend within two miles.

The parent, or guardian, of any child who ought to attend but does not attend school, is liable upon conviction, by a Magistrate, to a penalty not exceeding, with the costs, five shillings for each offence. Moreover, the employer of any child who ought to attend but does not attend school, is liable to a penalty not exceeding forty shillings for each offence.

(B.) As to Children between 13 *and* 14.

No parent, or other person, may have in, or take into his employment any child between thirteen and fourteen years of age, unless such child (*a*) shall have obtained a certificate that he has passed the *Fourth* Standard, *or* (*b*) shall have made 250 attendances in not more than two schools during each year for five preceding years, whether consecutive or not, *or* (*c*) is attending school in accordance with the provisions of the Factory Acts, *or* (*d*) has passed Standard V. in accordance with the provisions of the Factory Acts.

The employer of a child between thirteen and fourteen years of age, who has not satisfied one of these conditions, is liable to a penalty not exceeding forty shillings; and if such child is habitually absent from school, the parent is liable to successive penalties of five shillings each.

Fees.—The Act of Parliament of 1891 has led to the complete abolition of Fees in all Schools under the London Board, as well as in many Provincial towns; and since September, 1892, parents may claim free places for their children in any part of England.

Registration of Chapels, Trustee Investments, &c.

Chapels, Registration of.—All dissenting places of worship should be registered. Registration is effected by giving a certificate in writing that the chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the Registration can be obtained for a further payment of 2s. 6d. The Registers can at any time be inspected at the Superintendent-Registrar's office on payment of a fee of 1s. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered.

Chapels, Registration of, for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent-Registrar of the district must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the certificate

of the old chapel may be cancelled, and the new building registered for the solemnisation of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Chapel, Sites for.—By the Places of Worship Sites' Act, 1873, amended by an Act of 1883, owners of settled estates, corporations, and officers, trustees, and commissioners holding land for public purposes, are empowered, within certain limitations, to grant sites for places of religious worship, residences for ministers, and burial grounds.

Charitable Trusts.—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorise or direct legal proceedings to be taken, to authorise the granting of leases and making of improvements, and raising of money by mortgage, to authorise trustees to remove schoolmasters and other officers, to authorise the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes for the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and *bonâ fide* used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them.

Dissenters' Chapels Act.—It is under this Act, passed (7 & 8 Vict., c. 45) passed 19th July, 1844, that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, twenty-five years' usage shall be conclusive.

Dissenters in Established Church Pulpits.—The Act by which it is considered that the Clergy are restrained from inviting Dissenters to occupy their pulpits is the Act of Uniformity of 1662 (13 & 14 Car. II., c. 14). By this Act no one may act or preach as a lecturer (in which capacity it is conceived a Dissenter or layman would appear, if so invited to preach) without a licence from the Bishop, and it has been decided that the discretion of the Bishop to grant or withhold his licence cannot be questioned. Any lecturer who acts in contravention of this enactment "shall suffer three months' imprisonment without bail or mainprize." No penalty, however, appears to be incurred by a parson inviting or permitting an unlicensed lecturer to use his pulpit; though a Bishop who grants a licence to anyone who has not first subscribed to the Three Articles concerning "the King's supremacy, the Book of Common Prayer, and the 39 Articles," will have to suffer the serious inconvenience of being suspended from giving licences to preach for the space of twelve months.

Land, Gifts and Sales of.—The law relating to gifts and sales of land and other property for charitable uses (amongst which are included the erection of chapels, schools, &c.), has been recently consolidated by the Mortmain and Charitable Uses Act, 1888 (51 & 52 Vict., cap. 42) and the Mortmain and Charitable Uses Act, 1891 (54 & 55 Vict., c. 73), but is still very complicated. No attempt should be made to give effect to sales of more than two acres of land, or to gifts for such purposes without *competent legal advice.* Land not

exceeding two acres in extent may be conveyed to "trustees on behalf of any society or body of persons associated together for religious purposes," "for the erection thereon of a building for such purposes," "or whereon a building used or intended to be used for such purposes has been erected," without any special formalities, provided that such conveyance be made in good faith, for full and valuable consideration. It is no longer necessary to enrol either the conveyance or the deed declaring the trusts, though the trustees may enrol such deed if they think fit. Any property, except lands, tenements and hereditaments, and personal property directed to be laid out in them, may be assured to charity, either for value or as a gift, and either by deed or will, without restriction of any kind.

Oaths Act, 1888.—The Act to amend the Law as to Oaths, passed on the 24th December, 1888, enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—"I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question.

Rates, Exemption from.—By 3 & 4 Will. IV., cap. 30, all churches, chapels, meeting-houses, or premises exclusively appropriated to public religious worship, and which are duly certified for such purpose, are exempted from the payment of Poor and Church rates. But such parts of the premises as are not so exclusively appropriated, and from which any rent, profit, or advantage is received, are liable to be rated. By the Public Health Act 1875 the incumbent or minister of any building already exempt by law from poor rates shall not be liable to rates for paving, sewering, or lighting. The provisions of this Act do not apply to the Metropolis. By 32 & 33 Vict., cap. 40, authorities having power to levy any rate may exempt any building used exclusively as a Sunday-school or Ragged-school. The exemption is in the option of the authorities.

Recent Statutes.—The Acts of Parliament of 55 & 56 Vict. may be usefully consulted on the following subjects:—Chapter 11, Mortmain and Charitable Uses Act Amendment; Chapter 15, Charity Inquiries (Expenses); Chapter 23, Foreign Marriage; Chapter 32, Clergy Discipline Act, 1892.

Registers, Dissenting, of Births, Baptisms, Marriages, Deaths, and Burials.—These registers and records, which were collected, examined and approved by a Royal Commission, are now deposited in the custody of the Registrar-General, at the Non-Parochial Register Office, Somerset House, London, which, for the purposes of the Act of 3 & 4 Vict., c. 92, is deemed a branch or part of the General Register Office. Searches and extracts from these registers and records will be granted on every day except Sundays, Christmas Day, and Good Friday, between the hours of ten and four, upon personal application only, and payment of legal fees. *Applications by letter for search or extract cannot be complied with.* Persons residing in the country,

therefore, who may require searches of certificates, must, of necessity, apply to a friend in London, or employ an agent. All other communications by letter, on the subject of the above-mentioned registers and records, must be addressed to the "Registrar-General, General Register Office, London;" and it is requested that the words "Non-Parochial Registers" may be written on the outside of all such letters, the postage of which may be left unpaid. The fee for each search is 1s., and for each certificate, 2s. 6d.

Trustees' Incorporation Act.—35 & 36 Vict., c. 24.—This Act, entitled "An Act to facilitate the Incorporation of Trustees of Charities for Religious, Educational, Literary, Scientific, and Public Charitable Purposes, and the Enrolment of certain Charitable Trust-Deeds," was passed 27th June, 1872. The object of the Act is to facilitate the incorporation of the charities indicated in the title, and to diminish the expense of enrolment under an Act passed in the thirtieth year of the reign of Her present Majesty. Owing to the option of granting a certificate being by the Act vested in the Charity Commissioners for England and Wales, and to the latter having held that such certificate should be refused in cases where the property might be vested in the official trustee of the Commissioners under the Charity Commission Acts, the Incorporation Act has become practically useless.

Trustees, Investments by.—The Trustee Act, 1893, consolidates the various enactments relating to trustees. The first part relates to investments, and as to these it is (inter alia) enacted that a trustee may, unless expressly forbidden by the instrument (if any) creating the trust, and subject to any consent required by such instrument, in addition to the powers conferred thereby, invest any trust funds in his hands, whether at the time in a state of investment or not, as follows:—

(*a*) In any of the Parliamentary stocks or public funds or Government securities of the United Kingdom.

(*b*) On real or heritable securities in Great Britain or Ireland.

(*c*) In the stock of the Bank of England or the Bank of Ireland.

(*d*) In India three-and-a-half per cent. stock and India three per cent. stock, or in any other capital stock which may at any time hereafter be issued by the Secretary of State in Council of India under the authority of Act of Parliament and charged on the revenues of India.

(*e*) In any securities the interest of which is for the time being guaranteed by Parliament.

(*f*) In consolidated stock created by the Metropolitan Board of Works or by the London County Council or in Debenture stock created by the Receiver for the Metropolitan Police District.

(*g*) In the debenture or rent charge or guaranteed or preference stock of any railway company in Great Britain or Ireland incorporated by special Act of Parliament and having during each of the ten years last past before the date of investment paid a dividend at the rate of not less than three per centum per annum on its ordinary stock.

(*h*) In the stock of any railway or canal company in Great Britain or Ireland whose undertaking is leased in perpetuity or for a term of not less than two hundred years at a fixed rental to any such railway company as is mentioned in sub-section *g* either alone or jointly with any other railway company.

(*i*) In the debenture stock of any railway company in India the interest on which is paid or guaranteed by the Secretary of State in Council of India.

(*j*) In the "B" annuities of the Eastern Bengal, the East Indian and

the Scinde, Punjaub and Delhi Railways and any like annuities which may at any time hereafter be created on the purchase of any other railway by the Secretary of State in Council of India and charged on the revenues of India and which may be authorized by Act of Parliament to be accepted by trustees in lieu of any stock held by them in the purchased railway, also in deferred annuities comprised in the register of holders of annuity Class D and annuities comprised in the register of annuitants Class C of the East Indian Railway Company.

(*k*) In the stock of any railway company in India upon which a fixed or minimum dividend in sterling is paid or guaranteed by the Secretary of State in Council of India or upon the capital of which the interest is so guaranteed.

(*l*) In the debenture or guaranteed or preference stock of any company in Great Britain or Ireland established for the supply of water for profit and incorporated by special Act of Parliament or by Royal Charter and having during each of the ten years last past before the date of investment paid a dividend of not less than £5 per centum per annum on its ordinary stock.

(*m*) In nominal or inscribed stock issued or to be issued by the corporation of any municipal borough having according to the returns of the last census prior to the date of investment a population exceeding fifty thousand or by any county council under the authority of any Act of Parliament or Provisional Order.

(*n*) In nominal or inscribed stock issued or to be issued by any commissioners incorporated by Act of Parliament for the purpose of supplying water and having a compulsory power of levying rates over an area having according to the returns of the last census prior to the date of investment a population exceeding fifty thousand, provided that during each of the ten years last past before the date of investment the rates levied by such commissioners shall not have exceeded eighty per centum of the amount authorized by law to be levied.

(*o*) In any of the stocks, funds, or securities for the time being authorized for the investment of cash under the control or subject to the order of the High Court.

Provided that a trustee may not purchase at a price exceeding its redemption value any stock mentioned in sub-sections (*g*), (*i*), (*k*), (*l*), and (*m*), which is liable to be redeemed within fifteen years of the date of purchase at par or at some other fixed rate, or purchase any such stock as is mentioned in such sub-sections, which is liable to be redeemed at par or at some other fixed rate, at a price exceeding 15 per cent. above par or such other fixed rate.

NOTE.—The British and Foreign Unitarian Association have a Special Sub-committee for giving advice to Congregations respecting the Civil Rights of Unitarians, Chapel Trust-Deeds, Endowments, etc. Applications should be addressed to the Secretary, Essex Hall, Essex-street, Strand, London, W.C. *The Committee will expect the congregations to defray the cost of any legal charges.*

REGISTRATION OF BIRTHS AND DEATHS.

Births.—Parents are required to see to the registration of Births (at the Registrar's office for the district in which they reside) within six weeks, under a penalty of 40s. for default. There is no charge for such registration, unless

the Registrar attends, by a written request, at the house of the parents, when he becomes entitled to a fee of 1s. In default of the parents, the occupier of the house in which the child was born, and other persons, are held responsible for giving information to the Registrar. After the lapse of three months from the date of birth, the registration can only be effected by paying fees of 2s. 6d. each to the Registrar and Superintendent-Registrar.

Deaths must be registered within five days, but registration may be delayed for fourteen days provided written information of the death, together with a medical certificate of its cause, be forwarded to the Registrar within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried: Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration, and the Registrar's certificate to the officiating Clergyman at the interment. No fee is payable if the informants attend at the Registrar's office, but he becomes entitled to a fee of 1s. if he attends by request at their houses.

NEWSPAPERS AND MAGAZINES.

The Inquirer, established in 1842, describes itself as "A Religious, Political, and Literary Newspaper, and Record of Reverent Free Thought." Although undenominational in name, it always has been a recognised organ of the Unitarian body. Editor, Rev. V. D. Davis, B.A., Price 1d. weekly. Publishing office, 3, Essex Street, Strand, London, W.C.

The Christian Life and Unitarian Herald.—The "Christian Life" was established in 1876 with the object of giving utterance to the "Channing type" of Unitarian Christianity, which is identified with a belief in the special inspiration and Divine authority of the mission of Jesus. Editor, Rev. Robert Spears. In 1889 the "Unitarian Herald," established in Manchester in 1861, was incorporated with the "Christian Life." Price 1d. weekly. Publishing office, 2, Essex Street, Strand, London, W.C.

The Christian Freeman, established by Rev. Robert Spears, in 1856, provides short narratives and tales, original and selected, suitable for the family circle. Price 1½d, monthly. Publishing office, 2, Essex Street, Strand, London, W.C.

Young Days, established in 1876, an illustrated Magazine for little children, containing short and continued stories, biographies, natural history papers, etc. Editor, Rev. J. J. Wright. Price 1d. monthly. Publishing office, Sunday School Association, Essex Hall, Essex Street, Strand, London, W.C.

Yr Ymofynydd, a magazine devoted to the interests of Unitarian congregations in Wales. Editor, Rev. J. H. Davies, Cefn-Coed, Merthyr Tydfil. Price 3d. monthly.

The Seed Sower, a magazine for the Church, the School, and the Home. Price 1d. monthly. Published by Midland Educational Co., Corporation-street, Birmingham.

ANNUALS.

The Essex Hall Year Book is published by the British and Foreign Unitarian Association, in co-operation with the Sunday School Association, and is intended to give a full and reliable account of all the Unitarian and Free Christian Churches, with their ministers, institutions, &c. Cloth, 1/-, or by post, 1/2. Essex Hall, Essex Street, Strand, London, W.C.

The Unitarian Pocket Almanac is also published by the British and Foreign Unitarian Association, and contains a list of Unitarian Churches, with their Ministers, Secretaries, etc., and also a Calendar, Diary, and Engagement Book. In tuck, 1/-, or by post, 1/1.

The Helper. Published by the Sunday School Association, Essex Hall, Essex Street, Strand, London, W.C. Cloth, 2/6 net, or by post, 2/10.

Young Days Annual Volume. Published by the Sunday School Association, Essex Hall, Essex Street, Strand, London, W.C. Boards 1/6, Cloth 2/-.

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AMERICAN PERIODICALS.

The New World, quarterly, Boston. Managing Editor. Prof. N. P. Gilman, Meadville, Pa. Published by Houghton, Mifflin, & Co., Boston, U.S.A. Can be had at Essex Hall. Price 3/-, by post 3/3.

The Unitarian, monthly, Boston. Editor, Rev. F. B. Mott. Published at 141, Franklin-street, Boston. Price 6d. Price one dollar a year, in advance. English Agents, H. Rawson & Co., Manchester, to whom Yearly Subscriptions, 5/-, should be sent.

The Christian Register, weekly, Boston. Published by the Christian Register Association, at 141, Franklin-street, Boston. Price, 3 dols. a year, English Money Order, 12/4.

The New Unity, weekly, Chicago, Ill. Editor, Rev. Jenkin Lloyd Jones. Published at 1651, Monadnock Building, Chicago, Ill. Price, 2 dols. a year.

Pacific Unitarian, monthly, San Francisco, Cal. Editor, Charles A. Murdock. Published at 300, Post-street, San Francisco, Cal. Price 1 dollar a year.

Every Other Sunday, illustrated, fortnightly, Boston. Editor, Rev. Edward A. Horton. Published by the Unitarian Sunday School Society, at 25, Beacon-street. Price 40 cents a year.

[*In the case of the last four, intending Subscribers are advised to order direct from America.*]

READING ROOM, ESSEX HALL, LONDON.

The Committee of the British and Foreign Unitarian Association have provided a Reading Room at Essex Hall for the use of their Subscribers, which is open daily. There is also a Reference and Lending Library which Subscribers to the Association are entitled to use. Catalogues and all necessary information on application to the Secretary.

PHASES OF THE MOON.			SUN RISES.	SUN SETS.
○ Full Moon	8th January	0.24 a.m.	8. 6	4. 8
☾ Last Quarter	15th ,, ...	3.45 p.m.	8. 2	4.18
● New Moon	22nd ,, ...	7.25 a.m.	7.55	4.30
☽ First Quarter	29th ,, ...	2.33 p.m.	7.46	4.42

ANNIVERSARIES AND EVENTS.

1	S	John Pounds d. at Portsmouth, 1839.
2	**S**	Emancipation of Slaves in United States, 1863.
3	M	Josiah Wedgwood d. 1795.
4	Tu	Western Unitarian Society founded, 1792.
5	W	Dividends due at Bank.
6	Th	
7	F	Book of Common Prayer established, 1549.
8	S	Thos. Aikenhead ex. at Edinburgh for denying the Trinity, 1697.
9	**S**	
10	M	Penny Post commenced, 1840.
11	Tu	
12	W	
13	Th	
14	F	London Domestic Mission founded, 1835.
15	S	First Act of Uniformity, 1549 (2nd Act, 1559; 3rd Act, 1662)
16	**S**	
17	M	Memorial Hall, Manchester, opened, 1866.
18	Tu	
19	W	
20	Th	John Howard d. 1790.
21	F	
22	S	
23	**S**	Brahmo Somaj founded by Rammohun Roy, 1830.
24	M	
25	Tu	Robert Burns b. 1759.
26	W	Daniel Williams, D.D., d. 1716.
27	Th	Paul Best imprisoned for denying Trinity, 1646.
28	F	W. H. Prescott d. 1859.
29	S	Swedenborg b. 1688.
30	**S**	H. W. Bellows, D.D., d. 1882.
31	M	

FEBRUARY—1898.

Phases of the Moon.				Sun Rises.	Sun Sets.
○ Full Moon	6th February	6.24 p.m.		7.33	4.56
☾ Last Quarter	14th ,,	0.35 a.m.		7.18	5.11
● New Moon	20th ,,	7.41 p.m.		7. 7	5.22
☽ First Quarter	28th ,,	11.13 a.m.		6.50	5.36

ANNIVERSARIES AND EVENTS.

1	Tu	Micaiah Towgood d. 1792.
2	W	James Hopgood, J.P., d. 1897.
3	Th	Thomas Cogan, M.D., d. 1818.
4	F	John Rogers burnt, 1555.
5	S	Thomas Carlyle d. 1881.
6	**S**	Dr. Priestley d. 1804.
7	M	Charles Dickens b. 1812.
8	Tu	*Half-Quarter Day.*
9	W	
10	Th	
11	F	Washington b. 1752.
12	S	Charles Darwin b. 1809.
13	**S**	Cotton Mather d. 1728.
14	M	
15	Tu	Galileo b. 1564.
16	W	Melancthon b. 1497.
17	Th	Giordano Bruno burned for heresy, 1600
18	F	Martin Luther d. 1546.
19	S	
20	**S**	Negro suffrage in America established, 1869.
21	M	Cardinal Newman b. 1801.
22	Tu	Manchester College founded, 1786.
23	W	Joanna Baillie d. 1851.
24	Th	
25	F	
26	S	The Education Department established, 1856.
27	**S**	Elias Hicks (Unitarian Quaker) d. 1830.
28	M	

Phases of the Moon.				Sun Rises.	Sun Sets.
○ Full Moon	8th March	9.29 a.m.		6.33	5.50
☾ Last Quarter	15th ,,	7.48 a.m.		6.17	6. 2
● New Moon	22nd ,,	8.37 a.m.		6. 1	6.14
☽ First Quarter	30th ,,	7.40 a.m.		5.43	6.28

ANNIVERSARIES AND EVENTS.

1	Tu	W. J. Fox b. 1786.
2	W	John Wesley d. 1791.
3	Th	Faustus Socinus d. 1604.
4	F	Thomas Starr King d. 1864.
5	S	Catholic Emancipation Act, 1829.
6	**S**	
7	M	
8	Tu	Samuel Sharpe b. 1799.
9	W	Anna Letitia Barbauld d. 1825.
10	Th	A. P. Peabody, D.D., d. 1893.
11	F	
12	S	Charles Sumner d. 1874.
13	**S**	Dr. Priestley b. 1733.
14	M	
15	Tu	
16	W	
17	Th	Irish Unitarian Society founded, 1830.
18	F	Bartholomew Legate burned at Smithfield, 1612.
19	S	
20	**S**	Sir Isaac Newton d. 1727.
21	M	
22	Tu	Travers Madge d. 1866.
23	W	
24	Th	H. W. Longfellow d. 1882.
25	F	*Quarter Day.* Law against witchcraft repealed, 1736.
26	S	
27	**S**	American War of Abolition, 1861. John Bright d. 1889.
28	M	
29	Tu	Test Act received Royal Assent, 1673.
30	W	
31	Th	

APRIL—1898.

PHASES OF THE MOON.				SUN RISES.	SUN SETS.
○ Full Moon	6th April	9.20 p.m.		5.27	6.39
☾ Last Quarter	13th ,,	2.28 p.m.		5.11	6.51
● New Moon	20th ,,	10.21 p.m.		4.56	7. 2
☽ First Quarter	29th ,,	2. 5 a.m.		4.38	7.17

ANNIVERSARIES AND EVENTS.

1	F	F. D. Maurice d. 1872.
2	S	Richard Cobden d. 1865.
3	**S**	
4	M	W. E. Forster, M.P., d. 1886—J. F. Clarke, D.D., b. 1810.
5	Tu	Lant Carpenter, LL.D., d. 1840.
6	W	
7	Th	W. E. Channing, D.D., b. 1780.
8	F	*Good Friday.* Quakers' Oaths abolished, 1859.
9	S	C. Beard, B.A., LL.D., d. 1888. Fire Insurance expires.
10	**S**	*Easter Sunday.*
11	M	*Bank Holiday.* E. Wightman burnt at Lichfield, 1612.
12	Tu	Soirée in London to Chunder Sen, 1870.
13	W	Catholic Emancipation, 1829.
14	Th	Lincoln assassinated, 1865.
15	F	Mat. Arnold d. 1888.
16	S	Luther at the Diet of Worms, 1521.
17	**S**	Essex-street Chapel opened, 1774.
18	M	1st National Conference held at Liverpool, 1882.—Ald. Sir
19	Tu	Richard Price, D.D., d. 1791. [Wm. Lawrence d. 1897.
20	W	Dr. Tuckerman d. 1840.
21	Th	Dr. Martineau b. 1805.
22	F	National Conference held in London, 1891.
23	S	William Shakespeare d. 1616.
24	**S**	
25	M	G. V. Parris burned at Smithfield, 1551.
26	Tu	William III. issued a declaration inviting French Protestants to settle in England, 1689. Among those who came was Gaston Martineau, the ancestor of Dr. Martineau.
27	W	R. W. Emerson d. 1882.
28	Th	
29	F	
30	S	

PHASES OF THE MOON.				SUN RISES.	SUN SETS.
○	Full Moon	6th May	6.34 a.m.	4.26	7.29
☾	Last Quarter	12th ,,	9.36 p.m.	4.16	7.38
●	New Moon	20th ,,	0.58 p.m.	4. 4	7.50
☽	First Quarter	28th ,,	5.14 p.m.	3.54	8. 0

ANNIVERSARIES AND EVENTS.

1	**S**	Slave trade abolished 1807.
2	M	David Livingstone d. 1873.
3	Tu	
4	W	*Unitarian Herald* established, 1861.
5	Th	
6	F	Humboldt d. 1859.
7	S	Robert Browning b. 1812.
8	**S**	Paper duty repealed, 1860.
9	M	*Half-Quarter Day.*
10	Tu	Theodore Parker d. 1860—Repeal of Test and Corporation
11	W	[Acts, 1828.
12	Th	
13	F	
14	S	Lælius Socinus d. 1562—Samuel Greg d. 1876.
15	**S**	Daniel O'Connell d. 1847.
16	M	
17	Tu	Revised New Testament issued, 1881.
18	W	Free Church of Scotland founded, 1843.
19	Th	Revised Old Testament issued, 1885.
20	F	Matthew Hamond martyred at Norwich, 1579.
21	S	Ald. Sir James Clarke Lawrence, Bart., d. 1897.
22	**S**	Victor Hugo d. 1885.
23	M	
24	Tu	Toleration Act, 1689—Queen Victoria b. 1819.
25	W	American Unitarian Association fd., 1825—Emerson b. 1803.
26	Th	British and Foreign Unitarian Association founded, 1825.
27	F	Calvin d. 1564.
28	S	John James Tayler d. 1869—W. McQuaker d. 1888.
29	**S**	*Whit Sunday.* The Restoration, 1660.
30	M	*Bank Holiday.*
31	Tu	Dr. Thomas Chalmers, d. 1847.

Phases of the Moon.				Sun Rises.	Sun Sets.
○ Full Moon	4th June	2.11 p.m.		3.48	8. 8
☾ Last Quarter	11th ,,	6. 4 a.m.		3.45	8.14
● New Moon	19th ,,	4.19 a.m.		3.44	8.18
☽ First Quarter	27th ,,	4.54 a.m.		3.46	8.19

ANNIVERSARIES AND EVENTS.

1	W	
2	Th	Garibaldi d. 1882.
3	F	Opening of Essex Hall, London, 1886—W. J. Fox d. 1864.
4	S	Baptist Fund founded, 1717.
5	**S**	
6	M	
7	Tu	First Reform Bill passed, 1832.
8	W	Church Rates Abolition Act, 1858—J. F. Clarke, D.D., d. 1888.
9	Th	Charles Dickens d. 1870.
10	F	
11	S	W. C. Bryant, d. 1878—W. Gaskell, M.A., d. 1884.
12	**S**	Henry Ware d. 1845—Dr. Arnold d. 1842.
13	M	Dr. Arnold b. 1795.
14	Tu	Mary Carpenter d. 1877.
15	W	Magna Charta sealed, 1215.
16	Th	University Tests abolished, 1871.
17	F	John Pounds b. 1766.
18	S	Battle of Waterloo, 1815.
19	**S**	Pascal b. 1623.
20	M	Theophilus Lindsey b. 1723.
21	Tu	Robert Brook Aspland d. 1869.
22	W	Nonconformists admitted to Oxford, 1854.
23	Th	
24	F	*Quarter Day*—Philip Henry, M.A., d. 1696.
25	S	
26	**S**	
27	M	Harriet Martineau d. 1876.
28	Tu	
29	W	Professor Huxley d. 1895.
30	Th	William Roscoe d. 1831.

PHASES OF THE MOON.				SUN RISES.	SUN SETS.
○	Full Moon	3rd July	9.12 p.m.	3.50	8.18
☾	Last Quarter	10th ,,	4.43 p.m.	3.56	8.13
●	New Moon	18th ,,	7.47 p.m.	4. 5	8. 6
☽	First Quarter	26th ,,	1.40 p.m.	4.15	7.56

ANNIVERSARIES AND EVENTS.

1	F	Opening of the Westminster Assembly, 1643.
2	S	Sir Robert Peel d. 1850.
3	**S**	A statue of Priestley unveiled at Oxford, 1860.
4	M	American Independence declared, 1776.
5	Tu	J. Scott Porter d. 1880.
6	W	
7	Th	John Huss burnt, 1415.
8	F	
9	S	First number of the "Inquirer" issued, 1842.
10	**S**	John Calvin b. 1509.
11	M	Board of Three Denominations founded, 1727.
12	Tu	Jewish Disabilities Removal Bill passed, 1858.
13	W	Papal Infallibility declared, 1870.
14	Th	Priestley Riots Centenary, 1891.
15	F	
16	S	
17	**S**	Isaac Watts b. 1674.
18	M	Dean Stanley d. 1881
19	Tu	Dissenters' Chapels Act, 1844—Hibbert Trust founded, 1847.
20	W	
21	Th	Act relieving Unitarians from certain penalties passed, 1813, extended to Ireland in 1817.—Robert Burns d. 1796.
22	F	Pilgrim Fathers left Delft, 1620.
23	S	Jews admitted to Parliament, 1858.
24	**S**	Nathaniel Lardner, D.D., d. 1768.
25	M	
26	Tu	Irish Church disestablished, 1869.
27	W	Dr. John Dalton d. 1844.
28	Th	Samuel Sharpe d. 1881.
29	F	Amended Toleration Act passed, 1812.
30	S	William Penn d. 1718.
31	**S**	Compulsory Church Rates abolished, 1868.

Phases of the Moon.			Sun Rises.	Sun Sets.
○ Full Moon	2nd August	4.29 a.m.	4.26	7.45
☾ Last Quarter	9th ,,	6.13 a.m.	4.37	7.33
● New Moon	17th ,,	10.34 a.m.	4.50	7.17
☽ First Quarter	24th ,,	8.32 p.m.	5. 0	7. 3
○ Full Moon	31st ,,	0.51 p.m.	5.11	6.46

ANNIVERSARIES AND EVENTS.

1	M	*Bank Holiday.* Slavery abolished in British Colonies, 1834.
2	Tu	
3	W	
4	Th	Pilgrim Fathers left Southampton, 1620.
5	F	
6	S	Lord Tennyson b. 1809.
7	**S**	
8	M	
9	Tu	The Elementary Education Act passed, 1870.
10	W	
11	Th	*Half-Quarter Day.* Cardinal Newman d. 1890.
12	F	Unitarian works burned at Leyden, 1598.
13	S	Michael Servetus arrested at Geneva, 1553.
14	**S**	Sarah Flower Adams d. 1848.
15	M	Reform Bill passed, 1867—Sir W. Scott b. 1771.
16	Tu	
17	W	Anti-Trinitarians expelled from Poland, 1654.
18	Th	
19	F	Caxton's printing press at Westminster, 1471.
20	S	
21	**S**	
22	M	Timothy Kenrick d. 1804.
23	Tu	Lady Hewley d. 1710.
24	W	Act of Uniformity enforced, 1662.
25	Th	James Watt d. 1819—M. Faraday d. 1867.
26	F	
27	S	Henry Ierson, M.A., d. 1892.
28	**S**	
29	M	Patrick Pakingham (Unitarian) burned at Uxbridge, 1555.
30	Tu	Tercentenary of Unitarians of Hungary, 1868.
31	W	John Bunyan d. 1688.

Phases of the Moon.				Sun Rises.	Sun Sets.
☾ Last Quarter	7th September	10.51 p.m.		5.23	6.32
● New Moon	16th ,,	0.10 a.m.		5.37	6.11
☽ First Quarter	23rd ,,	2.39 a.m.		5.49	5.55
○ Full Moon	29th ,,	11.11 p.m.		5.58	5.42

ANNIVERSARIES AND EVENTS.

1	Th	Manchester College, York, opened 1803.
2	F	J. Hamilton Thom d. 1894.
3	S	Oliver Cromwell d. 1658.
4	**S**	
5	M	The "Mayflower" left Plymouth, 1620.
6	Tu	New Style introduced, 1752.
7	W	J. Greenleaf Whittier d. 1892.
8	Th	
9	F	Gentilis condemned to death, 1566—Alabama Claims settled by arbitration at Geneva, 1873.
10	S	
11	**S**	T. Sadler, Ph.D., d. 1891.
12	M	
13	Tu	
14	W	Duke of Wellington d. 1852.
15	Th	First Railway opened at Liverpool, 1830.
16	F	
17	S	Mrs. Priestley d. 1796.
18	**S**	J. Lewes bd. at Norwich for Anti-Trinitarian opinions, 1583.
19	M	First Universalist Convention of America, 1785.
20	Tu	
21	W	Henry Ware, D.D., d. 1843.
22	Th	John Bidle d. 1662.
23	F	Robert Hibbert, B.A., d. 1849 (founder of the Hibbert Trust).
24	S	
25	**S**	
26	M	Thomas Clarkson d. 1846.
27	Tu	Rammohun Roy d. 1833.
28	W	
29	Th	*Quarter Day.*
30	F	Grindall Reynolds, D.D., d. 1894.

Phases of the Moon.				Sun Rises.	Sun Sets.
☾ Last Quarter	7th October	6. 5 p.m.		6.12	5.23
● New Moon	15th ,,	0.37 p.m.		6.25	5. 6
☽ First Quarter	22nd ,,	9. 9 a.m.		6.37	4.51
○ Full Moon	29th ,,	0.18 p.m.		6.50	4.37

ANNIVERSARIES AND EVENTS.

1	S	Dr. Crosskey, F.G.S., d. 1893.
2	**S**	W. E. Channing, D.D., d. 1842—E. Renan d. 1892.
3	M	Samuel Longfellow d. 1892.
4	Tu	Coverdale's Bible finished, 1535.
5	W	Francis William Newman d. 1897.
6	Th	Lord Tennyson d. 1892.
7	F	Dr. Oliver Wendell Holmes d. 1894.
8	S	Owens College, Manchester, opened, 1873.
9	**S**	Harvard College opened, 1638.
10	M	
11	Tu	
12	W	
13	Th	
14	F	Manchester College removed to London, 1853.
15	S	Manchester College opened at Oxford, 1889.
16	**S**	Ridley and Latimer burnt at Oxford, 1555.
17	M	James Heywood, M.A., F.R.S., d. 1897.
18	Tu	Manchester College, Oxford, new buildings opened, 1893.
19	W	Arminius d. 1609.
20	Th	
21	F	
22	S	Edict of Nantes revoked, 1685.
23	**S**	Warrington Academy opened, 1757.
24	M	Joseph Lancaster, educationalist, d. 1838.
25	Tu	
26	W	
27	Th	Michael Servetus burned at Champel, 1553.
28	F	John Locke d. 1704.
29	S	E. Calamy d. 1666—Dr. W. B. Carpenter, b. 1813.
30	**S**	
31	M	Five Mile Act passed, 1665.

PHASES OF THE MOON.				SUN RISES.	SUN SETS.
☾ Last Quarter	6th November	2.28 p.m.		7. 4	4.23
● New Moon	14th ,,	0.21 a.m.		7.18	4.10
☽ First Quarter	20th ,,	5. 5 p.m.		7.28	4. 3
○ Full Moon	28th ,,	4.39 a.m.		7.41	3.55

ANNIVERSARIES AND EVENTS.

1	Tu	
2	W	
3	Th	Theophilus Lindsey d. 1808.
4	F	
5	S	Domestic Missions founded by Dr. Tuckerman, 1826.
6	**S**	
7	M	Ship money declared illegal, 1640.
8	Tu	John Milton d. 1674.
9	W	Prince of Wales b. 1841.
10	Th	Dr. W. B. Carpenter d. 1885.
11	F	*Half-Quarter Day.* Thomas Belsham d. 1829.
12	S	Mrs. Gaskell d. 1865—Richard Baxter b. 1615.
13	**S**	*Association Sunday* (*B. & F. U. A.*).
14	M	Sir Charles Lyell b. 1797.
15	Tu	Bishop Francis David d. 1579.
16	W	John Bright b. 1811.
17	Th	Suez Canal opened, 1869.
18	F	
19	S	Slavery abolished in the United States, 1865.
20	**S**	
21	M	
22	Tu	John R. Beard, D.D., d. 1876.
23	W	Sir John Bowring d. 1872.
24	Th	John Knox d. 1572.
25	F	Isaac Watts, D.D., d. 1748.
26	S	
27	**S**	
28	M	
29	Tu	Mary Somerville d. 1872—Inauguration of University Hall, 1890. —First London School Board, 1870.
30	W	George Dawson d. 1876.

DECEMBER—1898.

Phases of the Moon.				Sun Rises.	Sun Sets.
☾ Last Quarter	6th December	10. 6 a.m.		7.52	3.50
● New Moon	13th ,,	11.43 a.m.		8. 0	3.49
☽ First Quarter	20th ,,	3.22 a.m.		8. 5	3.50
○ Full Moon	27th ,,	11.39 p.m.		8. 8	3.54

ANNIVERSARIES AND EVENTS.

1	Th	Ebenezer Elliott d. 1849.
2	F	John Bidle sent to Gloucester Gaol, 1645.
3	S	John Brown, Abolitionist, hanged, 1859.
4	**S**	Thomas Carlyle b. 1795.
5	M	Mozart d. 1791.
6	Tu	Faustus Socinus b. 1539.
7	W	John Flaxman d. 1826—R. Bartram d. 1895.
8	Th	Richard Baxter d. 1691.
9	F	Geo. Washington d. 1799—J. Milton b. 1608.
10	S	Luther burned the Pope's Bull, 1520.
11	**S**	J. Murray, founder of Universalism, b. 1741.
12	M	Robert Browning d. 1889.
13	Tu	Dr. Samuel Johnson d. 1784.
14	W	Prince Consort d. 1861.
15	Th	Episcopacy restored, 1661.
16	F	Tea destroyed in Boston Bay, 1773.
17	S	
18	**S**	Samuel Rogers d. 1855.
19	M	Tycho Brahe b. 1546.
20	Tu	Test and Corporation Acts, 1661.
21	W	
22	Th	Pilgrim Fathers landed in Plymouth Bay, 1620.
23	F	"George Eliot" d. 1880.
24	S	Oaths' Bill received Royal Assent, 1888—George Harris d. 1859
25	**S**	*Christmas Day—Quarter Day.*
26	M	*Bank Holiday.* Sir Isaac Newton b. 1642.
27	Tu	Charles Lamb d. 1834.
28	W	Judgment in Lady Hewley's Charity Case, 1833.
29	Th	W.E. Gladstone b. 1809.
30	F	Robert Aspland d. 1845.
31	S	John Wycliffe d. 1384.

DENOMINATIONAL MEETINGS, 1898.

The COMMITTEE of the BRITISH AND FOREIGN UNITARIAN ASSOCIATION meet on the *Second Wednesday* in the month at 4 o'clock. The COUNCIL will meet in January, April, and October. The Autumnal PROVINCIAL MEETING is usually held in November. The ANNUAL MEETING will be held during *Whit-Week.*

The COMMITTEE of the SUNDAY SCHOOL ASSOCIATION meet on the *First Friday* in the month at 6 o'clock. The ANNUAL MEETING will be held during *Whit-Week.*

The COMMITTEE of the LONDON DISTRICT UNITARIAN SOCIETY meet on the *Fourth Wednesday* in the month at half-past six o'clock.

The MANCHESTER DISTRICT SUNDAY SCHOOL ASSOCIATION hold their ANNUAL MEETING on *Good Friday.*

The NORTH-MIDLAND SUNDAY SCHOOL ASSOCIATION hold their ANNUAL MEETING on *Easter Monday.*

The EASTERN UNION hold their ANNUAL MEETING in *June* or *July.*

The WESTERN UNION usually hold their ANNUAL MEETING in *June.*

The YORKSHIRE UNION usually hold their ANNUAL MEETING in *June.*

The LANCASHIRE AND CHESHIRE PROVINCIAL ASSEMBLY usually hold their ANNUAL MEETING in *June.*

The MISSIONARY CONFERENCE hold their ANNUAL MEETING on the day in June or July following the H.M.C. Examinations.

The SOUTHERN ASSOCIATION usually hold their ANNUAL MEETING in *July.*

The EAST CHESHIRE CHRISTIAN UNION hold their ANNUAL MEETING on the *Second Saturday* in *October.*

The NORTH-MIDLAND ASSOCIATION usually hold their ANNUAL MEETING in *October.*

The NORTHUMBERLAND AND DURHAM ASSOCIATION usually hold their ANNUAL MEETING in *October.*

The LONDON AND SOUTH-EASTERN COUNTIES PROVINCIAL ASSEMBLY hold their ANNUAL MEETINGS in *October.*

The SCOTTISH ASSOCIATION usually hold their ANNUAL MEETING in *November.*

THE INQUIRER

A Religious, Political, and Literary Newspaper and Record of Reverent Free Thought.

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